

SUMMER SEASON • PROPER 23 | HOLY EUCHARIST

ESTACIÓN DE VERANO • PROPIO 23 | SANTA EUCARISTÍA

Jesus the Christ embraces the undesirables, even those with leprosy. / Jesucristo abraza a los indeseables, incluso a los que tienen lepra.

About this Gathering | Acerca de esta reunión

Summer Season is a period of reflection on the Crucified Risen Christ Jesus that encourages Christ-followers to learn and practice Reign of God discipleship. Please lift your voice in hymns, worship and prayer! / La temporada de verano es un período de reflexión sobre el Cristo Jesús resucitado crucificado que alienta a los seguidores de Cristo a aprender y practicar el discipulado del Reino de Dios. ¡Por favor, levanta tu voz en himnos, adoración y oración!

Prelude / Preludio | Lord, make me an instrument of your peace (soloist: Judy Roberts) / Señor, hazme un instrumento de tu paz (solista: Judy Roberts)

Hymn / Himno 493 | O for a thousand tongues to sing / Oh, por mil lenguas para cantar

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heayen.

THE WORD OF GOD | LA PALABRA DE DIOS

Blessed be the one, holy, and living God.

Glory to God for ever and ever. Amen.

St. Mary  
Magdalene Church

Anglican | Episcopal | Lutherpalian



Iglesia de Sta.  
María Magdalena

Anglicana | Episcopal | Luterpaliano

Primo Tapia  
Playas de Rosarito



**Song of Praise / Canción de Alabanza** | *I'm so glad, Jesus lifted me / Me alegro mucho, Jesús me levantó*

1. I'm so glad Je-sus lift-ed me. I'm so glad  
 2. Satan had me bound; Je-sus lift-ed me. Satan had me bound;  
 3. When I was in trouble, Je-sus lift-ed me. When I was in trouble,  
 Je-sus lift-ed me. I'm so glad Je-sus lift-ed me,  
 Je-sus lift-ed me. Satan had me bound; Je-sus lift-ed me,  
 Je-sus lift-ed me. When I was in trou-ble, Je-sus lift-ed me,  
 sing-in' Glo - ry, Hal - le-lu - jah, Je - sus lift-ed me.  
 sing-in' Glo - ry, Hal - le-lu - jah, Je - sus lift-ed me.  
 sing-in' Glo - ry, Hal - le-lu - jah, Je - sus lift-ed me.

**Collect | Colecta**

God be with you.

*And also with you.*

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**2 Kings / 2 Reyes 5:1-3, 7-15c** | *Naaman, a commander in the Syrian army, is told that the Israelite prophet Elisha can heal him of leprosy. / A Naaman, un comandante del ejército sirio, se le dice que la profecía israelí Eliseo puede curarlo de la lepra.*

A Reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage.

But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel; please accept a present from your servant."

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

**Psalm / Salmo 111** | A psalm of praise celebrating God's presence in the history of God's relationship with Israel. / Un salmo de alabanza que celebra la presencia de Dios en la historia de la relación de Dios con Israel.

Let us read Psalm 111 responsively.

Hallelujah! I will give thanks to the LORD with my whole heart, \*  
*in the assembly of the upright, in the congregation.*

Great are the deeds of the LORD! \*  
*they are studied by all who delight in them.*

His work is full of majesty and splendor, \*  
*and his righteousness endures for ever.*

He makes his marvelous works to be remembered; \*  
*the LORD is gracious and full of compassion.*

He gives food to those who fear him; \*  
*he is ever mindful of his covenant.*

He has shown his people the power of his works \*  
*in giving them the lands of the nations.*

The works of his hands are faithfulness and justice; \*  
*all his commandments are sure.*

They stand fast for ever and ever, \*  
*because they are done in truth and equity.*

He sent redemption to his people; he commanded his covenant for ever; \*  
*holy and awesome is his Name.*

The fear of the LORD is the beginning of wisdom; \*  
*those who act accordingly have a good understanding; his praise endures for ever.*

**2 Timothy / 2 Timoteo 2:8-15** | The last testament of Paul urging single-minded commitment, self-discipline and labor for reward. / El último testamento de Pablo instando al compromiso decidido, la disciplina de los elfos y el trabajo para obtener recompensa.

