

FIFTH SUNDAY IN LENT | QUINTO DOMINGO EN CUARESMA

Dry bones take on flesh, the dead are filled with the breath of God and raising Lazarus points to the resurrection. Los huesos secos toman carne, los muertos se llenan con el aliento de Dios y la elevación de Lázaro apunta a la resurrección.

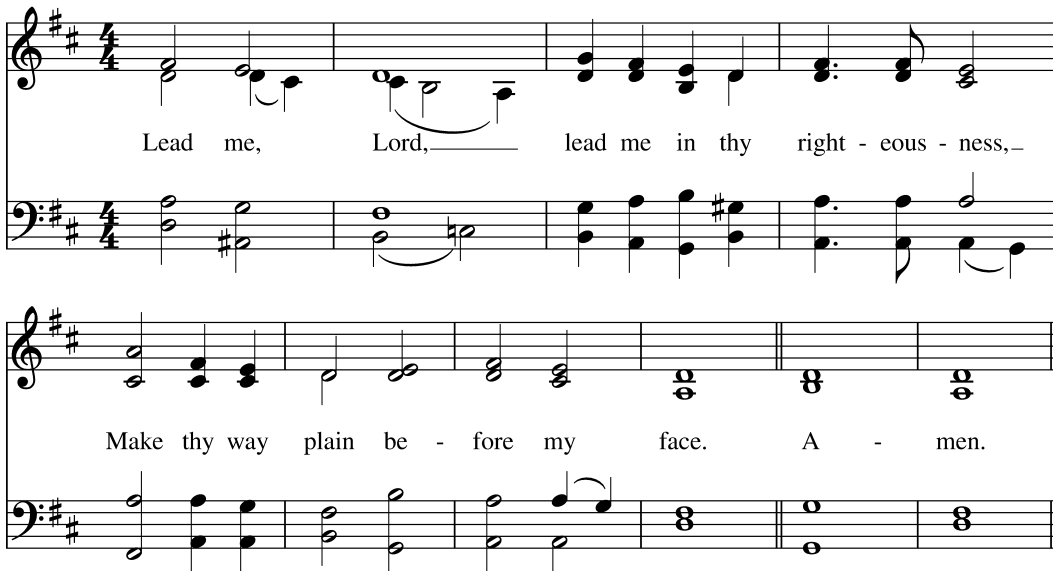
About this Gathering | Acerca de esta reunión

Lent is a time of reorientation, return and renewal as Christ-followers strive to be the people we want to be in response to God's self-giving love in Jesus the Christ. So we observe a holy Lent of renewal and repentance in preparation for Holy Week and Easter. Please add your voice to worship, prayer & song!

La Cuaresma es un tiempo de reorientación, regreso y renovación, ya que los seguidores de Cristo se esfuerzan por ser las personas que queremos ser en respuesta al amor autodándose de Dios en Jesucristo. Así que observamos una santa Cuaresma de renovación y arrepentimiento en preparación para la Semana Santa y la Pascua. ¡Por favor, añade tu voz a la adoración, la oración y la canción!

Prelude / Preludio | *Lead me, Lord / Mirame, Señor*

Hymn / Himno LEVAS 251 | *Lead me, Lord / Mirame, Señor* • Sing 3 times / Canta 3 veces



Lead me, Lord, lead me in thy right - eous - ness, -
Make thy way plain be - fore my face. A - men.

Words: Psalm 5:8, 4:8. Music: Samuel S. Wesley (1861-1935).

THE WORD OF GOD | LA PALABRA DE DIOS

Blessed be the God of our salvation:

Who bears our burdens and forgives our sins

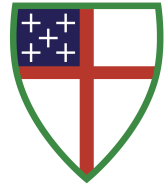
Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word. *Amen.*

**St. Mary
Magdalene Church**
Anglican | Episcopal | Lutherpalian




**Iglesia de Sta.
María Magdalena**
Anglicana | Episcopal | Lutherpaliano

**Primo Tapia
Playas de Rosarito**



Hymn / Himno | *Jesus, Remember Me • Sung 3 times / Jesús, Recuérdame • Cantado 3 veces*



Je - sus, re - mem - ber me when you come in - to your king dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Collect | Colecta

God be with you.

