

## FOURTH SUNDAY IN LENT | CUARTO DOMINGO EN CUARESMA

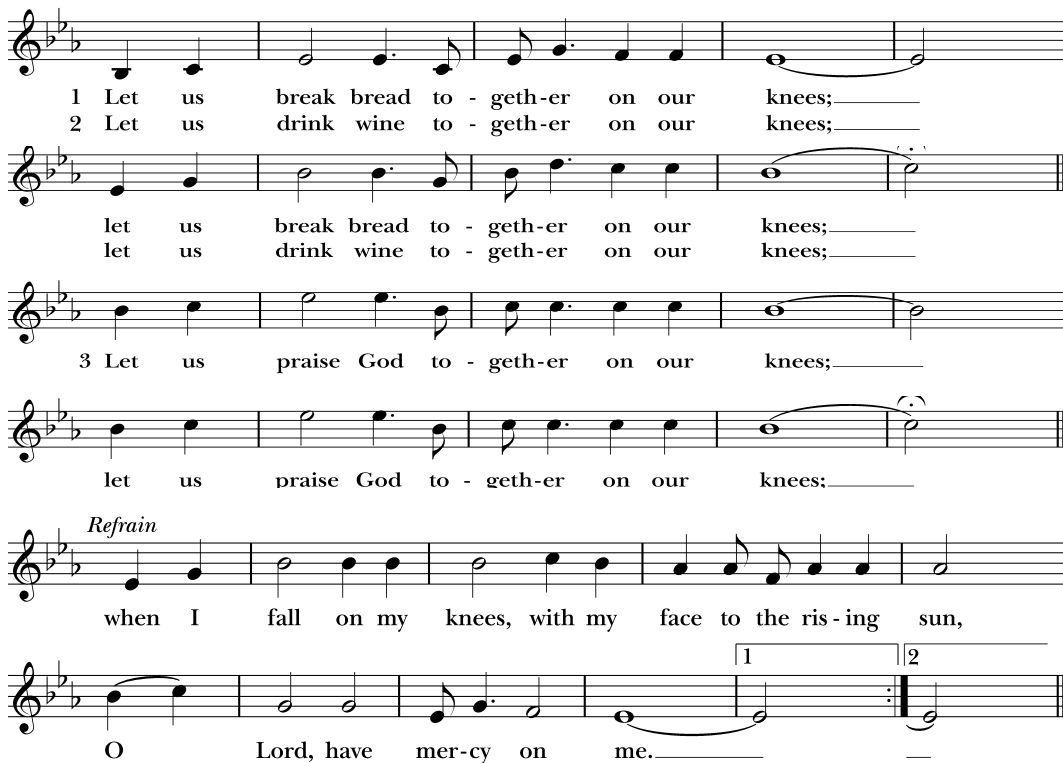
The man born blind is healed and regains his sight becoming a new creation able to see and believe in Jesus.  
El hombre nacido ciego es sanado y recupera su vista convirtiéndose en una nueva creación capaz de ver y creer en Jesús.

### About this Gathering | Acerca de esta reunión

Lent is a time of reorientation, return and renewal as Christ-followers strive to be the people we want to be in response to God's self-giving love in Jesus the Christ. So we observe a holy Lent of renewal and repentance in preparation for Holy Week and Easter. Please add your voice to worship, prayer & song!

La Cuaresma es un tiempo de reorientación, regreso y renovación, ya que los seguidores de Cristo se esfuerzan por ser las personas que queremos ser en respuesta al amor autodándose de Dios en Jesucristo. Así que observamos una santa Cuaresma de renovación y arrepentimiento en preparación para la Semana Santa y la Pascua. ¡Por favor, añade tu voz a la adoración, la oración y la canción!

**Prelude / Preludio** | *Let us break bread together on our knees / Vamos a partir el pan juntos de rodillas*  
**Hymn / Himno 325** | *Let us break bread together on our knees / Vamos a partir el pan juntos de rodillas*



1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_

let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_

3 Let us praise God to - geth - er on our knees; \_\_\_\_\_

let us praise God to - geth - er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. \_\_\_\_\_

### Penitential Order / Orden Penitencial

Create in us a clean heart, O God. And renew a right spirit within us.

*Create in me a clean heart, O God and renew a right spirit within me.*

Have mercy on us, O God, according to your loving-kindness. In you great compassion blot out our offenses.

