

## SECOND ADVENT SUNDAY | HOLY EUCHARIST & ADVENT WREATH

God brings salvation in Jesus fulfilling the promises made to Abraham and David.

### About this Gathering

Welcome to Advent from the Latin *Adventus* meaning “coming” or “visit.” Advent awaits Jesus’ first coming at his birth on Christmas and anticipates Jesus’ second coming at His return. Please add your voice to worship, prayer & song!

**Prelude** | *Cornet Voluntary (John Travers 1703-1758)*

### Lighting the Advent Candle

Dear People of God: In the season of Advent, it is our responsibility and joy to prepare ourselves to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger. Come and save us, O Lord God of hosts.

*Come and save us, O Lord God of hosts.*

Show the light of your countenance, and we shall be saved:

*O Lord God of hosts.*



- 1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



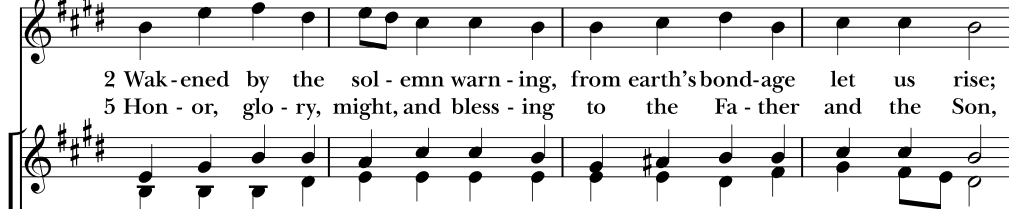
He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.  
He shall feed the flock like a shepherd, gent - ly lead them home - ward.  
Lift your heads and lift high the gate-way for the King of glo - ry.  
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

Show us your mercy, O Lord:

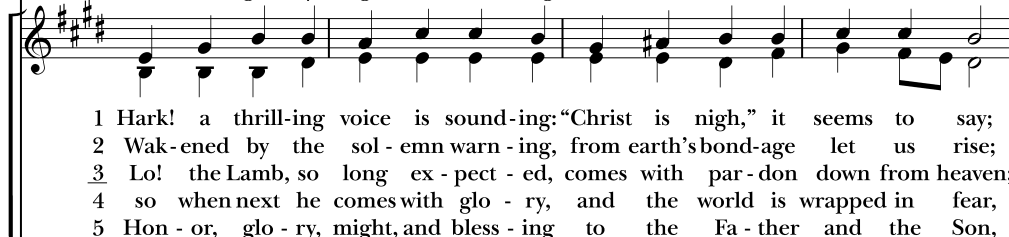
*And grant us your salvation.*

### Hymn 59 | *Hark! A thrilling voice is calling*

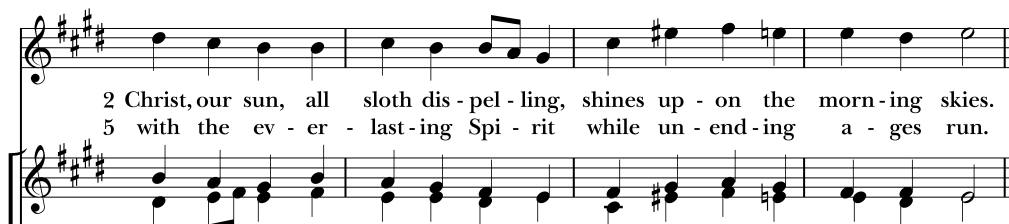
*Descant*



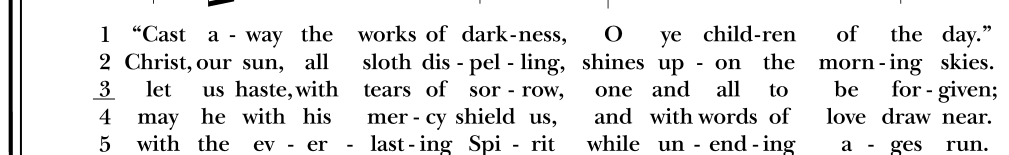
- 2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;
- 5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,



- 1 Hark! a thrill - ing voice is sound - ing: “Christ is nigh,” it seems to say;
- 2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;
- 3 Lo! the Lamb, so long ex - spect - ed, comes with par - don down from heaven;
- 4 so when next he comes with glo - ry, and the world is wrapped in fear,
- 5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

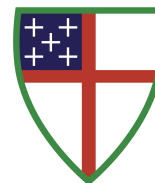


- 2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
- 5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.



- 1 “Cast a - way the works of dark - ness, O ye child - ren of the day.”
- 2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
- 3 let us haste, with tears of sor - row, one and all to be for - given;
- 4 may he with his mer - cy shield us, and with words of love draw near.
- 5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

**St. Mary  
Magdalene Church**  
Anglican | Episcopal | Lutheran



**Iglesia de Sta.  
María Magdalena**  
Anglicana | Episcopal | Luterpaliano

**Primo Tapia  
Playas de Rosarito**



## THE WORD OF GOD

Blessed are you holy and living one.

