

## TRANSFIGURATION SUNDAY | HOLY EUCHARIST

### DOMINGO DE LA TRANSFIGURACIÓN | SANTA EUCARISTÍA

The Transfiguration of Jesus the Christ reveals the transformative power of the love of God. / La Transfiguración de Jesús el Cristo revela el poder transformador del amor de Dios.

#### About this Gathering | Acerca de esta reunión

Today the climatic moment of the Transfiguration marks the end to the Season of Epiphany and the beginning of the Season of Lent this week on Ash Wednesday. Pray that the transfiguration of Jesus reinvigorates you to continue in your faith journey. Please add your voice to worship, prayer & song!

Hoy, el momento culminante de la Transfiguración marca el final de la Temporada de Epifanía y el comienzo de la Temporada de Cuaresma esta semana, el Miércoles de Ceniza. Oremos para que la transfiguración de Jesús nos dé nuevas fuerzas para continuar en nuestro camino de fe. ¡Por favor, sume su voz al culto, la oración y el canto!

**Prelude / Preludio** | *More love to you, O Christ / Más amor para ti, oh Cristo*

**Hymn / Himno 135** | *Songs of thankfulness and praise / Canciones de agradecimiento y alabanza*



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
cross and Eas - ter Day at - test God in man made man - i - fest.

#### THE WORD OF GOD | LA PALABRA DE DIOS

Blessed is the one who comes in the name of the Lord,  
*God is the Lord; the one who has shined upon us.*

**Song of Praise / Canción de Alabanza** | *Glory, glory, glory / Gloria, gloria, gloria*

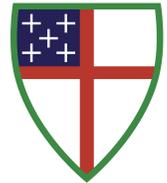


¡Glo - ria, glo - ria, glo - ria — en - las al - tu - ras a Dios!  
*Glo - ry, glo - ry, glo - ry, — glo - ry to God — on high*



y en la tie - rra paz pa - ra a - qué - llos — que a - ma el Se - ñor.  
*and on earth peace to all peo - ple in whom God is well pleased.*

**St. Mary  
Magdalene Church**  
Anglican | Episcopal | Lutherpalian



**Iglesia de Sta.  
María Magdalena**  
Anglicana | Episcopal | Lutherpaliano

**Primo Tapia  
Playas de Rosarito**



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## Collect | Colecta

God be with you.

*And also with you.*

Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Exodus / Éxodo 34:29-35** | The vision of God's glory so transformed Moses' face that he had to wear a veil. | La visión de la gloria de Dios transformó tanto el rostro de Moisés que tuvo que usar un velo.

A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face, but whenever Moses went in before the Lord to speak with him, he would take the veil off until he came out, and when he came out and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining, and Moses would put the veil on his face again until he went in to speak with him.

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

**Psalm / Salmo 99** | A hymn celebrating God's dominion. / Un himno que celebra el dominio de Dios.

Let us read Psalm 99 responsively.

The LORD is King; let the people tremble; \*

*he is enthroned upon the cherubim; let the earth shake.*

The LORD is great in Zion; \*

*he is high above all peoples.*

Let them confess his Name, which is great and awesome; \*

*he is the Holy One.*

"O mighty King, lover of justice, you have established equity; \*

*you have executed justice and righteousness in Jacob."*

Proclaim the greatness of the LORD our God and fall down before his footstool; \*

*he is the Holy One.*

Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*

*they called upon the LORD, and he answered them.*

He spoke to them out of the pillar of cloud; \*

*they kept his testimonies and the decree that he gave them.*

O LORD our God, you answered them indeed; \*

*you were a God who forgave them, yet punished them for their evil deeds.*

Proclaim the greatness of the LORD our God and worship him upon his holy hill; \*

*for the LORD our God is the Holy One.*

**2 Corinthians / 2 Corintios 3:12-4:9** | Paul contrasts the permanence of the new covenant with the temporary nature of the old covenant. / Pablo contrasta la permanencia del nuevo pacto con la naturaleza temporal del antiguo pacto.

A Reading from Paul's Second Letter to the church in Corinth.

