

THIRD SUNDAY OF EASTER | HOLY EUCHARIST

TERCERO DOMINGO DE PASCUA | SANTA EUCARISTÍA

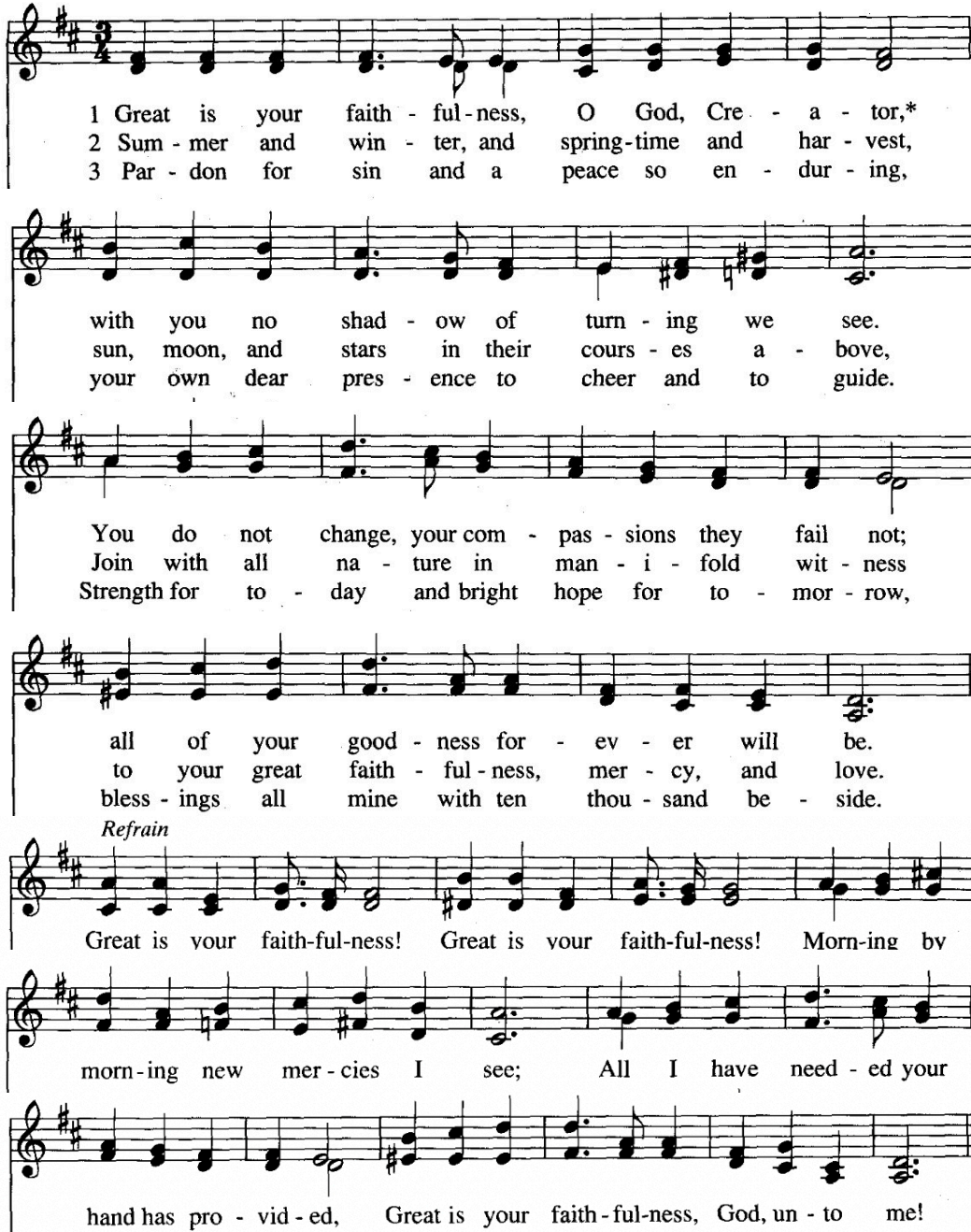
Jesus appears to his followers from the seashore as risen Christ and invites them to eat. / Jesús aparece a sus seguidores desde la orilla del mar como Cristo resucitado y los invita a comer.