A Reading from Paul's Second Letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—he cannot deny himself. Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

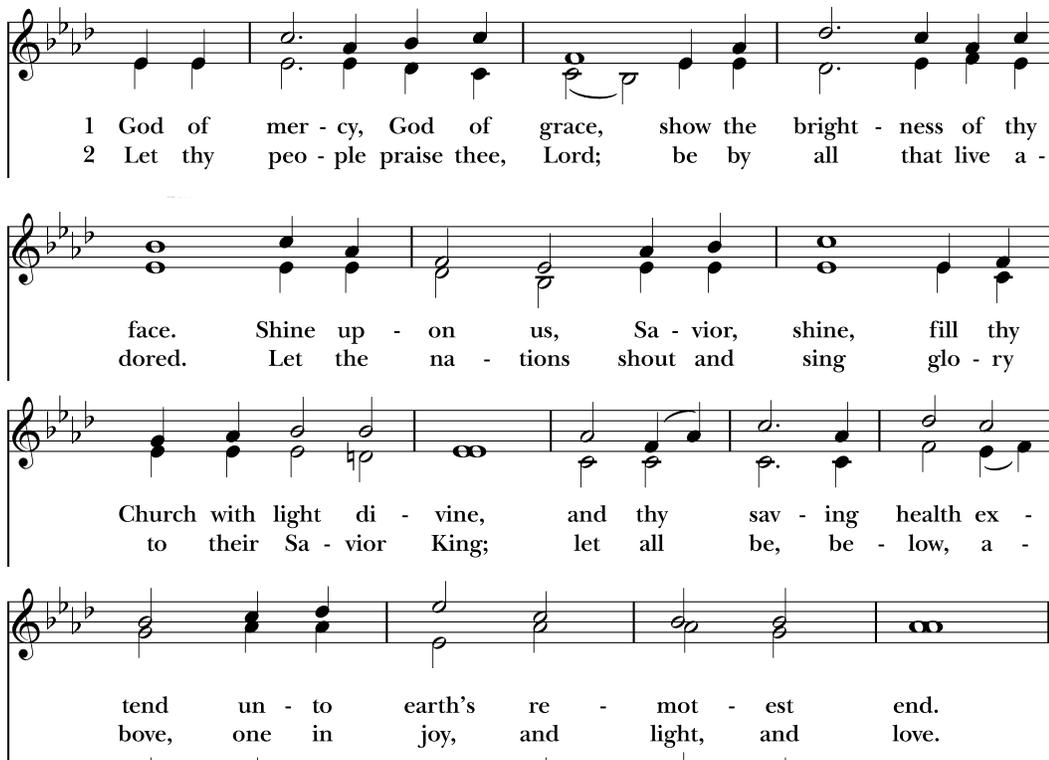
Lectura de la Segundo Carta de Pablo a Timoteo.

Acuérdate de Jesucristo, que resucitó y que era descendiente del rey David, según el evangelio que yo anuncio. Y por causa del evangelio soporto sufrimientos, incluso el estar encadenado como un criminal; pero la palabra de Dios no está encadenada. Por eso lo soporto todo en bien de los que Dios ha escogido, para que también ellos alcancen la salvación y la gloria eterna en Cristo Jesús. Esto es muy cierto: Si hemos muerto con él, también viviremos con él; si sufrimos con valor, tendremos parte en su reino; si le negamos, también él nos negará; si no somos fieles, él sigue siendo fiel, porque no puede negarse a sí mismo. Recuerda a los otros y recomiéndales delante de Dios que hay que evitar las discusiones. No sirven para nada. Lo que hacen es perjudicar a quienes las escuchan. Haz todo lo posible por presentarte delante de Dios como un hombre de valor comprobado, como un trabajador que no tiene de qué avergonzarse, que enseña debidamente el mensaje de la verdad.

Escucha lo que el Espíritu dice al pueblo de Dios.

*Gracias a Dios.*

**Hymn / Himno 538** | *God of mercy, God of grace / Dios de misericordia, Dios de gracia*



1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

**Luke / Lucas 17:11-19** | The cleansing of the 10 lepers: grace to all and thankful homage from only the foreigner. / La limpieza de los 10 leprosos: gracia a todos y homenaje agradecido solo al extranjero.

The Holy Gospel of our Savior Jesus Christ according to Luke.

*Glory to you, Lord Christ.*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of our Savior.

*Praise to you, Lord Christ.*

**Sermon / Sermón**

Let us pray together.