Since, then, we have such a hope, we act with complete frankness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, the same veil is still there; it is not unveiled since in Christ it is set aside. Indeed, to this very day whenever Moses is read, a veil lies over their

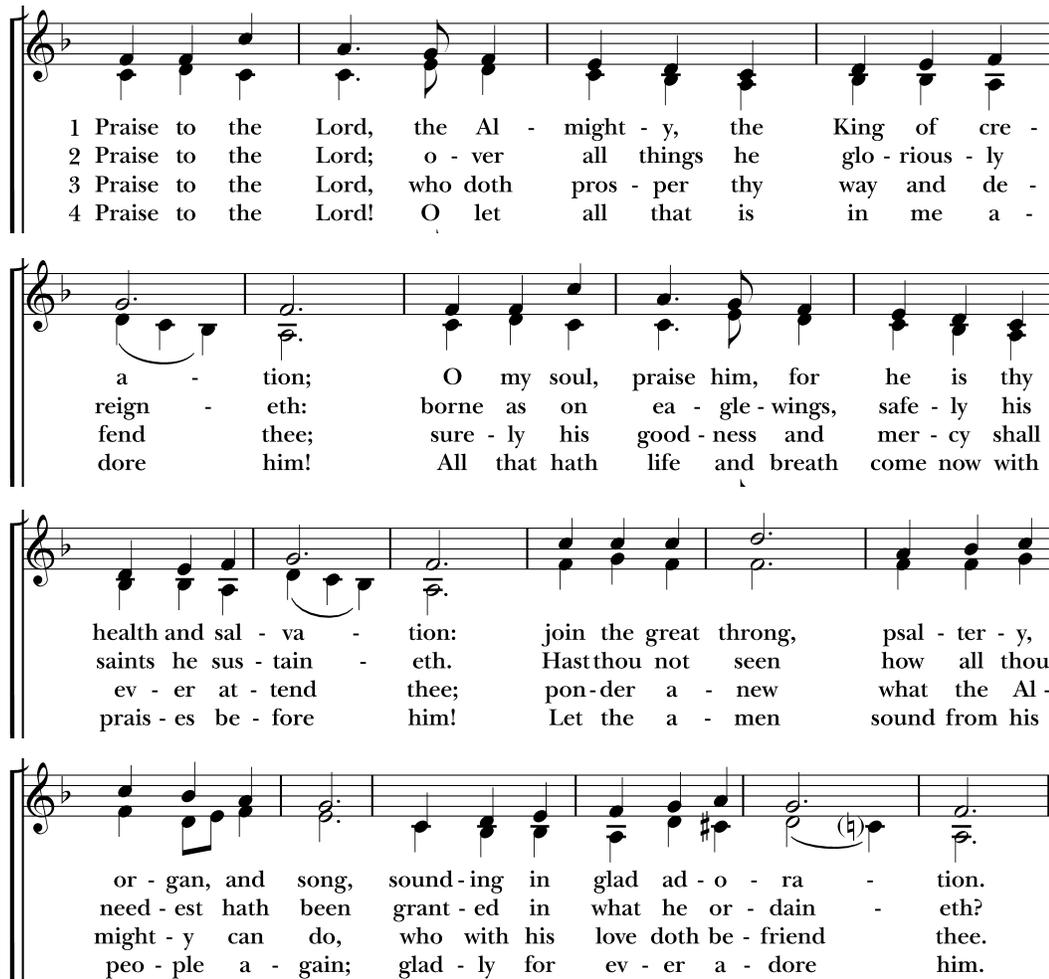
minds, but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another, for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful, underhanded ways; we refuse to practice cunning or to falsify God’s word, but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing clearly the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’s sake. For it is the God who said, “Light will shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way but not crushed, perplexed but not driven to despair, persecuted but not forsaken, struck down but not destroyed.

Hear what the Spirit is saying to God’s people.

*Thanks be to God.*

**Hymn / Himno 390** | *Praise to the Lord / Alabado sea el Señor*



1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend - thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.



**Luke / Lucas 9:28-36** | Christ is the world's true Light / Cristo es la luz verdadera del mundo

The Holy Gospel of our Savior Jesus Christ according to Luke.

*Glory to you, Lord Christ.*

Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking about his exodus, which he was about to fulfill in Jerusalem. Now Peter and his companions were weighed down with sleep, but as they awoke they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us set up three tents: one for you, one for Moses, and one for Elijah," not realizing what he was saying. While he was saying this, a cloud came and overshadowed them, and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of our Savior.

