

SUMMER SEASON: PROPER 24 | THE HOLY EUCHARIST

Greatness in the Reign of Heaven is pouring out life in the service of others.

About this Gathering

Summer season proper is a period of reflection for Christ-followers on the Crucified Risen Christ Jesus that aims to encourage us to learn and practice Reign of God discipleship. Please lift your voice in hymns, worship and prayer!

Prelude | On Eagle's Wings

Hymn 503 The New Century Hymnal | *O Savior, Let Me Walk with You*

1 O Sav - ior, let me walk with you in earth - ly
 2 Help me the slow of heart to move by some clear
 3 Teach me your pa - tience; let me be in clos - er,
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; Tell me your se - cret,
 win - ning word of love. Teach me the way - ward
 dear - er com - pa - ny, In work that keeps faith
 fu - ture's broad - ening way, In peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong.
 you can give, with you, O Sav - ior, let me live.

THE WORD OF GOD

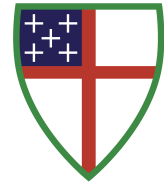
Blessed be our God.

For ever and ever. Amen.

Song of Praise | *Gloria, gloria, gloria* | Sung twice. Your choice of language.

¡Glo - ria, glo - ria, glo - ria — en - las al - tu - ras a Dios!
 Glo - ry, glo - ry, glo - ry, — glo - ry to God — on high
 y en la tie - rra paz pa - ra a - qué - llos — que a - ma el Se - ñor.
 and on earth peace to all peo - ple in whom God is well pleased.

**St. Mary
Magdalene Church**
 Anglican | Episcopal | Lutheran



**Iglesia de Sta.
María Magdalena**
 Anglicana | Episcopala | Luterpaliana

**Primo Tapia
Playas de Rosarito**



Collect

God be with you.

And also with you.

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Isaiah 53:4-12 | Isaiah proclaims that ultimately the righteousness of the servant as representative will be made clear.

A Reading from the book of the prophet Isaiah.

Surely he has borne our infirmities and carried our diseases, yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future. For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with affliction. When you make his life an offering for sin, he shall see his offspring and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong, because he poured out himself to death and was numbered with the transgressors, yet he bore the sin of many and made intercession for the transgressors.

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalm 91:9-16 | A meditation on God as the protector of the faithful.

Let us read Psalm 91 responsively.

Because you have made the Lord your refuge, *

and the Most High your habitation,

There shall no evil happen to you, *

neither shall any plague come near your dwelling.

For he shall give his angels charge over you, *

to keep you in all your ways.

They shall bear you in their hands, *

lest you dash your foot against a stone.

You shall tread upon the lion and adder; *

you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love, therefore will I deliver him; *

I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; *

I am with him in trouble; I will rescue him and bring him to honor.

With long life will I satisfy him, *

and show him my salvation.

Hebrews 5:1-10 | Through obedience and suffering Christ reached the perfection of his destiny as the eternal high priest.

A Reading from Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness, and because of this he must offer sacrifice for his own sins as well as for those of the people. And one

does not presume to take this honor but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest but was appointed by[a] the one who said to him, “You are my Son; today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered, and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.


Hear what the Spirit is saying to God’s people.

Thanks be to God.


Hymn WLP 810 | You who dwell in the shelter of the Lord



1. You who dwell in the shel - ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God’s giv - en a com - mand to



bide in his sha - dow for life, say to the Lord: “My
 fam - ine will bring you no fear; un - der God’s wings your
 guard you in all of your ways; up - on their hands they will



ref - uge, my rock in whom I trust!”
 ref - uge with faith - ful - ness your shield.
 bear you up, lest you dash your foot a - gainst a stone.

Refrain



“And I will raise you up on ea - gle’s wings,



bear you on the breath of dawn, make you to shine like the



sun, and hold you in the palm of my hand.”

Mark 10:35-45 | Who will be greatest in the Reign of Heaven and Jesus’ teaching about greatness and power.

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him,

“Appoint us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized you will be baptized, but to sit at my right hand or at my left is not mine to appoint, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; instead, whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve and to give his life a ransom for many.”

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon

The Creed | Sung to Ode to Joy



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
 2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
 3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.
 suf - fered un - der Pon - tius Pi - late, he des cen - ded to the dead.
 saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
 We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
 So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
 to the Fa - ther's side as - cen - ded till as judge he comes a - gain.
 we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

Prayers of the People

O God, Creator, Redeemer, Spirit—the One who knows and loves us best—we thank you for the great gift of your presence among us. Hold us close when we struggle with the noise of life. Call us to a quiet place so that we can hear your voice and come to understand your will. Lord, in your mercy,

Hear our prayer.

Keep your church rooted in your Word and grounded in your love. Guide our local and world-wide church as we walk together and support us in our journey of faith. Lord, in your mercy,

Hear our prayer.

Give those in authority an imagination and determination for peace between peoples, of plenty for all, of justice for everyone, even those who are forgotten. Lord, in your mercy,

Hear our prayer.

We pray for those who suffer loss, as well as those who seek to relieve their distress, in places where famine and weather disasters have destroyed lives and drained people of hope. Lord, in your mercy,

Hear our prayer.

We pray for healing for those close to us whom we now name: _____. Assure them of your goodness that never ends, your grace that surrounds them on every side. We pray also for those who are voiceless, who have never known you, who are imprisoned by fear, that we witness to them your steadfast love. Lord, in your mercy,

Hear our prayer.

We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially for those close to us whom we now name: _____. May your will for each of those you love be fulfilled here on earth and in the life to come. Lord, in your mercy,

Hear our prayer.