*Come, Holy Spirit. Come as Holy Fire and burn in us, Come as Holy Wind and cleanse us, Come as Holy Light and lead us, Come as Holy Life and dwell within us. Convict us, convert us, consecrate us, Until we are set free from the service of ourselves, To be your servants to the world. AMEN.*

**Creed / Credo** | *Sung to Ode to Joy / Cantado a la Oda a la Alegría*



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des cen - ded to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,  
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

**Prayers of the People / Oraciones del Pueblo**

**1** Great are the deeds of the Lord! Sisters and brothers, let us pray, saying, "Christ, hear our prayer!

*Jesus, have mercy on us!"*

May your Church be faithful, even as you are faithful. May we and your whole Church unashamedly work to further the gospel. May we overcome whatever apathy or distraction might threaten our witness. Christ, hear our prayer!

*Jesus, have mercy on us!*

**2** May the nations of the world seek wisdom and truth. May people, rich and poor, powerful and weak, find in you the source of healing and wholeness. *(Please offer your thanksgivings.)* Christ, hear our prayer!

*Jesus, have mercy on us!*

**3** May we protect and guard the created order. May we recognize the majesty and splendor of all you have made. May we remember that healthy waters, sky, and land make us healthier people. Christ, hear our prayer!

*Jesus, have mercy on us!*

**4** May we be ever compassionate toward those who are pushed into the margins of our society. Give us open hearts that welcome and open hands that touch. Teach us a love that crosses boundaries and borders. Christ, hear our prayer!

*Jesus, have mercy on us!*

**5** May the sick and suffering know in their bodies and minds your healing power. You desire to make men and women clean of disease and stigma; make your grace known. *(Please offer your petitions & intercessions.)* Christ, hear our prayer!

*Jesus, have mercy on us!*

**6** May those who have died know the salvation found in you, Christ Jesus. Preserve the living in the enduring hope that, just as we are baptized into your death, so will we also live with you forever. *(Please offer your remembrances.)* Christ, hear our prayer!

*Jesus, have mercy on us!*

In the name of Jesus we pray: Christ, hear our prayer!

*Jesus, have mercy on us!*

## Confession of Sin / Confesión del Pecado

Let us confess our sins to God.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

## Peace / Paz

The peace of Christ be always with you.

*And also with you.*

## HOLY COMMUNION & OFFERING / LA SAGRADA COMUNIÓN & OFERTA

Please share Communion with us. / Por favor comparte la Comunión con nosotros.

**Hymn / Himno LEVAS 193 | I will trust in the Lord / Confiaré en el Señor | Sing vs. 1, 2 & 3 / Canta contra 1, 2 y 3**



1. I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord, I will trust \_\_\_ in the  
2. Sis-ter will you trust \_\_\_ in the Lord, Sis-ter will you trust \_\_\_ in the



1. Lord, I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord 'til I die; \_\_\_\_\_  
2. Lord, Sis-ter will you trust \_\_\_ in the Lord 'til you die; \_\_\_\_\_



1. - I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord, I \_\_\_ will \_\_\_ trust \_\_\_ in the  
2. - Sis-ter will you trust \_\_\_ in the Lord, Sis-ter will you trust \_\_\_ in the



1. Lord, I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord 'til I die. \_\_\_\_\_  
2. Lord, Sis-ter will you trust \_\_\_ in the Lord 'til you die. \_\_\_\_\_

3. Brother will you trust in the Lord ('til you die).  
4. I'm gonna treat my neighbor right ('til I die).  
5. I'm gonna hold my savior's hand ('til I die).

## The Great Thanksgiving / La Gran Plegaria Eucarística

For these and all of God's gifts;

*May God's holy name be praised.*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

Thanksgiving and love and praise to you Jesus Christ. You are God revealed in human form; you are the baby visited by the shepherds, the boy in the temple learning the law; the man baptized in water and the Spirit driven to the desert to face the devil. You are Christ the teacher, Christ the healer. You went to Jerusalem to give your life as a ransom for us all. And so we join the saints and angels in proclaiming your glory, as we sing:

**Hymn / Himno WLP 785** | *Holy, holy, holy / Santo, santo, santo*

¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zón te sa - be de - cir: san - to e - res Dios.  
heart is glad to say the words: you are ho - ly, God.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim our faith:

*Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.*

Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness. All this we ask through your Son Jesus Christ.