*Praise to you, Lord Christ.*

### Sermon / Sermón

**Creed / El Credo** | *Sung to Nettleton / Cantado a Nettleton*



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

### Prayers of the People / Oraciones del Pueblo

**1** Proclaim the greatness of the Lord our God, for the Lord our God is the Holy One. Placing our hope in God, offering ourselves to God, let us pray, "Shine in our hearts, Lord Jesus, *and transform our lives.*"

**2** Almighty God, as we turn our gaze toward our Lenten journey, strengthen us to bear our cross and to follow faithfully in the way of your Son, Jesus. Shine in our hearts, Lord Jesus,

*And transform our lives.*

**3** O mighty King, lover of justice, establish equity, that the dignity of every human being may be preserved and respected. But also show us mercy and forgive us for our failures. Shine in our hearts, Lord Jesus,

*And transform our lives.*

**4** Your glory outshines the brightness of the sun; the earth shakes in your presence and yet, it pleases you, O God, to reveal yourself to us through your creation. Give us hearts that love what you call good. (*PAUSE as people add their thanksgivings.*) Shine in our hearts, Lord Jesus,

*And transform our lives.*

**5** We pray for all those in need of your liberating salvation, O God. May the glory we encounter here shine on our faces and in our lives. Strengthen us to embody the Good News of your love. Shine in our hearts, Lord Jesus,  
*And transform our lives.*

**6** Lord Jesus, free the suffering from their afflictions. Restore the broken to wholeness. Unveil the faces of those who dwell in great darkness. (*PAUSE as people add their petitions and intercessions.*) Shine in our hearts, Lord Jesus,  
*And transform our lives.*

**7** May we be changed into the likeness of your Son, O God, from glory to glory. Bring us at last into that place, with all your saints, where we might no longer see in a mirror dimly, but see you face to face. (*PAUSE as people add their remembrances.*) Shine in our hearts, Lord Jesus,  
*And transform our lives.*

**8** Lord our God, for the absolution and remission of our sins and offenses. Shine in our hearts, Lord Jesus,  
*And transform our lives.*

In the name of Jesus we pray: Shine in our hearts, Lord Jesus,  
*And transform our lives.*

**Peace / Paz**

The peace of Christ be always with you.  
*And also with you.*

**HOLY COMMUNION & OFFERING / LA SAGRADA COMUNIÓN & OFERTA**

Please share Communion with us. / Por favor comparte la Comunión con nosotros



**WAYS TO GIVE**

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Website at [marymagdaleneanglican.net](http://marymagdaleneanglican.net); Venmo to @Mark-Lieske; Zelle to [mark@marymagdaleneanglican.net](mailto:mark@marymagdaleneanglican.net)

Hymn / Himno WOV 651 | Shine, Jesus, Shine / Brilla, Jesús, Brilla.

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry,

blaze, Spir - it, blaze, set our hearts on fire.

Flow, riv - er, flow, flood this na - tions with love and mer - cy;

send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the  
2 As we gaze on your king - ly bright-ness, so our fac - es dis -

dark - ness, shin - ing: Je - sus, Light of the world, shine up - on us,  
play your like - ness, ev - er chang-ing from glo - ry to glo - ry,

set us free by the truth you now bring us. Shine on  
mir - rored here, may our lives tell your sto - ry. Shine on

me, shine on me:  
me shine on me:

## The Great Thanksgiving / El Gran Día de Acción de Gracias

Jesus said, 'I am the light of the world; those who follow me will not walk in darkness,  
*but will have the light of life.'*

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.  
*And also with you.*

Lift up your hearts.

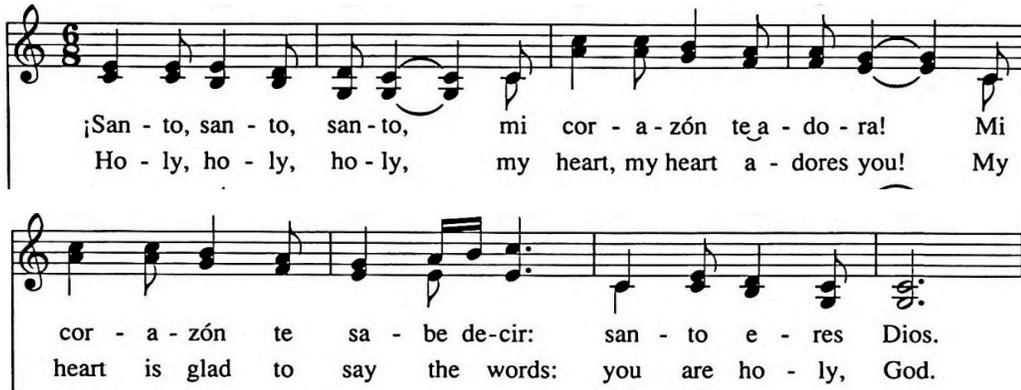
*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

Thanksgiving and love and praise to you Jesus Christ. You are God revealed in human form, the mystery of the Word made flesh and you have caused a new light to shine in our hearts, to give the knowledge of your glory. You went to Jerusalem to give your life as a ransom for us all. And so we join the saints and angels in proclaiming your glory, as we sing:

**Hymn / Himno WLP 793** | *Holy, holy, holy / Santo, santo, santo*



¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zón te sa - be de - cir: san - to e - res Dios.  
heart is glad to say the words: you are ho - ly, God.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.*

Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness. All this we ask through your Son Jesus Christ.

