

THE SUNDAY OF THE PASSION: PALM SUNDAY | BLESSING OF THE PALMS & HOLY EUCHARIST

EL DOMINGO DE PASIÓN: DOMINGO DE RAMOS | BENDICIÓN DE LAS PALMAS Y SANTA EUCARISTÍA

The joyful greeting of "blessed is the king" at Jesus' triumphal arrival at Jerusalem quickly becomes shouts of "Crucify him". | El alegre saludo de "bendito sea el rey" a la llegada triunfal de Jesús a Jerusalén se convierte rápidamente en gritos de "Crucifalo".

About this Gathering | Acerca de esta reunión

During Holy Week. Christ-followers proclaim a faith that the love of God and the salvation of the world was the purpose and meaning of Jesus' suffering and death. Please add your voice to worship, prayer & song!

Durante La Semana Santa. Los seguidores de Cristo proclaman la fe de que el amor de Dios y la salvación del mundo fue el propósito y el significado del sufrimiento y la muerte de Jesús. ¡Por favor, añade tu voz a la adoración, la oración y la canción!

Prelude / Preludio | *Give me Jesus / Dame a Jesús (soloist: Robbyn Welch Wilks)*

The Liturgy of the Palms / La Liturgia de las Palmeras

Blessed is the King who comes in the name of God.

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Luke / Lucas 19:28-40 | Jesus enters Jerusalem hailed as the king who comes in God's name. / Jesús entra en Jerusalén aclamado como el rey que viene en el nombre de Dios.

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' " So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Blessing of the Palms / Bendición de las Palmas

God be with you.

And also with you.

Let us give thanks to our God.

It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Let us go forth in peace.

In the name of Christ. Amen.

**St. Mary
Magdalene Church**
Anglican | Episcopal | Lutheran



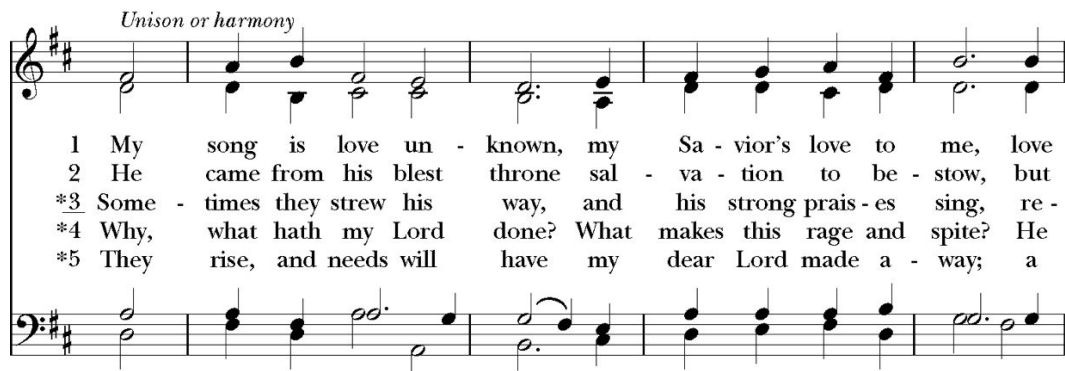
**Iglesia de Sta.
María Magdalena**
Anglicana | Episcopal | Luterpaliano