*By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.*

As our Savior Christ has taught us, we are bold to pray in our chosen language and tradition:

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

*Padre nuestro que estás en los cielos, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, así en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestros pecados, como nosotros perdonamos a quienes nos ofenden. Sálvanos de la prueba y líbranos del mal. Porque tuyos son el reino, el poder y la gloria, por los siglos de los siglos. Amén.*

**Breaking of the Bread / Partición del Pan** | *Jesus, we thank you now ; Jesús, te damos las gracias ahora*

*Jesus, we thank you now; For the gift of your great mercy / Jesús, te damos gracias ahora; Por el regalo de tu gran misericordia*

**Communion / Comunión**

We break this bread to share in the Body of Christ.

*We who are many are one body, for we all share in the one bread.*

The Gifts of God for the People of God.

*Jesus welcomed everyone to His table and St. Mary's welcomes all to take communion with us.*

*Jesús dio la bienvenida a todos a su mesa y Santa María da la bienvenida a todos para tomar la comunión con nosotros*

**Hymn / Himno LEVAS 193** | *I will trust in the Lord / Confiaré en el Señor* | Sing vs. 4 & 5 / Canta contra 4 y 5



1. I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord, I will trust \_\_\_ in the  
2. Sis-ter will you trust \_\_\_ in the Lord, Sis-ter will you trust \_\_\_ in the



1. Lord, I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord 'til I die; \_\_\_\_\_  
2. Lord, Sis-ter will you trust \_\_\_ in the Lord 'til you die; \_\_\_\_\_



1. \_ I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord, I \_\_\_ will \_\_\_ trust \_\_\_ in the  
2. \_ Sis-ter will you trust \_\_\_ in the Lord, Sis-ter will you trust \_\_\_ in the



1. Lord, I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord 'til I die. \_\_\_\_\_  
2. Lord, Sis-ter will you trust \_\_\_ in the Lord 'til you die. \_\_\_\_\_

3. Brother will you trust in the Lord ('til you die).
4. I'm gonna treat my neighbor right ('til I die).
5. I'm gonna hold my savior's hand ('til I die).

**Sending Prayer / Oración de envío**

Let us pray together.

*Eternal God by whose power we are created and by whose love we have peace, guide and strengthen us by your Spirit that we may give ourselves to your service and live this day in love to one another and to you through Jesus Christ your Son our Savior. Amen.*

**Blessing Over the People / Bendición sobre el Pueblo**

The love of savior Jesus draw you to himself, the power of savior Jesus strengthen you in his service, the joy of savior Jesus fill your hearts and the blessing of God almighty, creator, redeemer, sustainer be among you and remain with you always. *Amen.*

**Hymn / Himno 410** | *Praise my soul, the King of Heaven / Alabado sea mi alma, el Rey del Cielo*



1 Praise, my soul, the King of heav - en; to his feet your  
2 Praise him for his grace and fa - vor to his peo - ple  
3 Fa - ther - like he tends and spares us; well our fee - ble  
4 An - gels, help us to a - dore him; you be - hold him



trib - ute bring. Ran - somed, healed, re - stored, for - giv - en,  
in dis - tress. Praise him, still the same as ev - er,  
frame he knows. In his hand he gent - ly bears us,  
face to face. Sun and moon, bow down be - fore him;



ev - er - more his prais - es sing; Al - le - lu - ia,  
slow to chide, and swift to bless, Al - le - lu - ia,  
res - cues us from all our foes; Al - le - lu - ia,  
all who dwell in time and space, Al - le - lu - ia,



al - le - lu - ia! praise the ev - er - last - ing King!  
al - le - lu - ia! glo - rious in his faith - ful - ness!  
al - le - lu - ia! wide - ly yet his mer - cy flows!  
al - le - lu - ia! praise with us the God of grace!

**Dismissal / Despedida**

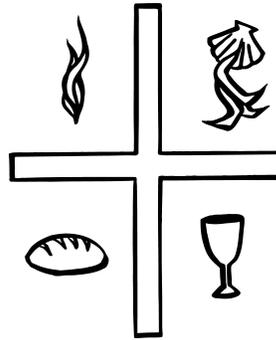
Let us go forth in the name of Christ.

*Thanks be to God.*

**Postlude / Postludio** | *Praise my soul, the King of Heaven / Alabado sea mi alma, el Rey del Cielo*

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Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

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