About this Gathering | Acerca de esta reunión

"Alleluia. Christ is risen" proclaims the resurrection of Jesus the Christ the savior risen from the dead overcoming the power of death and the grave. Please lift your voice in hymns, worship and prayer! / "Aleluya. Cristo ha resucitado" proclama la resurrección de Jesucristo, el Salvador, resucitado de entre los muertos, superando el poder de la muerte y la tumba. ¡Por favor, levanta tu voz en himnos, adoración y oración!

Prelude / Preludio | *Because He Lives / Porque él Vive* (William & Gloria Gaither) (Trumpet: Juan José Naranjo Domínguez)

Hymn/Himno LEVAS 189 | *Great is thy faithfulness / Grande es tu fidelidad*



1 Great is your faith-ful-ness, O God, Cre-a-tor,*
2 Sum-mer and win-ter, and spring-time and har-vest,
3 Par-don for sin and a peace so en-dur-ing,

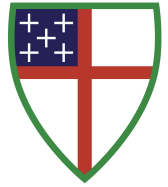
with you no shad-ow of turn-ing we see.
sun, moon, and stars in their cours-es a-bove,
your own dear pres-ence to cheer and to guide.

You do not change, your com-pas-sions they fail not;
Join with all na-ture in man-i-fold wit-ness
Strength for to-day and bright hope for to-mor-row,

all of your good-ness for-ev-er will be.
to your great faith-ful-ness, mer-cy, and love.
bless-ings all mine with ten thou-sand be-side.

Refrain
Great is your faith-ful-ness! Great is your faith-ful-ness! Morn-ing by
morn-ing new mer-cies I see; All I have need-ed your
hand has pro-vid-ed, Great is your faith-ful-ness, God, un-to me!

**St. Mary
Magdalene Church**
Anglican | Episcopal | Lutheran



**Iglesia de Sta.
María Magdalena**
Anglicana | Episcopal | Luterpaliano

**Primo Tapia
Playas de Rosarito**



THE WORD OF GOD | LA PALABRA DE DIOS

The Lord is risen from the tomb, alleluia, alleluia.

The Lord is risen from the tomb, alleluia, alleluia.

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Song of Praise / Canción de Alabanza | *Glory, glory, glory / Gloria, gloria, gloria*



¡Glo - ria, glo - ria, glo - ria___ en - las al - tu - ras a Dios!
Glo - ry, glo - ry, glo - ry,___ glo - ry to God___ on high

y en la tie - rra paz pa-ra a-qué-llos___ que a-ma el Se - ñor._____
and on earth peace to all peo-ple in whom God is well pleased.

Collect | Colecta

God be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Acts / Los Hechos 9:1-20 | Paul's conversion and divine appointment as an evangelist to the Gentiles. / La conversión de Pablo y el nombramiento divino como evangelista de los Gentiles.

A Reading from the Acts of the Apostles

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem, and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalm / Salmo 30 | A psalm of thanksgiving for healing. / Un salmo de acción de gracias por la curación.

Let us read Psalm 30 responsively.

I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.

O LORD my God, I cried out to you, *
and you restored me to health.

You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

Weeping may spend the night, *
but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

Then you hid your face, *
and I was filled with fear.

I cried to you, O LORD; *
I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

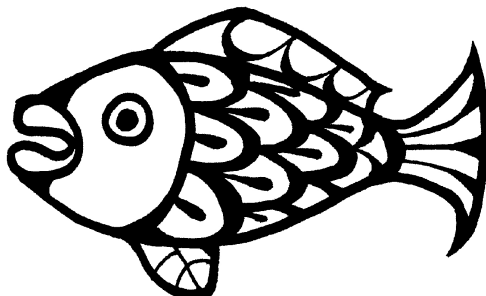
Revelation / Apocalipsis 5:11-14 | John's vision of God enthroned in the heavenly court. / La visión de Dios de Juan entró en el trono en la corte celestial.