And also with you.

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Ezekiel / Ezequiel 37:1-14 | Ezekiel's message of hope is God's promise of renewal to Israel. / El mensaje de esperanza de Ezequiel es la promesa de Dios de renovación a Israel.

A Reading from the book of the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord." So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalm / Salmo 130 | A call to a merciful God for forgiveness and redemption. / Una llamada a un Dios misericordioso para el perdón y la redención.

Let us read the Psalm responsively.

Out of the depths have I called to you, O LORD; LORD, hear my voice; *

let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss, *

O Lord, who could stand?

For there is forgiveness with you; *

therefore you shall be feared.

I wait for the LORD; my soul waits for him; *

in his word is my hope.

My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the LORD, *
for with the LORD there is mercy;
with him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Romans / Romano 8:6-11 | Paul contrasts life in the flesh with life in the Spirit in Christ. / Pablo contrasta la vida en la carne con la vida en el Espíritu en Cristo.

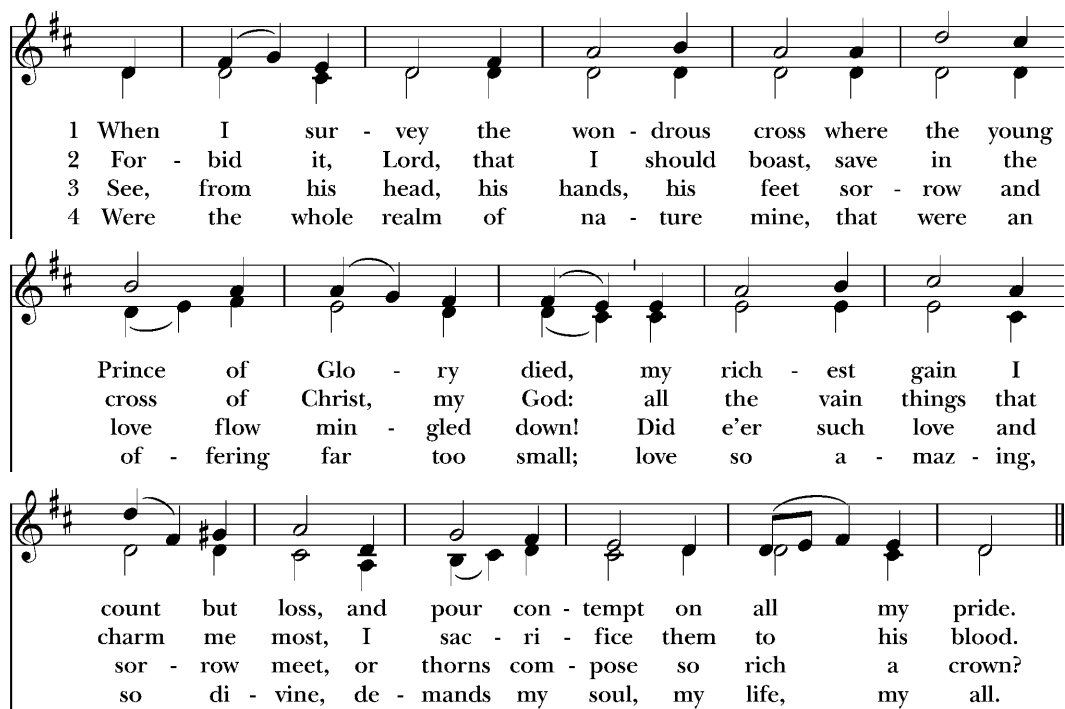
A Reading from Paul's letter to the Church in Rome.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn / Himno 474 | *When I survey the wondrous cross / Cuando examino la maravillosa cruz*



1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

John 11:1-45 | Lazarus, dead and in the tomb for four days, is raised to new life by Jesus the Christ / Lazarus, dead and in the tomb for four days, is raised to new life by Jesus the Christ.

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. But those who walk at night stumble because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him. The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon / Sermón

Let us pray together.