*By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.*

As our Savior Christ has taught us, we now pray in our chosen language and tradition:

*Please pray boldly the Lord's Prayer version of your choice and language. The version below is optional.*

*Por favor, rece con valentía la versión del Padrenuestro de su elección y en el idioma que prefiera. La versión que aparece a continuación es opcional.*

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

**Breaking of the Bread / La Partición del Pan** | *Taizé Hymn Eat This Bread / Himno de Taizé Comed este pan*

*Refrain Opt. A*

1 I am the bread of life, the true bread sent from the Father

*Refrain Opt. B*

Opt. A "Eat this bread; drink this cup; come to me and never be  
 Opt. B Eat this bread; drink this cup; come to Christ and never be  
 hun - gry. Eat this bread; drink this cup;  
 hun - gry. Eat this bread; drink this cup;  
 trust in me and you will not thirst."  
 trust in Christ and you will not thirst.

**Communion / Comunción**

The gifts of God for the People of God. Draw near and receive the body and blood of our Savior Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

*Jesus welcomed everyone to His table and St. Mary's welcomes all to take communion with us.*

*Jesús dio la bienvenida a todos a su mesa y Santa María da la bienvenida a todos para tomar la comunión con nosotros*

**Post Communion / Post Comunción** | *Halle, Halle, Hallelujah / Halle, Halle, Aleluya*

Hal - le, hal - le, hal - le - lu - jah!  
 Hal - le, hal - le, hal - le - lu - jah!  
 Hal - le, hal - le, hal - le - lu - jah!  
 Hal - le, - lu - jah! Hal - le - lu - jah!

**Sending Prayer / Enviando Oración**

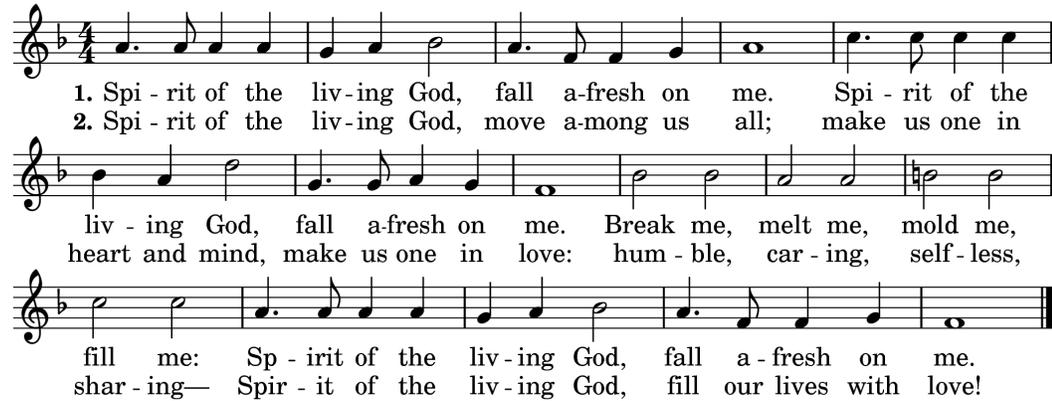
Let us pray together.

*Praise and glory to you, Jesus Christ our Savior, for you do not call the righteous but us sinners to repentance. You draw us away from the easy road that would lead to our destruction. You call us instead to seek God's reign, to strive for what is right, and to lay up our treasure in heaven. We thank you faithful God, in this communion you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. Amen.*

## Blessing Over the People / Bendición Sobre el Pueblo

May Almighty God lead you in your pilgrimage to find the Savior, that the Christ, the Son of God, may be manifest in you and that your lives may be a light to the world and the blessing of God our Creator, Redeemer and Giver of life be with you always. *Amen.*

### Hymn / Himno LEVAS 115 | *Spirit of the Living God / Espíritu del Dios viviente*



1. Spi - rit of the liv - ing God, fall a - fresh on me. Spi - rit of the  
2. Spi - rit of the liv - ing God, move a - mong us all; make us one in  
liv - ing God, fall a - fresh on me. Break me, melt me, mold me,  
heart and mind, make us one in love: hum - ble, car - ing, self - less,  
fill me: Sp - irit of the liv - ing God, fall a - fresh on me.  
shar - ing— Spir - it of the liv - ing God, fill our lives with love!