*You come to your people and set them free. Amen.*

*Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Savior, Jesus Christ. Amen.*

### Song of Praise - S-100 | Trisagion or Thrice Holy

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

### Collect

God be with you.

*And also with you.*

Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**Malachi 3:1-4** | Malachi speaks of the coming Messenger whom the Gospels recognize as John the Baptizer.

A Reading from the Book of the prophet Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like washers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord, as in the days of old and as in former years.

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

**The Song of Zechariah** | Zechariah, the father of John the Baptizer, praises God for bringing salvation.

Let us read The Song of Zechariah responsively.

Blessed be the Lord, the God of Israel; \*

*he has come to his people and set them free.*

He has raised up for us a mighty savior, \*

*born of the house of his servant David.*

Through his holy prophets he promised of old, that he would save us from our enemies, \*  
*from the hands of all who hate us.*

He promised to show mercy to our fathers \*  
*and to remember his holy covenant.*

This was the oath he swore to our father Abraham, \*  
*to set us free from the hands of our enemies,*

Free to worship him without fear, \*  
*holy and righteous in his sight all the days of our life.*

You, my child, shall be called the prophet of the Most High, \*  
*for you will go before the Lord to prepare his way,*

To give his people knowledge of salvation \*  
*by the forgiveness of their sins.*

In the tender compassion of our God \*  
*the dawn from on high shall break upon us,*

To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

**Philippians 1:3-11** | Paul prays that God will continue Christ-followers spiritual growth until Jesus returns.

A Reading from Paul's letter to the Church in Philippi.

I thank my God for every remembrance of you, always in every one of my prayers for all of you, praying with joy for your partnership in the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Jesus Christ. It is right for me to think this way about all of you, because I hold you in my heart, for all of you are my partners in God's grace, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the tender affection of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what really matters, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

**Hymn 53** | *Once he came in blessing*



1 Once he came in bless - ing, all our ills re - dress - ing;  
2 Still he comes with - in us, still his voice would win us  
3 Thus, if thou canst name him, not a - shamed to claim him,  
4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like-ness low - ly, Son of God most ho - ly;  
from the sins that hurt us, would to Truth con - vert us:  
but wilt trust him bold - ly nor dost love him cold - ly,  
Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.  
not in tor - ment hold us, but in love en - fold us.  
he will then re - ceive thee, heal thee, and for - give thee.  
let us here con - fess thee till in heaven we bless thee.

**Luke 3:1-6** | Luke introduces John the last of the Hebrew prophets as the one preparing the way of the Lord. The Holy Gospel of our Savior Jesus Christ according to Luke.

*Glory to you, Lord Christ.*

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Iturea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord; make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth, and all flesh shall see the salvation of God.' "

The Gospel of our Savior.

*Praise to you, Lord Christ.*

## **Sermon**

### **The Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

### **Prayers of the People**

**1** I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. Prepare your hearts for his arrival, praying, "Fill the valleys, make low the hills;  
*Come, great Redeemer, come.*

**2** Merciful God, increase our love to overflowing. Make your Church pure and blameless that we may greet with joy the coming of our Savior Jesus Christ. Fill the valleys, make low the hills;  
*Come, great Redeemer, come.*

**3** Merciful God, we long for the light of hope to break into our world, to shine on those who dwell in darkness and the shadow of death, to guide us into the way of peace. Fill the valleys, make low the hills;  
*Come, great Redeemer, come.*

**4** Merciful God, give us grace to heed the warnings of those calling us to be better stewards of your creation. We thank you for all you have made, especially those things that sustain and better our lives. Fill the valleys, make low the hills;  
*Come, great Redeemer, come.*

**5** Merciful God, you lead us with joy; you delight in our joy. You clothe us in beauty. We give you thanks for your tender care. *(The people add their thanksgivings.)* Fill the valleys, make low the hills;  
*Come, great Redeemer, come.*

**6** Merciful God, you remember your children. You do not leave us in sorrow or affliction. Crown your children with glory; clothe them with righteousness. *(The people add their intercessions & requests.)* Fill the valleys, make low the hills;  
*Come, great Redeemer, come.*

7 Merciful God, you have raised up for us salvation through your Son. Keep us, with all your saints, in the eternal life of Christ. *(The people remember the departed..)* Fill the valleys, make low the hills;  
*Come, great Redeemer, come.*

In the name of Jesus we pray: Fill the valleys, make low the hills;  
*Come, great Redeemer, come.*

**Confession of Sin**

Let us confess our sins to God.