*Renew a right spirit within me.*

Wash us through and through from our wickedness and cleanse us from all our sin.

*Renew a right spirit within me.*

For we know our transgressions and our sin is ever before us.

*Renew a right spirit within me.*

Purge us from our sin, and we shall be pure; wash us, and we shall be cleansed indeed.

*Renew a right spirit within me.*

Give us the joy of your saving help again. And sustain us with you bountiful Spirit.

*Renew a right spirit within me.*

Glory to God Creator, God the Redeemer and God Sustainer.

*Create in me a clean heart, O God and renew a right spirit within me.*

**St. Mary  
Magdalene Church**  
Anglican | Episcopal | Lutherpalian



**Iglesia de Sta.  
María Magdalena**  
Anglicana | Episcopal | Lutherpaliano

**Primo Tapia  
Playas de Rosarito**



Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word. *Amen.*

### THE WORD OF GOD | LA PALABRA DE DIOS

Blessed be the God of our salvation:

*Who bears our burdens and forgives our sins*

Hymn / Himno | *Jesus, Remember Me • Sung 3 times / Jesús, Recuérdame • Cantado 3 veces*

Je - sus, re - mem - ber me when you come in - to your king dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

### Collect | Colecta

God be with you.

*And also with you.*

Let us pray.

Gracious God, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**1 Samuel 16:1-13** | David is chosen as King of Israel as God teaches Samuel the depths of God's wisdom. / David es elegido como Rey de Israel mientras Dios enseña a Samuel las profundidades de la sabiduría de Dios.

A Reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

**Psalm / Salmo 23** | God's loving care for us as the good shepherd who provides food, security and protection from all dangers. / El amoroso cuidado de Dios por nosotros como el buen pastor que proporciona comida, seguridad y protección de todos los peligros.

Let us read the Psalm responsively.

The LORD is my shepherd; \*

*I shall not be in want.*

He makes me lie down in green pastures \*

*and leads me beside still waters.*

He revives my soul \*

*and guides me along right pathways for his Name's sake.*

Though I walk through the valley of the shadow of death, I shall fear no evil; \*

*for you are with me; your rod and your staff, they comfort me.*

You spread a table before me in the presence of those who trouble me; \*

*you have anointed my head with oil, and my cup is running over.*

Surely your goodness and mercy shall follow me all the days of my life, \*

*and I will dwell in the house of the LORD forever.*

**Ephesians / Efesios 5:8-14** | Paul urges Christ-followers to live out the reality of their new life in Christ by forgiving, loving and self offerings.

A Reading from Paul's Letter to the church in Ephesus.

For once you were darkness, but now in the Lord you are light. Walk as children of light, for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness; rather, expose them. For it is shameful even to mention what such people do secretly, but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

**Hymn / Himno TWC 576** | *I have decided to follow Jesus / He decidido seguir a Jesús*



1. I have de - cid - ed to fol - low Je - sus, I have de -  
2. The world be - hind me, the cross be - fore me, the world be -  
3. Though none go with me, I still will fol - low, though none go  
4. Will you de - cide now to fol - low Je - sus? Will you de -



cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low  
hind me, the cross be - fore me, the world be - hind me, the cross be -  
with me, I still will fol - low, though none go with me, I still will  
cide now to fol - low Je - sus? Will you de - cide now to fol - low



Je - sus— no turn - ing back, no turn - ing back.  
fore me— no turn - ing back, no turn - ing back.  
fol - low— no turn - ing back, no turn - ing back.  
Je - sus?— no turn - ing back, no turn - ing back.

**John 9:1-41** | A man born blind receives sight as a manifestation of God's works through Jesus' ministry. / Un hombre nacido ciego recibe la vista como una manifestación de las obras de Dios a través del ministerio de Jesús.

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

The Gospel of our Savior.

Praise to you, Lord Christ.

## Sermon / Sermón

Let us pray together.

*Come, Holy Spirit. Come as Holy Fire and burn in us, Come as Holy Wind and cleanse us, Come as Holy Light and lead us, Come as Holy Life and dwell within us. Convict us, convert us, consecrate us, Until we are set free from the service of ourselves, To be your servants to the world. AMEN*

## A New Creed / Un Nuevo Credo | United Church of Canada / Iglesia Unida de Canadá

We are not alone, we live in God's world.