**Burying the Alleluia** | We say goodbye to the “Alleluia” until Easter. / Nos despedimos de la “Aleluya” hasta Pascua.

St. Mary’s keeps the ancient practice of fasting from singing or speaking “alleluia” through the forty days of Lent. So we are “burying” the alleluia on this the last Sunday before Ash Wednesday.

O God, make speed to save us, hallelujah, hallelujah.

*O Lord, make haste to help us, alleluia, alleluia.*

“Alleluia” is Greek for “Praise the Lord.”

*Our God is a loving God, worthy of praise.*

The faithful people of God praise God for the great deeds God has done.

*God created us out of dust, restored the land, took Israel out of exile, spoke through the prophets, and gives hope and forgiveness through his Son, Jesus the Christ.*

The Book of Psalms contains “Hallels” or special chants. These hymns of praise were sung on each step going up to the Temple during festive celebrations and pilgrimages.

*Praise the Lord, all nations! Extol the Lord, all peoples! For great is the Lord’s steadfast love toward us; and the faithfulness of the Lord endures for ever. Praise the Lord.*

Hallelujah! Praise God in the holy temple.

*Let everything that has breath praise the Lord, Hallelujah.*

We have much for which to be thankful. But there is not always joy in our lives. There is sadness and loneliness in the world. Sometimes we need time to think. Jesus spent forty days in the wilderness praying to God. Lent is our forty days of quiet time to prepare for the mystery of Easter. This is a time when we do not say “alleluia” in worship. The “Alleluia” is reserved for the great festive celebration of Easter.

*How shall we sing the Lord’s song in a foreign land?*

Almighty God, you bid your faithful people to rejoice in praise, but also to repent and reflect in silence. Give us grace and courage to devote our hearts to you and to love others as you would, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, on God, forever and ever. *Amen.*

## Dismissal / Despido

Go in the light and peace of Christ.

*Amen. We go in the name of Christ.*

## Postlude / Postludio |



**ASH WEDNESDAY** | THE HOLY EUCHARIST & THE IMPOSITION OF ASHES

**10AM, WEDNESDAY, MARCH 5, 2025**

*We repent of our sins and pray for forgiveness.*

**DO YOU WANT TO FAST THIS LENT?**

*In the words of Francis, Bishop of Rome.*

and say kind words; Fast from sadness and be filled with gratitude; Fast from anger and be filled with patience; Fast from pessimism and be filled with hope; Fast from worries and have trust in God; Fast from complaints; contemplate simplicity; Fast from pressure and be prayerful; Fast from bitterness; fill your hearts with joy; Fast from selfishness and be compassionate; Fast from grudges and be reconciled; Fast from words; be silent and listen.

**I.**

“Lent is a time of grace to the extent that we listen to Jesus. He speaks to us in the Word of God and through our brothers and sisters, especially in the faces and stories of those who are in need. In God, no act of love, no matter how small, and no generous effort will be lost.”

**II.**

“God loves us first, freely, taking the first step towards us without us deserving it; and so we cannot celebrate God’s love without in our turn taking the first step towards reconciliation with those who have hurt us. True love is never satisfied: love goes beyond, one cannot do without.”

**III.**

“Those who carry burdens need a caress for the past. So many times we hear, “But I would need to heal my past...I need a caress for that past that weighs so heavily on me...” They need forgiveness. And those who believe in Jesus have just that to give to others: the power of forgiveness, which frees the soul from all debt. Brothers, sisters, do not forget: God forgets everything. How so? Yes, God forgets all our sins. That God forgets. That’s why God has no memory. God forgives everything because God forgets our sins. We only have to draw near to the Lord and God forgives us everything. Jesus is waiting for us to forgive us, to restore us. And how often? Once? Twice? No. Always. “But God, I do the same things always...” And God will always do the same thing! Forgiving you, embracing you. Please, let us not distrust this. This is the way to love the Lord. Those who carry burdens and need a caress for the past need forgiveness, and Jesus does that. And that’s what Jesus gives: to free the soul from all debt.”

**ST. MARY MAGDALENE CHURCH | ANGLICAN • EPISCOPALIAN • LUTHERPALIAN**

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the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

Mr. Timothy G. Ruff Welch, Minister of Music

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor

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