

## THIRD SUNDAY IN LENT | TERCERO DOMINGO EN CUARESMA

At Jacob's well, Jesus "sees" and converses with an outcast Samaritan woman about living water, life and God's Messiah. / En el pozo de Jacob, Jesús "ve" y conversa con una mujer Samaritana marginada sobre el agua viva, la vida y el Mesías de Dios.

**Daylight Savings Time - Set Clocks Ahead Saturday Night**  
**Horario de verano - Ajuste los relojes por adelantado el sábado por la noche**

### About this Gathering | Acerca de esta reunión

Lent is a time of reorientation, return and renewal as Christ-followers strive to be the people we want to be in response to God's self-giving love in Jesus the Christ. So we observe a holy Lent of renewal and repentance in preparation for Holy Week and Easter. Please add your voice to worship, prayer & song!

La Cuaresma es un tiempo de reorientación, regreso y renovación, ya que los seguidores de Cristo se esfuerzan por ser las personas que queremos ser en respuesta al amor autodándose de Dios en Jesucristo. Así que observamos una santa Cuaresma de renovación y arrepentimiento en preparación para la Semana Santa y la Pascua. ¡Por favor, añade tu voz a la adoración, la oración y la canción!

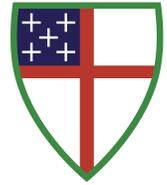
**Prelude / Preludio | Precious Lord / Precioso Señor (Soloist / Solista: Amaranta Santos)**

**Hymn / Himno | Pues si vivimos**

1 Pues si vi - vi - mos, pa-ra Dios vi - vi - mos  
1 In all our liv - ing, we be-long to God;  
2 God sent Christ Je - sus to be our sha-lom,  
y si mo - ri - mos, pa-ra Dios mo - ri - mos.  
and in our dy - ing, we are still with God;  
to show us mer - cy and heal - ing love;  
Se-a que vi - va - mos o que mu - ra - mos,  
So, wheth-er liv - ing, or wheth-er dy - ing,  
So in our liv - ing, and in our dy - ing,  
so - mos del buen Dios, so - mos del buen Dios.  
we be-long to God; we be-long to God.  
Christ is our sha - lom; Christ is our sha - lom.



**St. Mary  
Magdalene Church**  
Anglican | Episcopal | Lutherpalian



**Iglesia de Sta.  
María Magdalena**  
Anglicana | Episcopal | Lutherpalian

**Primo Tapia  
Playas de Rosarito**

### Penitential Order / Orden Penitencial

Create in us a clean heart, O God. And renew a right spirit within us.

*Create in me a clean heart, O God and renew a right spirit within me.*

Have mercy on us, O God, according to your loving-kindness. In you great compassion blot out our offenses.

*Renew a right spirit within me.*

Wash us through and through from our wickedness and cleanse us from all our sin.

*Renew a right spirit within me.*

For we know our transgressions and our sin is ever before us.

*Renew a right spirit within me.*

Purge us from our sin, and we shall be pure; wash us, and we shall be cleansed indeed.

*Renew a right spirit within me.*

Give us the joy of your saving help again. And sustain us with you bountiful Spirit.

*Renew a right spirit within me.*

Glory to God Creator, God the Redeemer and God Sustainer.

*Create in me a clean heart, O God and renew a right spirit within me.*

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word. *Amen.*

### THE WORD OF GOD | LA PALABRA DE DIOS

Blessed be the God of our salvation:

*Who bears our burdens and forgives our sins*

**Hymn / Himno** | *Jesus, Remember Me • Sung 3 times / Jesús, Recuérdame • Cantado 3 veces*

Je - sus, re - mem - ber me when you come in - to your king dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

### Collect | Colecta

God be with you.

*And also with you.*

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Exodus / Éxodo 17:1-7** | A story about thirst, water, murmuring and complaining in the wilderness. / Una historia sobre sed, agua, murmurar y quejarse en el desierto.

A Reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

**Psalm / Salmo 95** | A celebration of God's majesty. / Una celebración de la majestad de Dios.

Let us read the Psalm responsively.

Come, let us sing to the LORD; \*

*let us shout for joy to the Rock of our salvation.*

Let us come before his presence with thanksgiving \*

*and raise a loud shout to him with psalms.*

For the LORD is a great God, \*

*and a great King above all gods.*

In his hand are the caverns of the earth, \*

*and the heights of the hills are his also.*

The sea is his, for he made it, \*

*and his hands have molded the dry land.*

Come, let us bow down, and bend the knee, \*

*and kneel before the LORD our Maker.*

For he is our God, and we are the people of his pasture and the sheep of his hand. \*

*Oh, that today you would hearken to his voice!*

Harden not your hearts, as your forebears did in the wilderness, \*

*at Meribah, and on that day at Massah, when they tempted me.*

They put me to the test, \*

*though they had seen my works.*

Forty years long I detested that generation and said, \*

*"This people are wayward in their hearts; they do not know my ways."*

So I swore in my wrath, \*

*"They shall not enter into my rest."*

**Romans / Romanos 5:1-11** | Jesus the Christ's sacrifice on the cross shows God's justifying, reconciling love for us. / El sacrificio de Jesús el Cristo en la cruz muestra el amor que Dios justifica y reconcilia por nosotros.