*We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.*

*We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God.*

## Prayers of the People / Oración de los fieles

**1** Brothers and sisters, live as children of the light—for the fruit of the light is found in all that is good and right and true. Let us pray to the Lord, saying, "Light of the world, *open our eyes.*"

Lord our Shepherd, you have given your Church all that we need. Rain down on us mightily with your Spirit, that we may testify to the astonishing things you have done in our lives. *(The people add their thanksgivings.)* Light of the world,

*Open our eyes.*

**2** God, you are present in the valley of the shadow of death. Comfort all those around the world who know danger or violence or war. By your love, cast out all evil and fear. Light of the world,

*Open our eyes.*

**3** Lord, you make us to lie down in green pastures; you lead us by still waters. You have blessed us with a beautiful planet. May we work to preserve the holy gift of nature. Light of the world,

*Open our eyes.*

**4** Lord, spread a table for those who are hungry; where there is scarcity and need in our neighborhoods, fill empty hearts, lives, and cups with your abundance. By your light expose all the unfruitful works of darkness. Light of the world,

*Open our eyes.*

**5** God of life, pursue the sick and sorrowful with your goodness and mercy. Reveal your works in those who are suffering. Make yourself known as Healer. *(The people add their petitions and intercessions.)* Light of the world,

*Open our eyes.*

**6** Reviver of Souls, give to the dying and the dead your promise of new and unending life. May we one day live with them forever in the light of Christ. *(The people add their remembrances.)* Light of the world,

*Open our eyes.*

In the name of Jesus we pray, Light of the world,

*Open our eyes.*

## Peace / Paz

The peace of Christ be always with you.

*And also with you.*

**HOLY COMMUNION & OFFERING / LA SAGRADA COMUNIÓN & OFERTA**

*Please share Communion with us. / Por favor comparte la Comunción con nosotros*

**Hymn / Himno NCH 211** | *Lord Jesus, who through forty days / Señor Jesús, aue a través de cuarenta días*



1 Lord Je - sus, who through for - ty days for us did fast and pray,  
2 As you with Sa - tan did con-tend, and did the vic-tory win,  
3 And through these days of pen - i - tence, and through this Pas-sion - tide,  
4 A - bide with us, till when this life of suf - fering shall be past.



Teach us with you to mourn our sins, and close by you to stay.  
O give us strength to per - se - vere, in you to con-quer sin.  
Yes, ev - er - more, in life and death, O Christ, with us a - bide.  
An Eas - ter of un - end - ing joy we may at - tain at last.

**The Great Thanksgiving / El Gran Día de Acción de Gracias**

Jesus said: 'I am the living bread which came down from heaven; whoever eats of this bread, will live for ever; and the bread which I shall give for the life of the world is my flesh.'

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

Thanksgiving and love and praise to Jesus Christ source of life and fountain of mercy. For he was tempted in every way as we are, yet did not sin. He went to Jerusalem to give his life as a ransom for us all. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. And so we join the saints and angels in proclaiming your glory, as we sing:

**Hymn / Himno WOV 616a** | *Holy, holy, holy / Santo, santo, santo*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:



heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Savior. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise. All this we ask through your Son Jesus Christ.

*By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.*

As our Savior Christ has taught us, we are bold to pray in our chosen language and tradition:

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

*Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.*

**Breaking of the Bread / La Partición del Pan | Taizé melody / Melodía de Taizé**

*Refrain: Christ has died, Christ is Risen, Christ will come again in glory. Fast and pray, in the darkness, waiting for the Easter light.*

We confess, we seek forgiveness, we walk the way of the cross. *Refrain*

*Refrain: Christ has died, Christ is Risen, Christ will come again in glory. Fast and pray, in the darkness, waiting for the Easter light.*

**Prayer of Humble Access / Oración de Humilde Acceso**

*We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

**Communion / Comunión**

The gifts of God for the People of God. Draw near and receive the body and blood of our Savior Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

*Jesus welcomed everyone to His table and St. Mary's welcomes all to take communion with us.*

*Jesús dio la bienvenida a todos a su mesa y Santa María da la bienvenida a todos para tomar la comunión con nosotros*

**Post Communion / Post Comunión LEVAS 115 | Spirit of the living God / Espíritu del Dios vivo**

1. Spi - rit of the liv - ing God, fall a - fresh on me. Spi - rit of the  
 2. Spi - rit of the liv - ing God, move a - mong us all; make us one in  
 liv - ing God, fall a - fresh on me. Break me, melt me, mold me,  
 heart and mind, make us one in love: hum - ble, car - ing, self - less,  
 fill me: Sp - irit of the liv - ing God, fall a - fresh on me.  
 shar - ing— Spir - it of the liv - ing God, fill our lives with love!