**Primo Tapia
Playas de Rosarito**

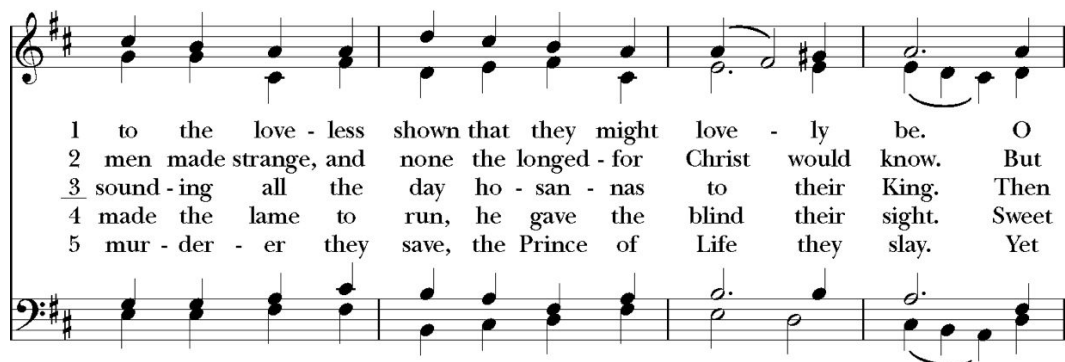


Hymn / Himno 458 | *My song is love unknown / Mi canción es amor desconocido* | Vs. 1, 2, 3 & 4

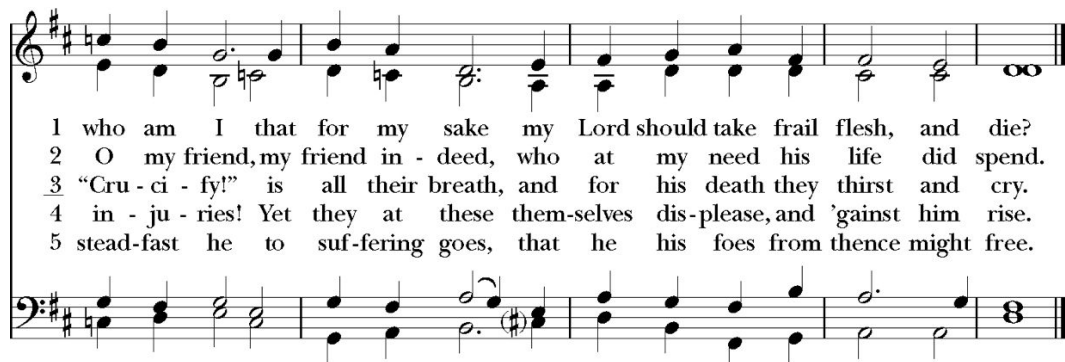
Unison or harmony



1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine,
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

THE WORD OF GOD | LA PALABRA DE DIOS

Collect | Colecta

God be with you.

And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Isaiah / Isaías 50:4-9a | The suffering servant submits to God's purposes. / El siervo que sufre se somete a los propósitos de Dios.

A Reading from the book of the Prophet Isaiah.

The Lord God has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalms / Salmo 31:9-16 • Chanted / Cantado | A lament by one surrounded by evil people. / Un lamento de uno rodeado de gente malvada.

Blessed is the one who comes in the name of the [Lord]!

Hosanna in the [highest heaven]!

Have mercy on me, O LORD, for I am in [trouble]; *

my eye is consumed with sorrow, and also my throat [and my belly].

For my life is wasted with grief, and my years with [sighing]; *

my strength fails me because of affliction, and my bones [are consumed].

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance;* when they see me in the street [they avoid me].

I am forgotten like a dead man, out of [mind]; *

I am as useless as a [broken pot].

For I have heard the whispering of the crowd; fear is all around; *

they put their heads together against me; they plot to [take my life].

But as for me, I have trusted in you, O [LORD]. *

I have said, "You [are my God].

My times are in your [hand]; *

rescue me from the hand of my enemies, and from those who [persecute me].

Make your face to shine upon your [servant], *

and in your loving-kindness save me."

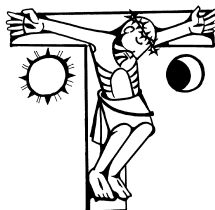
Philippians / Filipenses 2:5-11 | Jesus the Christ's redemptive life and work is the model for the life of a Christ-follower. / La vida y obra redentora de Jesucristo es el modelo para la vida de un seguidor de Cristo.

A Reading from Paul's letter to the church in Philippi.

Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God's people.

Thanks be to God.