A Reading from the Revelation of John.

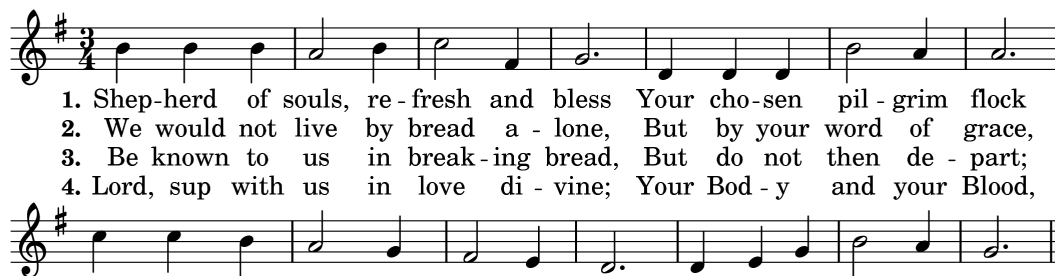
Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Hear what the Spirit is saying to God's people.

Thanks be to God.



Hymn / Himno 343 | *Shepherd of souls, refresh and bless / Pastor de almas, refresca y bendice*



1. Shep-herd of souls, re-fresh and bless Your cho-sen pil-grim flock
2. We would not live by bread a-lone, But by your word of grace,
3. Be known to us in break-ing bread, But do not then de-part;
4. Lord, sup with us in love di-vine; Your Bod-y and your Blood,
With man-na in the wil-der-ness, With wa-ter from the rock.
In strength of which we trav-el on To our a-bid-ing place.
Sav-ior, a-bide with us, and spread Your ta-ble in our heart.
That liv-ing bread, that heav'n-ly wine, Be our im-mor-tal food.

John / Juan 21:1-19 | Bread and fish were the early church's symbols of the Eucharist. A meal which nourished Christ-followers to be fishers of people. / El pan y el pescado eran los símbolos de la Eucaristía de la primera iglesia. Una comida que nutría a los seguidores de Cristo para que fueran pescadores de personas.

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias, and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he had taken it off, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them, and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

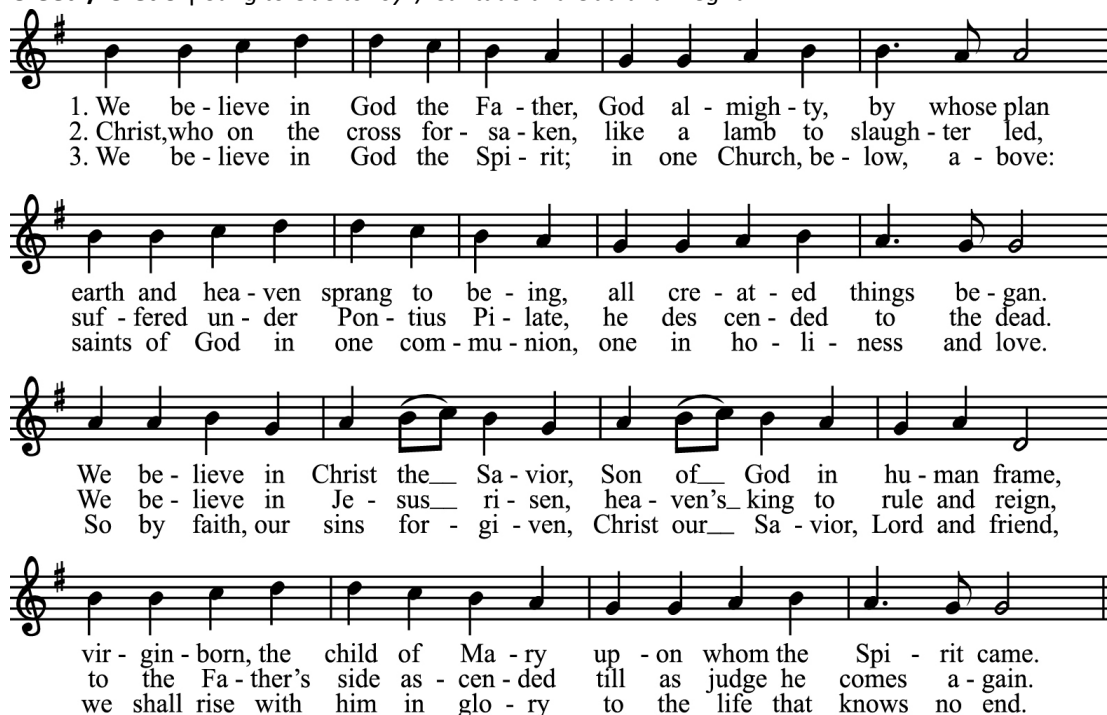
When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon / Sermón