In the name of Jesus we pray. Lord, in your mercy,

Hear our prayer.

Confession of Sin

Let us confess our sins to God.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. *Amen.*

Peace

The peace of Christ be always with you.

And also with you.

HOLY COMMUNION | Please share Communion with us

Offering | An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online. Gifts received are blessed with this prayer: "Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen."

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School Supplies Update as of 10.17.2024

\$1,190 Raised & Pledged • \$700 Spent for students at Emiliano Zapata & Tierra Y Libertad Elementary Schools on spiral bound notebooks & 16 covered folding chairs for the computer lab

Up next, St. Mary's Guild is working with the school principal to provide sports play equipment for all grades. Plus we will be serving the students King's Cake and hot chocolate on King's Day / The Feast of the Epiphany.

St. Mary's Guild is also planning for its Second Community Giveaway in early December, so start cleaning your closets and drawers of things you are no longer using that someone else can definitely put to good use.

More info to follow.

Here We Grow Again... Update as of 10.17.2024

\$7,540 Raised & Pledged • \$6,577 Spent to Move In • Balance for Rent & Tech Support

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"Planning for Rites and Rituals", Logos Bible Software, Sermons That Work, a ministry of the Episcopal Church's Office of Communication and This Sunday at Trinity are sources for commentary and sermon.

Hymn 705 | *As those of old their first fruits brought*

1 As those of old their first fruits brought of vine-yard, flock, and
*2 A world in need now sum-mons us to la-bor, love, and
3 With erat-i-tude and hum-ble trust we bring our best to
field to God, the giv-er of all good, the
give; to make our life an of-fer-ing to
thee to serve thy cause and share thy love with
source of bount-eous yield; so we to-day our
God that all may live; the Church of Christ is
all hu-man-i-ty. O thou who gav-est
first fruits bring, the wealth of this good land, of
call-ing us to make the dream come true: a
us thys-elf in Je-sus Christ thy Son, help
farm and mar-ket, shop and home, of mind, and heart, and hand.
world re-deemed by Christ-like love; all life in Christ made new.
us to give our-selves each day un-til life's work is done.

The Great Thanksgiving

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life giving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Hymn WLP 793 | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zón te sa - be de - cir: san - to e - res Dios.
heart is glad to say the words: you are ho - ly, God.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation.

Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread | Taizé Hymn | Eat This Bread | vs. 3

Refrain Opt. A

3 Eat my flesh and drink my blood, and I will raise you up on the last day.

Refrain Opt. B



Opt. A "Eat this bread; drink this cup; come to me and never be
Opt. B Eat this bread; drink this cup; come to Christ and never be



hun - gry. Eat this bread; drink this cup;
hun - gry. Eat this bread; drink this cup;



trust in me and you will not thirst."
trust in Christ and you will not thirst.

Communion

The Gifts of God for the People of God.

Following Jesus' prophetic example to welcome everyone to His table,
St. Mary's welcomes everyone to take communion with us.

Post Communion | Taizé Hymn | Eat This Bread | v. 4

Refrain Opt. A

4 Any one who eats this bread, will live forever.

Refrain Opt. B

Sending Prayer

Let us pray together.

God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.

Blessing Over the People

May the God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God Creator, Redeemer and Giver of life be with you always. *Amen.*

WAYS TO GIVE

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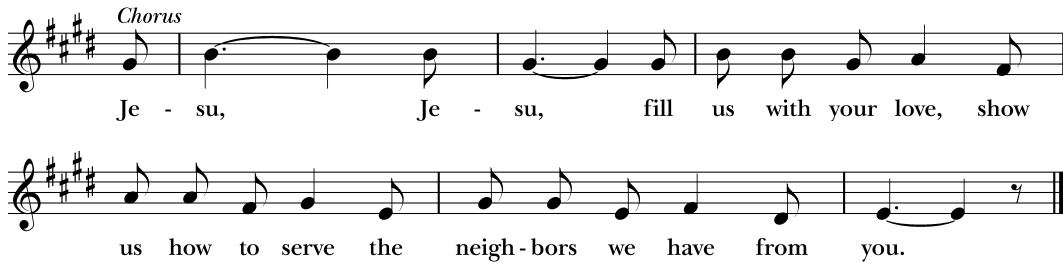
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Website at marymagdaleneanglican.net; Venmo to @Mark-Lieske; Zelle to mark@marymagdaleneanglican.net



Hymn 602 | *Jesu, Jesu, fill us with your love*


Chorus



Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich and poor, neigh - bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
white, neigh - bors are near - by and far a - way.
love. All are neigh - bors to us and you.
slaves; this is the way we should live with you.

Dismissal

Go forth now, into the world in Peace; Be of good courage; Hold fast to that which is good, Render to no one evil for evil; Strengthen the fainthearted; Support the weak; Help the afflicted; Honor everyone; Go in peace to love and serve Jesus Christ our Savior.

Thanks be to God.

ST. MARY MAGDALENE CHURCH | ANGLICAN • EPISCOPALIAN • LUTHERPALIAN
Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

WORSHIP GATHERING 10am Sundays

In-Person at Primo Tapia • Km 47, Free Road to Ensenada-Tijuana
Westside of the road • Next to Oxxo • Look for our signs & flags

Live-Streaming at smmaclive.net

the Right Revd Ricardo Joel Gomez Osnaya, Bishop
the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden
Mr. Timothy G. Ruff Welch, Minister of Music
the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor

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St Mary Magdalene Church • PO Box 90811 • San Diego, CA 92169-2811
mark@marymagdaleneanglican.net

WWW: <https://marymagdaleneanglican.net> • FB: @marymagdaleneanglicanrosarito