Hymn / Himno 439 | *What wondrous love is this / ¿Qué amor tan maravilloso es este?*

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Luke / Lucas 23:1-49 | Luke's account of Jesus' passion and death. / El relato de Lucas sobre la pasión y la muerte de Jesús.

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man inciting our nation, forbidding us to pay taxes to Caesar and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place. When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people and said to them, "You brought me this man as one who was inciting the people, and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together,

"Away with this fellow! Release Barabbas for us!"

(This was a man who had been put in prison for an insurrection that had taken place in the city and for murder.) Pilate, wanting to release Jesus, addressed them again, but they kept shouting,

"Crucify, crucify him!"

A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified, and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them, for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by watching, but the leaders scoffed at him, saying,

“He saved others; let him save himself if he is the Messiah of God, his chosen one!”

The soldiers also mocked him, coming up and offering him sour wine and saying,

“If you are the King of the Jews, save yourself!”

There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying,

“Are you not the Messiah? Save yourself and us!”

But the other rebuked him, saying,

“Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

Then he said,

“Jesus, remember me when you come in your kingdom.”

He replied,

“Truly I tell you, today you will be with me in paradise.”

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed, and the curtain of the temple was torn in two. Then Jesus, crying out with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

“Certainly this man was innocent.”

And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance watching these things.

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon / Sermón

Prayers of the People / Oraciones del Pueblo

1 The spirit indeed is willing, but the flesh is weak. So, let us cry out to our Lord, saying, “Crucified King, *have mercy on us.*”

2 Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We have been unwilling to share the gospel with our friends and families. Crucified King, *Have mercy on us.*

3 Have mercy on those who hold authority in the nations of the world, O Lord—especially those who are threatened by your message of love and justice. Have mercy on us for our silence and complicity. Crucified King, *Have mercy on us.*

4 Have mercy on those of us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Have mercy on us and teach us to love what you have called good. Crucified King,
Have mercy on us.

5 Have mercy on us, O Lord. Teach us to value what you value. Increase in us love for our neighbors. Crucified King,
Have mercy on us.

6 Have mercy on all who are sick and suffering, O Lord. Strengthen those whose strength fails them. Comfort and care for those wasted with grief. Make your face to shine upon your servants. *(The people add their intercessions & petitions)* Crucified King,
Have mercy on us.

7 Merciful Lord, you know the pain of death—even death on a cross. Have mercy on the dying and the dead. Bring them to the joy of everlasting life in you. *(The people add their remembrances)* Crucified King,
Have mercy on us.

In the name of Jesus we pray: Crucified King,
Have mercy on us.

Peace / Paz

The peace of Christ be always with you.
And also with you.

HOLY COMMUNION & OFFERING / LA SAGRADA COMUNIÓN & OFERTA

Please share Communion with us. / Por favor comparte la Comunión con nosotros

Hymn / Himno LEVAS 133 | *I surrender all / Me rindo todo* | Vs. 1-4



1. All to Je-sus I surrender; all to him I free-ly give; I will ev - er
2. All to Je-sus I surrender; hum-bly at his feet I bow, worldly pleasures
3. All to Je-sus I surrender; make me, Sav-ior, wholly thine; let me feel the
4. All to Je-sus I surrender; Lord, I give my-self to thee; fill me with thy
5. All to Je-sus I surrender; now I feel the sacred flame. O the joy of

Refrain (Harmony)



love and trust him, in his pres-ence dai - ly live.
all for - sak - en; take me, Je - sus, take me now.
Ho - ly Spir - it, tru - ly know that thou art mine. I surren-der all,
love and pow - er; let thy bless-ing fall on me.
full sal - va - tion! Glo - ry, glo - ry to his name!



I surrender all, all to thee, my bless-ed Savior, I surrender all.

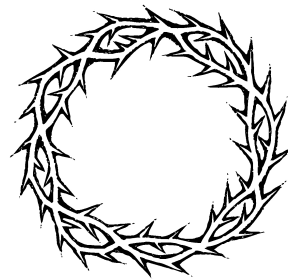
The Great Thanksgiving / El Gran Día de Acción de Gracias

Offer to God a sacrifice of thanksgiving,
and make good your vows to the Most High.