A Reading from Paul's Letter to the church in Rome.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

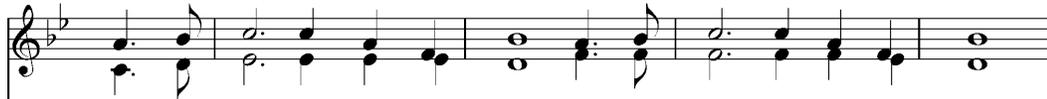
Hear what the Spirit is saying to God's people.

*Thanks be to God.*

Hymn / Himno 685 • *Rock of ages, cleft for me / Roca de las edades, hendidura para mí*



1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
3 While I draw this fleet-ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;  
when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou - ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.  
Rock of a - ges, cleft for me, let me hide my - self in thee.

**John 4:5-42** | Jesus and a double outcast Samaritan woman banter about water, life and God's Messiah. / Jesús y una mujer samaritana doble marginada se bromea sobre el agua, la vida y el Mesías de Dios.

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of our Savior.

Praise to you, Lord Christ.

### **Sermon / Sermón**

Let us pray together.

*Come, Holy Spirit. Come as Holy Fire and burn in us, Come as Holy Wind and cleanse us, Come as Holy Light and lead us, Come as Holy Life and dwell within us. Convict us, convert us, consecrate us, Until we are set free from the service of ourselves, To be your servants to the world. AMEN*

### **A New Creed / Un Nuevo Credo | United Church of Canada / Iglesia Unida de Canadá**

We are not alone, we live in God’s world.

*We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.*

*We trust in God. We are called to be the Church: to celebrate God’s presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God.*

### **Prayers of the People / Oración de los fieles**

**1** Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. With thankful hearts, let us pray to the Lord saying, “Great God and Majesty, *hear our prayer.*”

Lord, give us eyes to see that the fields are ripe for harvesting. May the Church reap what has been sown by our forebears and sow the seeds that will bring forth the fruit of the future. Great God and Majesty, *hear our prayer.*

**2** Lord, reveal the strength of your love to those around the world who are asking, “Is the Lord among us or not?” We pray for comfort and peace for all people. Great God and Majesty, *hear our prayer.*

**3** Lord, you hold the caverns of the earth and the heights of the hills; your hands have formed the seas and the dry land. Bless and keep your creation. *(The people add their thanksgivings.)* Great God and Majesty, *hear our prayer.*

**4** Lord, where there is suffering in our cities, produce endurance; where there is endurance, produce character; where there is character, produce hope. And where we place our hope in you, let us not be disappointed. *hear our prayer.*

**5** Lord, we pray for those who are sick or suffering. Give them that living water that comes only through your Son Jesus Christ, that their needs may be met and all their thirsts quenched. *(The people add their petitions and intercessions.)* Great God and Majesty, *hear our prayer.*

**6** Lord, we pray for the dying and the dead. We pray in the assurance that all have been reconciled to you through the death of your Son and saved by his new life. *(The people add their remembrances.)* Great God and Majesty, *hear our prayer.*

In the name of Jesus we pray, Great God and Majesty, *hear our prayer.*

**Peace / Paz**

The peace of Christ be always with you.

*And also with you.*

**HOLY COMMUNION & OFFERING / LA SAGRADA COMUNIÓN & OFERTA**

*Please share Communion with us. / Por favor comparte la Comunión con nosotros*

**Hymn / Himno NCH 211 | Lord Jesus, who through forty days / Señor Jesús, aue a través de cuarenta días**



1 Lord Je - sus, who through for - ty days for us did fast and pray,  
 2 As you with Sa - tan did con-tend, and did the vic-tory win,  
 3 And through these days of pen - i - tence, and through this Pas-sion - tide,  
 4 A - bide with us, till when this life of suf - fering shall be past.



Teach us with you to mourn our sins, and close by you to stay.  
 O give us strength to per - se - vere, in you to con-quer sin.  
 Yes, ev - er - more, in life and death, O Christ, with us a - bide.  
 An Eas - ter of un - end - ing joy we may at - tain at last.

**The Great Thanksgiving / El Gran Día de Acción de Gracias**

Jesus said: 'I am the living bread which came down from heaven; whoever eats of this bread, will live for ever; and the bread which I shall give for the life of the world is my flesh.'