Come, Holy Spirit. Come as Holy Fire and burn in us, Come as Holy Wind and cleanse us, Come as Holy Light and lead us, Come as Holy Life and dwell within us. Convict us, convert us, consecrate us, Until we are set free from the service of ourselves, To be your servants to the world. AMEN

A New Creed / Un Nuevo Credo | United Church of Canada / Iglesia Unida de Canadá

We are not alone, we live in God's world.

We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.

We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God.

Prayers of the People / Oración de los fieles

1 Brothers and sisters, the Spirit of God dwells in you. Let us appeal to our God, saying, "We call to you, O Lord; Lord, hear our voice."

2 Breathe new life into your Church, O Lord. Where our bones are dried up, where our hope is lost, cause your life-giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwells in us. *(The people add their thanksgivings.)* We call to you, O Lord; Lord, hear our voice.

3 Many are they who wait for you, O Lord. Speak into the souls of those suffering throughout the world, a word of hope. We call to you, O Lord; Lord, hear our voice.

4 Creating God, it is the wind of your Spirit that sweeps across this planet. Renew and refresh your creation; bring forth newness in dead places. We call to you, O Lord; Lord, hear our voice.

5 With you, O Lord, there is plenteous redemption. Restore the hope of this city and all cities. Renew our trust that you have a life-giving future in mind for us. We call to you, O Lord; Lord, hear our voice.

6 With you, O Lord, there is mercy. Consider well the voice of those who call out from their depths. As they wait for you in their pain and sorrow, give life to their mortal bodies by your healing Spirit. *(The people add their petitions and intercessions.)* We call to you, O Lord; Lord, hear our voice.

7 God, we trust your Son Jesus to be for us resurrection and life. Give to the dead your life. Assure the living with the promise of resurrection. *(The people add their remembrances.)* We call to you, O Lord; Lord, hear our voice.

In the name of Jesus we pray, We call to you, O Lord; Lord, hear our voice.


Peace / Paz

The peace of Christ be always with you.
And also with you.

HOLY COMMUNION & OFFERING / LA SAGRADA COMUNIÓN & OFERTA

Please share Communion with us. / Por favor comparte la Comunión con nosotros

Hymn / Himno NCH 211 | Lord Jesus, who through forty days / Señor Jesús, aue a través de cuarenta días



1 Lord Je - sus, who through for - ty days for us did fast and pray,
2 As you with Sa - tan did con-tend, and did the vic-tory win,
3 And through these days of pen - i - tence, and through this Pas-sion - tide,
4 A - bide with us, till when this life of suf - fering shall be past.

Teach us with you to mourn our sins, and close by you to stay.
O give us strength to per - se - vere, in you to con-quer sin.
Yes, ev - er - more, in life and death, O Christ, with us a - bide.
An Eas - ter of un - end - ing joy we may at - tain at last.

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The Great Thanksgiving / El Gran Día de Acción de Gracias

Jesus said: 'I am the living bread which came down from heaven; whoever eats of this bread, will live for ever; and the bread which I shall give for the life of the world is my flesh.'

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

Thanksgiving and love and praise to Jesus Christ source of life and fountain of mercy. For he was tempted in every way as we are, yet did not sin. He went to Jerusalem to give his life as a ransom for us all. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. And so we join the saints and angels in proclaiming your glory, as we sing:

Hymn / Himno WOV 616a | *Holy, holy, holy / Santo, santo, santo*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Savior. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we are bold to pray in our chosen language and tradition:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

Breaking of the Bread / La Partición del Pan | *Taizé melody / Melodía de Taizé*

Refrain: Christ has died, Christ is Risen, Christ will come again in glory. Fast and pray, in the darkness, waiting for the Easter light.

We confess, we seek forgiveness, we walk the way of the cross. *Refrain*

Refrain: Christ has died, Christ is Risen, Christ will come again in glory. Fast and pray, in the darkness, waiting for the Easter light.

Prayer of Humble Access / Oración de Humilde Acceso

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion / Comunión

The gifts of God for the People of God. Draw near and receive the body and blood of our Savior Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

Jesus welcomed everyone to His table and St. Mary's welcomes all to take communion with us.