God be with you.
And also with you.

Lift up your hearts.
We lift them to God.

Let us give thanks to our God.
It is right to give God thanks and praise.



We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

S-129 | *Holy, holy, holy / Santo, santo, santo*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary Magdalene and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

*Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN***

As our Savior Christ has taught us, we now pray in our chosen language and tradition:

Please pray boldly the Lord's Prayer version of your choice and language. The version below is optional.

Por favor, rece con valentía la versión del Padrenuestro de su elección y en el idioma que prefiera. La versión que aparece a continuación es opcional.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Hymn / Himno LEVAS 133 | I surrender all / Me rindo todo | V. 5

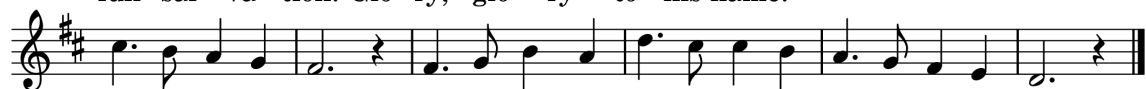


1. All to Je-sus I surrender; all to him I free-ly give; I will ev - er
2. All to Je-sus I surrender; hum-bly at his feet I bow, worldly pleasures
3. All to Je-sus I surrender; make me, Sav-ior, wholly thine; let me feel the
4. All to Je-sus I surrender; Lord, I give my-self to thee; fill me with thy
5. All to Je-sus I surrender; now I feel the sacred flame. O the joy of

Refrain (Harmony)



love and trust him, in his pres-ence dai - ly live.
all for - sak - en; take me, Je - sus, take me now.
Ho - ly Spir - it, tru - ly know that thou art mine. I surren-der all,
love and pow - er; let thy bless-ing fall on me.
full sal - va - tion! Glo - ry, glo - ry to his name!



I surrender all, all to thee, my blessed Savior, I surrender all.

Prayer of Humble Access / Oración de Humilde Acceso

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Communion / Comunión

The gifts of God for the People of God. Draw near and receive the body and blood of our Savior Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

Jesus welcomed everyone to His table and St. Mary's welcomes all to take communion with us.

Jesús dio la bienvenida a todos a su mesa y Santa María da la bienvenida a todos para tomar la comunión con nosotros

Post Communion / Post Comunión | LEVAS 115 • Spirit of the living God / Espíritu del Dios vivo



1. Spi - rit of the liv-ing God, fall a-fresh on me. Spi - rit of the
2. Spi - rit of the liv-ing God, move a-mong us all; make us one in



liv - ing God, fall a-fresh on me. Break me, melt me, mold me,
heart and mind, make us one in love: hum - ble, car - ing, self - less,



fill me: Sp - irit of the liv-ing God, fall a - fresh on me.
shar - ing— Spir - it of the liv-ing God, fill our lives with love!

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Sending Prayer / Enviando Oración

Let us pray together.

Holy God, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.

Prayer Over the People / Oración por el Pueblo | LEVAS 65 • *Bless the Lord, O My Soul / Bendice, alma mía, al Señor*

Bless the Lord, O my soul; Bless the Lord, O my soul; And all that is with-

Optional repeat setting

in me bless His ho - ly name. Bless the Lord, O my soul; Bless the

Lord, O my soul; And all that is with-in me bless His ho - ly name. Bless the name.

The musical score is written on three staves. The first staff is in G major (one sharp) and 4/4 time, with lyrics 'Bless the Lord, O my soul; Bless the Lord, O my soul; And all that is with-'. The second staff continues the melody with lyrics 'in me bless His ho - ly name. Bless the Lord, O my soul; Bless the'. It includes an 'Optional repeat setting' marked with a double bar line and repeat signs. The third staff concludes with lyrics 'Lord, O my soul; And all that is with-in me bless His ho - ly name. Bless the name.' and features two endings, labeled '1.' and '2.', both leading to a final cadence.