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

Thanksgiving and love and praise to Jesus Christ source of life and fountain of mercy. For he was tempted in every way as we are, yet did not sin. He went to Jerusalem to give his life as a ransom for us all. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. And so we join the saints and angels in proclaiming your glory, as we sing:

**Hymn / Himno WOV 616a | Holy, holy, holy / Santo, santo, santo**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:  
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est, ho - san - na in the high - est.

And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Savior. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise. All this we ask through your Son Jesus Christ.

*By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.*

As our Savior Christ has taught us, we are bold to pray in our chosen language and tradition:

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

*Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.*

#### **Breaking of the Bread / La Partición del Pan | Taizé melody / Melodía de Taizé**

*Refrain: Christ has died, Christ is Risen, Christ will come again in glory. Fast and pray, in the darkness, waiting for the Easter light.*

We confess, we seek forgiveness, we walk the way of the cross. *Refrain*

*Refrain: Christ has died, Christ is Risen, Christ will come again in glory. Fast and pray, in the darkness, waiting for the Easter light.*

#### **Prayer of Humble Access / Oración de Humilde Acceso**

*We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

#### **Communion / Comunión**

The gifts of God for the People of God. Draw near and receive the body and blood of our Savior Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

*Jesus welcomed everyone to His table and St. Mary's welcomes all to take communion with us.*

*Jesús dio la bienvenida a todos a su mesa y Santa María da la bienvenida a todos para tomar la comunión con nosotros*

#### **Post Communion / Post Comunión LEVAS 115 | Spirit of the living God / Espíritu del Dios vivo**

1. Spi - rit of the liv - ing God, fall a - fresh on me. Spi - rit of the  
2. Spi - rit of the liv - ing God, move a - mong us all; make us one in  
liv - ing God, fall a - fresh on me. Break me, melt me, mold me,  
heart and mind, make us one in love: hum - ble, car - ing, self - less,  
fill me: Sp - irit of the liv - ing God, fall a - fresh on me.  
shar - ing— Spir - it of the liv - ing God, fill our lives with love!

## Sending Prayer / Enviando Oración

Let us pray together.

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

## Prayer Over the People / Oración por el Pueblo | Bless the Lord, O My Soul / Bendice, alma mía, al Señor

Bless the Lord, O my soul; Bless the Lord, O my soul; And all that is with-

*Optional repeat setting*

in me bless His ho - ly name. Bless the Lord, O my soul; Bless the

Lord, O my soul; And all that is with-in me bless His ho - ly name. Bless the name.

## Hymn / Himno LEVAS 188 | It is well with my soul / Está bien con mi alma

1. When peace like a riv - er at - tend - eth my way, when  
2. Though Sa - tan should buf - fet, though tri - als should come, let  
3. My sin— O, the bliss of this glo - ri - ous thought, my  
4. And, Lord, haste the day when my faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol: that Christ has re - gard - ed my  
sin— not in part but the whole, is nailed to the cross and I  
clouds be rolled back as a scroll, the trump shall re - sound and the

*Refrain*

taught me to say, "It is well, it is well with my soul."  
help - less es - tate, and has shed his own blood for my soul. It is  
bear it no more: Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend: "E - ven so"— it is well with my soul.

well with my soul; it is well, it is well with my soul.

## Dismissal / Despido

Go in the light and peace of Christ.

*Amen. We go in the name of Christ.*

## Postlude / Postludio | It is well with my soul / Está bien con mi alma

## LENT, HOLY WEEK & EASTER

SUNDAY GATHERINGS | 10AM

THE SUNDAY OF THE PASSION: PALM SUNDAY | 10AM | Sunday, March 29<sup>th</sup>

GOOD FRIDAY | 10AM | Friday, April 3<sup>rd</sup>

EASTER DAY | 10AM | Sunday, April 5<sup>th</sup>

### **When I say I am a Christian - *by Maya Angelou***

When I say "I am a Christian"

I'm not shouting "I'm clean livin'", I'm whispering "I was lost, now I'm found and forgiven."

When I say "I am a Christian"

I don't speak of this with pride. I'm confessing that I stumble and need Christ to be my guide.

When I say "I am a Christian"

I'm not trying to be strong. I'm professing that I'm weak and need His strength to carry on.

When I say. "I am a Christian"

I'm not bragging of success. I'm admitting I have failed and need God to clean my mess.

When I say ... "I am a Christian"

I'm not claiming to be perfect, My flaws are far too visible, but God believes I am worth it.

When I say ... "I am a Christian"

I still feel the sting of pain. I have my share of heartaches. So I call upon His name.

When I say "I am a Christian"

I'm not holier than thou, I'm just a simple sinner who received God's good grace, somehow.

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the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

Mr. Timothy G. Ruff Welch, Minister of Music

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor

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St Mary Magdalene Church • PO Box 90811 • San Diego, CA 92169-2811

[mark@marymagdaleneanglican.net](mailto:mark@marymagdaleneanglican.net)

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