*God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

**Peace**

The peace of Christ be always with you.  
*And also with you.*

**HOLY COMMUNION** | Please share Communion with us

**Offering** | An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online. Gifts received are blessed with prayer.

**Hymn LEVAS 245** | *We have come into His house*

1. We have come in - to His house and gath - ered in His name to  
 2. So for - get a - bout your - self and con - cen - trate on Him and  
 3. Let us lift up ho - ly hands and mag - ni - fy His name and

1. wor - ship Him, We have come in - to His house and  
 2. wor - ship Him, So for - get a - bout your - self and  
 3. wor - ship Him, Let us lift up ho - ly hands and

1. gath - ered in His name to wor - ship Him; We have  
 2. con - cen - trate on Him and wor - ship Him; So for -  
 3. mag - ni - fy His name and wor - ship Him; Let us

1. come in - to His house and gath - ered in His name to  
 2. get a - bout your - self and con - cen - trate on Him and  
 3. lift up ho - ly hands and mag - ni - fy His name and

wor - ship Christ, the Lord, Worship Him, Christ the Lord.

## The Great Thanksgiving

Then the King will say, "I'm telling the solemn truth:

*Whenever you did one of these things to someone overlooked or ignored, that was me — you did it to me."*

God be with you.

*And also with you.*

Lift up your hearts.

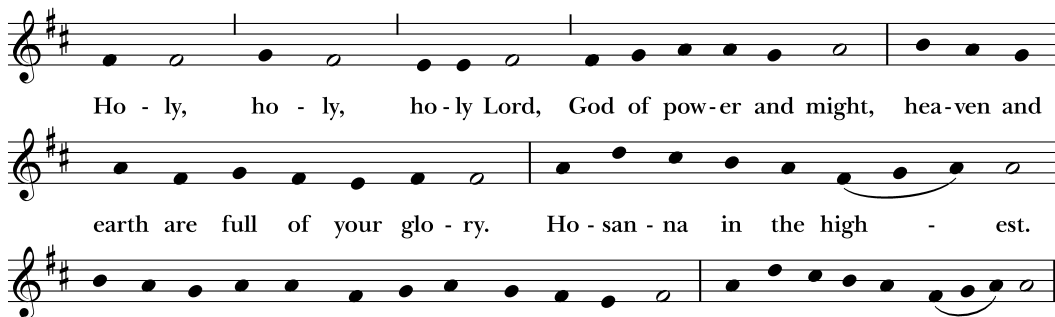
*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a parent cares for their children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### Hymn S-124 | *Holy, holy, holy*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

*We remember his death, We proclaim his resurrection, We await his coming in glory.*

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary Magdalene and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

*Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.*

As our Savior Christ has taught us, we now pray:

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

**Breaking of the Bread | Jesus remember me | Sung 1 time**

Two systems of musical notation for a piano accompaniment. The first system shows the first four measures of the piece. The second system shows the next four measures. The lyrics are: Je - sus, re - mem - ber me when you come in - to your king dom.

**Communion**

God of promise, you have prepared a banquet for us.

*Happy are those who are called to the Supper of the Lamb.*

Draw near and receive the body and blood of our Savior Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

Following Jesus' prophetic example to welcome everyone to His table,  
St. Mary's welcomes everyone to take communion with us.

**Post Communion | Jesus remember me | Sung 3 times**

**Sending Prayer**

Let us pray together.

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

**Blessing Over the People**

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Creator, the Redeemer, and the Holy Spirit, be among you, and remain with you always. Amen.



**St. Mary's Guild | In the City • For the City**

**Community Give Away • 9am to 12 noon; Thursday, December 12, 2024**

Drop off Dates & Times: Monday 12/9 & Tuesday 12/10 from 9am-12pm; & Wednesday 12/11 from 12pm-3pm

*So start going through those drawers, cupboards and closets for items you no longer use that will be a great gift to a Primo Tapia family!*

**King's Day / Epiphany Celebration King's Cake & Hot Chocolate on Friday, 01/03/25**

For 600 school students & staff • 10 Morning & 5 Afternoon Classes

King's Cakes; Swiss Miss Hot Chocolate; Cups & Napkins

Cost = US\$700 = US\$47 per classroom Or US\$1.20 per serving

Raised = US\$479

**Hymn 65** | *Prepare the way, O Zion*



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.



*Refrain*  
Oh, blest is Christ that came in God's most ho - ly name.

**Dismissal**

Go in peace to love and serve Jesus Christ our Savior.

*Amen. We go in the name of Christ.*

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**ST. MARY MAGDALENE CHURCH | ANGLICAN • EPISCOPALIAN • LUTHERPALIAN**

Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

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**In-Person** at Primo Tapia • Km 47, Free Road to Ensenada-Tijuana

Westside of the road • Next to Oxxo • Look for our signs & flags

**Live-Streaming** at [smmaclive.net](http://smmaclive.net)

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

Mr. Timothy G. Ruff Welch, Minister of Music

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor

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