Creed / Credo | *Sung to Ode to Joy / Cantado a la Oda a la Alegría*



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
 2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
 3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:
 earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.
 suf - fered un - der Pon - tius Pi - late, he des cen - ded to the dead.
 saints of God in one com - mu - nion, one in ho - li - ness and love.
 We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
 We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
 So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,
 vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
 to the Fa - ther's side as - cen - ded till as judge he comes a - gain.
 we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

Prayers of the People / Oraciones del Pueblo

Brothers and sisters, give thanks to the One who clothes us with joy. The Lord is our helper and restorer; therefore, let us pray, "Hear, O Lord, *and have mercy upon us.*"

O God, you have chosen your Church to bring your name before all nations: give us hearts to feed your lambs and tend your sheep. Give us hearts to follow Jesus. Hear, O Lord,

And have mercy upon us.

Lord Christ, we look for the day when all will live together in peace, when every voice will together sing this hymn: to the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever! Hear, O Lord,

And have mercy upon us.

Creator of the deep, protect and preserve our lakes, rivers, and oceans, and all creatures who live therein. May we be good stewards of the gift of water. *Please add your thanksgivings.* Hear, O Lord,

And have mercy upon us.

Ancient of Days, we pray for the senior members of our community. Bless with patience and confidence those who rely on others for support, care, and transportation. Bless their caretakers with strength. Hear, O Lord,

And have mercy upon us.

O Lord our God, restore to health those who cry out to you. Lift up the lowly. Turn wailing into joyful dancing.

Please add your petitions & intercessions. Hear, O Lord,

And have mercy upon us.

Living God, you restore the life of those in the grave: may we, and all the dead, experience resurrection and life everlasting. *Please add your remembrances.* Hear, O Lord,

And have mercy upon us.

In the name of Jesus we pray: Hear, O Lord,

And have mercy upon us.

For the Great Fifty Days of Easter, St. Mary's follows the early Church practice of omitting the Confession of Sin in a desire is to joyfully celebrate the power and grace of God in the new life of the Resurrection of Jesus the Christ.

Peace / Paz

The peace of Christ be always with you.

And also with you.

HOLY COMMUNION & OFFERING / LA SAGRADA COMUNIÓN & OFERTA

Please share Communion with us. / Por favor comparte la Comunión con nosotros

Hymn / Himno 178 | Alleluia, alleluia! / ¡Aleluya, aleluya!

Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name. Name.



1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain



He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er. Al - le -
joy - ful - ly sing to our Sa - vior.

The Great Thanksgiving / El Gran Día de Acción de Gracias

O Lord our God, you are worthy to receive glory and honor and power;

because you have created all things, and by your will they were created and have their being.

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Hymn / Himno WLP 785 | *Holy, holy, holy / Santo, santo, santo*

¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zón te sa - be de - cir: san - to e - res Dios.
heart is glad to say the words: you are ho - ly, God.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit,

your Church gives honor, glory, and worship, from generation to generation. AMEN.

As our Savior Christ has taught us, we now pray in our chosen language and tradition:

Please pray boldly the Lord's Prayer version of your choice and language. The version below is optional.