Jesús dio la bienvenida a todos a su mesa y Santa María da la bienvenida a todos para tomar la comunión con nosotros

Post Communion / Post Comunión LEVAS 115 | *Spirit of the living God / Espíritu del Dios vivo*

1. Spi - rit of the liv - ing God, fall a - fresh on me. Spi - rit of the
2. Spi - rit of the liv - ing God, move a - mong us all; make us one in
liv - ing God, fall a - fresh on me. Break me, melt me, mold me,
heart and mind, make us one in love: hum - ble, car - ing, self - less,
fill me: Sp - irit of the liv - ing God, fall a - fresh on me.
shar - ing— Spir - it of the liv - ing God, fill our lives with love!

Sending Prayer / Enviando Oración

Let us pray together.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Prayer Over the People / Oración por el Pueblo | *Bless the Lord, O My Soul / Bendice, alma mía, al Señor*

Bless the Lord, O my soul; Bless the Lord, O my soul; And all that is with-
Optional repeat setting
in me bless His ho - ly name. Bless the Lord, O my soul; Bless the
Lord, O my soul; And all that is with-in me bless His ho - ly name. Bless the name.

Hymn / Himno LEVAS 188 | *I surrender all / Me rindo todo* • vs. 1, 2 and 4



1. All to Je-sus I surrender; all to him I free-ly give; I will ev - er
2. All to Je-sus I surrender; hum-bly at his feet I bow, worldly pleasures
3. All to Je-sus I surrender; make me, Sav-ior, wholly thine; let me feel the
4. All to Je-sus I surrender; Lord, I give my-self to thee; fill me with thy
5. All to Je-sus I surrender; now I feel the sacred flame. O the joy of

Refrain (Harmony)



love and trust him, in his pres-ence dai - ly live.
all for - sak - en; take me, Je - sus, take me now.
Ho - ly Spir - it, tru - ly know that thou art mine. I surren-der all,
love and pow - er; let thy bless - ing fall on me.
full sal - va - tion! Glo - ry, glo - ry to his name!



I surrender all, all to thee, my bless-ed Savior, I surrender all.

Dismissal / Despido

Go in the light and peace of Christ.

Amen. We go in the name of Christ.

Postlude / Postludio | *Spirit of the Living God / Espiritu del Dios Vivo*

LENT, HOLY WEEK & EASTER
SUNDAY GATHERINGS | 10AM
THE SUNDAY OF THE PASSION: PALM SUNDAY | 10AM | Sunday, March 29th
GOOD FRIDAY | 10AM | Friday, April 3rd
EASTER DAY | 10AM | Sunday, April 5th



WAYS TO GIVE

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When I say I am a Christian - by Maya Angelou

When I say "I am a Christian"

I'm not shouting "I'm clean livin'", I'm whispering "I was lost, now I'm found and forgiven."

When I say "I am a Christian"

I don't speak of this with pride. I'm confessing that I stumble and need Christ to be my guide.

When I say "I am a Christian"

I'm not trying to be strong. I'm professing that I'm weak and need His strength to carry on.

When I say. "I am a Christian"

I'm not bragging of success. I'm admitting I have failed and need God to clean my mess.

When I say ... "I am a Christian"

I'm not claiming to be perfect, My flaws are far too visible, but God believes I am worth it.

When I say ... "I am a Christian"

I still feel the sting of pain. I have my share of heartaches. So I call upon His name.

When I say "I am a Christian"

I'm not holier than thou, I'm just a simple sinner who received God's good grace, somehow.

ST. MARY MAGDALENE CHURCH | ANGLICAN • EPISCOPALIAN • LUTHERPALIAN

Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

WORSHIP GATHERING 10am Sundays

Live-Streaming at <https://live.marymagdaleneanglican.net/>

In-Person at Primo Tapia • Km 47, Free Road to Ensenada-Tijuana

Westside of the road • Next to Oxxo • Look for our signs & flags

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

Mr. Timothy G. Ruff Welch, Minister of Music

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor

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