## Sending Prayer / Enviando Oración

Let us pray together.

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

## Prayer Over the People / Oración por el Pueblo | Bless the Lord, O My Soul / Bendice, alma mía, al Señor

Bless the Lord, O my soul; Bless the Lord, O my soul; And all that is with-

*Optional repeat setting*

in me bless His ho - ly name. Bless the Lord, O my soul; Bless the

Lord, O my soul; And all that is with-in me bless His ho - ly name. Bless the name.

The musical score is written on three staves. The first staff is in G major, 4/4 time, with lyrics: "Bless the Lord, O my soul; Bless the Lord, O my soul; And all that is with-". The second staff continues the melody and includes an "Optional repeat setting" section with a key signature change to B-flat major. The third staff concludes the piece with a double bar line and repeat signs for two endings. The lyrics for the second ending are: "Bless the name."

## LENT, HOLY WEEK & EASTER

SUNDAY GATHERINGS | 10AM

THE SUNDAY OF THE PASSION: PALM SUNDAY | 10AM | Sunday, March 29<sup>th</sup>

GOOD FRIDAY | 10AM | Friday, April 3<sup>rd</sup>

EASTER DAY | 10AM | Sunday, April 5<sup>th</sup>

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### WAYS TO GIVE

Guidestar, the premiere donor/organization vetting & clearing site in the US recognizes St. Mary's as a trusted giving partner having earned a Candid 2025 Platinum Star of Transparency.

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Website at [marymagdaleneanglican.net](http://marymagdaleneanglican.net); Venmo to @Mark-Lieske; Zelle to [mark@marymagdaleneanglican.net](mailto:mark@marymagdaleneanglican.net)


Hymn / Himno TNCH 423 | *Great is your faithfulness / Genial es tu fidelidad*




1 Great is your faith - ful - ness, O God, Cre - a - tor,\*  
2 Sum - mer and win - ter, and spring - time and har - vest,  
3 Par - don for sin and a peace so en - dur - ing,



with you no shad - ow of turn - ing we see.  
sun, moon, and stars in their cours - es a - bove,  
your own dear pres - ence to cheer and to guide.



You do not change, your com - pas - sions they fail not;  
Join with all na - ture in man - i - fold wit - ness  
Strength for to - day and bright hope for to - mor - row,



all of your good - ness for - ev - er will be.  
to your great faith - ful - ness, mer - cy, and love.  
bless - ings all mine with ten thou - sand be - side.


*Refrain*



Great is your faith - ful - ness! Great is your faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; All I have need - ed your



hand has pro - vid - ed, Great is your faith - ful - ness, God, un - to me!

**Dismissal / Despido**

Go in the light and peace of Christ.

*Amen. We go in the name of Christ.*

**Postlude / Postludio** | *Great is your faithfulness / Genial es tu fidelidad*

Live-streaming Disclaimer:

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**When I say I am a Christian - by Maya Angelou**

When I say "I am a Christian"

I'm not shouting "I'm clean livin'", I'm whispering "I was lost, now I'm found and forgiven."

When I say "I am a Christian"

I don't speak of this with pride. I'm confessing that I stumble and need Christ to be my guide.

When I say "I am a Christian"

I'm not trying to be strong. I'm professing that I'm weak and need His strength to carry on.

When I say. "I am a Christian"

I'm not bragging of success. I'm admitting I have failed and need God to clean my mess.

When I say ... "I am a Christian"

I'm not claiming to be perfect, My flaws are far too visible, but God believes I am worth it.

When I say ... "I am a Christian"

I still feel the sting of pain. I have my share of heartaches. So I call upon His name.

When I say "I am a Christian"

I'm not holier than thou, I'm just a simple sinner who received God's good grace, somehow.

**ST. MARY MAGDALENE CHURCH | ANGLICAN • EPISCOPALIAN • LUTHERPALIAN**

Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

**WORSHIP GATHERING 10am Sundays**

**Live-Streaming at** <https://live.marymagdaleneanglican.net/>

**In-Person** at Primo Tapia • Km 47, Free Road to Ensenada-Tijuana

Westside of the road • Next to Oxxo • Look for our signs & flags

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

Mr. Timothy G. Ruff Welch, Minister of Music

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor

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