Por favor, rece con valentía la versión del Padrenuestro de su elección y en el idioma que prefiera. La versión que aparece a continuación es opcional.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Breaking of the Bread / La Partición del Pan | Taizé Hymn Eat This Bread / Himno de Taizé Comed este pan

Refrain Opt. A

1 Christ is the bread of life, the true bread sent from the Father

Refrain Opt. B

Opt. A "Eat this bread; drink this cup; come to me and never be
Opt. B Eat this bread; drink this cup; come to Christ and never be

hun - gry. Eat this bread; drink this cup;
hun - gry. Eat this bread; drink this cup;

trust in me and you will not thirst."
trust in Christ and you will not thirst.

Communion / Comunión

The risen Christ is the host, and he bids us come and celebrate the feast, to know the power of resurrection, the joy of heaven, the glory of God's grace.

Jesus welcomed everyone to His table and St. Mary's welcomes all to take communion with us.

Jesús dio la bienvenida a todos a su mesa y Santa María da la bienvenida a todos para tomar la comunión con nosotros

Post Communion / Post Comunión WOV 612 | Halle, Halle, Hallelujah / Halle, Halle, Aleluya

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, - lu - jah! Hal - le - lu - jah!

Sending Prayer / Enviando Oración

Let us pray together.

Praise and glory to you, Jesus Christ our Savior, for you do not call the righteous but us sinners to repentance. You draw us away from the easy road that would lead to our destruction. You call us instead to seek God's reign, to strive for what is right, and to lay up our treasure in heaven. We thank you faithful God, in this communion you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. Amen.

Easter Blessing Over the People / Bendición de Pascua sobre la Gente

May the God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith, and may God's Blessing be with us, Christ's peace be with us, the Spirit's outpouring be with us, now and always. *Amen.*

Hymn / Himno LEVAS 43 | *Because he lives / Porque él vive*



1. God sent His Son, — they called Him Je - sus; — He came to love, —
2. How sweet to hold — a new - born ba - by, — And feel the pride, —
3. And then one day — I'll cross the riv - er; — I'll fight life's fi -

1. — heal, and for - give; — He lived and died — to buy my
2. — and joy he gives; — But great - er still — the calm as -
3. — nal war with pain; — And then as death — gives way to

1. par-don, — An emp - ty grave is there to prove my Sav - ior lives. —
2. sur-ance, — This child can face un-cer-tain days be - cause He lives. —
3. vic-t'ry, — I'll see the lights of glo - ry and I'll know He lives. —

Be-cause He lives — I can face to - mor-row; — Be-cause He lives —

— all fear is gone; — Be - cause I know — He holds the

fu - ture, — And life is worth the liv - ing just be-cause He lives. —

Dismissal / Despido

Let us bless our Savior. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude / Postludio | *Because he lives / Porque él vive*

The Thief on the Cross

"How does the thief on the cross fit into your theology? No baptism, no communion, no confirmation, no speaking in tongues, no mission trip, no volunteerism, and no church clothes. He couldn't even bend his knees to pray. He didn't say the sinner's prayer and among other things, he was a thief. Jesus didn't take away his pain, heal his body, or smite the scoffers. Yet it was a thief who walked into heaven the same hour as Jesus simply by believing. He had nothing more to offer other than his belief that Jesus was who he said he was. No spin from brilliant theologians. No ego or arrogance. No Shiny lights, skinny jeans, or crafty words. No haze machine, donuts, or coffee in the entrance. Just a naked dying man on a cross unable to even fold his hands to pray."

For God so loved the world he gave his only begotten son so that whosoever believed in him would not perish but have everlasting life. John 3:16



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Westside of the road • Next to Oxxo • Look for our signs & flags

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the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

Mr. Timothy G. Ruff Welch, Minister of Music

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor

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St Mary Magdalene Church • PO Box 90811 • San Diego, CA 92169-2811

mark@marymagdaleneanglican.net

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