Hymn / Himno 458 | *My song is love unknown / Mi canción es amor desconocido* | Vs. 1, 5, 6 & 7

Dismissal / Despido

Let us go forth in peace.

Thanks be to God.

Postlude / Postludio | *There is a balm in Gilead / Hay un bálsamo en Gilead*

The poster is divided into three main sections. The left section, on a black background, identifies 'St. Mary Magdalene Church' as Anglican, Episcopal, and Lutheran, and 'Iglesia de Sta. María Magdalena' as Anglicana, Episcopal, and Luterpaliano. It features a shield with a red cross and white saltire on a blue field, and a green banner at the bottom for 'Primo Tapia Playas de Rosarito'. The center section shows a painting of a wooden cross against a dramatic, cloudy sky. The right section, on a dark blue background, lists the 'Easter SUNDAY GATHERINGS: 10AM', 'PALM SUNDAY: 10AM, SUNDAY, APRIL 13TH', 'GOOD FRIDAY: 10AM, FRIDAY, APRIL 18TH', and 'EASTER DAY: 10AM, SUNDAY, APRIL 20TH'. At the bottom, it provides the location 'KM 47 Primo Tapia • Next to Oxxo' and the websites 'MARYMAGDALENEANGLICAN.NET' and 'LIVESTREAM: SMMACLIVE.NET'.

St. Mary Magdalene Church
Anglican | Episcopal | Lutheran

Iglesia de Sta. María Magdalena
Anglicana | Episcopal | Luterpaliano

Primo Tapia Playas de Rosarito

Easter
SUNDAY GATHERINGS: 10AM

PALM SUNDAY:
10AM, SUNDAY, APRIL 13TH

GOOD FRIDAY:
10AM, FRIDAY, APRIL 18TH

EASTER DAY:
10AM, SUNDAY, APRIL 20TH

KM 47 Primo Tapia • Next to Oxxo
MARYMAGDALENEANGLICAN.NET
LIVESTREAM: SMMACLIVE.NET

ST. MARY'S GUILD COMMUNITY GIVE AWAY

Thursday, April 24th 10am to 12pm

Donation Drop-Off at Church Building:

Sunday, April 20th; After Easter Sunday 10am Gathering

Monday, April 21st; 12:30pm - 2:30pm

Tuesday, April 22nd; 10:00am - 12:00pm

Please start going through cupboards, closets & garages for linens, kitchenware, clothes & household appliances that will be a great gifts to a Primo Tapia family.

WAYS TO GIVE

Guidestar, the premiere donor/organization vetting & clearing site in the US recognizes St. Mary's as a trusted giving partner having earned a Candid 2025 Platinum Star of Transparency.

IN PERSON Please put your gift in an offering envelope and place it in the Offering Basket; SECURE MAIL Check or Bill Pay to POB 90811, San Diego, CA 92169; SECURE ONLINE Debit or Credit Card giving: From ChurchOnline Click [Donate.](#);

Website at marymagdaleneanglican.net; Venmo to @Mark-Lieske; Zelle to mark@marymagdaleneanglican.net

Platinum
Transparency
2025

Candid.

ST. MARY MAGDALENE CHURCH | ANGLICAN • EPISCOPALIAN • LUTHERPALIAN

Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

WORSHIP GATHERING 10am Sundays

In-Person at Primo Tapia • Km 47, Free Road to Ensenada-Tijuana

Westside of the road • Next to Oxxo • Look for our signs & flags

Live-Streaming at smmaclive.net

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

Mr. Timothy G. Ruff Welch, Minister of Music

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor

Planted in 2017 with the Anglican Church in Mexico, St. Mary's is a 501(c)3 U.S. nonprofit corporation EIN# 82-4291829.

St Mary Magdalene Church • PO Box 90811 • San Diego, CA 92169-2811

mark@marymagdaleneanglican.net

WWW: <https://marymagdaleneanglican.net> • FB: @marymagdaleneanglicanrosarito