

SUMMER SEASON: PROPER 23 | THE HOLY EUCHARIST

The desire for wealth can lead to injustice, lack of compassion and estrangement from God.

About this Gathering

Summer season proper is a period of reflection for Christ-followers on the Crucified Risen Christ Jesus that aims to encourage us to learn and practice Reign of God discipleship. Please lift your voice in hymns, worship and prayer!

Prelude Cornet Voluntary | 18th Century, anonymous

Hymn 680 | O God, our help in ages past

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past, be thou our guide while life shall last,
 our hope for years to come, and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

THE WORD OF GOD

Grace and peace to you from God.

God fill you with truth and joy.

Blessed be our God.

For ever and ever. Amen.

Song of Praise | Gloria, gloria, gloria | Sung twice. Your choice of language.

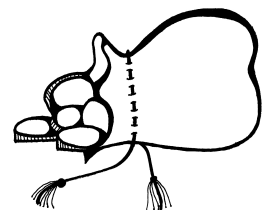
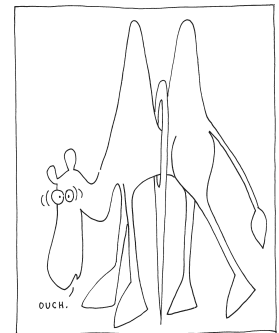
¡Glo - ria, glo - ria, glo - ria en - las al - tu - ras a Dios!
 Glo - ry, glo - ry, glo - ry, glo - ry to God on high
 y en la tie - rra paz pa - ra a - qué - llos que a - ma el Se - ñor.
 and on earth peace to all peo - ple in whom God is well pleased.

**St. Mary
Magdalene Church**
 Anglican | Episcopal | Lutherpalian



**Iglesia de Sta.
María Magdalena**
 Anglicana | Episcopal | Luterpaliano

**Primo Tapia
Playas de Rosarito**



Collect

God be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Amos 5:6-7, 10-15 | God offers life to the people if they will seek the Lord.

A Reading from the book of the prophet Amos.

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you who turn justice to wormwood and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions and how great are your sins—you who afflict the righteous, who take a bribe and push aside the needy in the gate. Therefore the prudent will keep silent in such a time, for it is an evil time. Seek good and not evil, that you may live, and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalms 90:12-17 | The psalm faces the dark realities of the human condition within the context of faith.

Let us read Psalm 90 responsively.

So teach us to number our days *

that we may apply our hearts to wisdom.

Return, O Lord; how long will you tarry? *

be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *

so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us *

and the years in which we suffered adversity.

Show your servants your works *

and your splendor to their children.

May the graciousness of the Lord our God be upon us; *

prosper the work of our hands; prosper our handiwork.

Hebrews 4:12-16 | God's word probes the inmost part of our being to reveal our true nature.

A Reading from Hebrews.

Indeed, the word of God is living and active and sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn VF 132 | *Take my life, and let it be*

1 Take my life, and let it be con - se - cra - ted, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Mark 10:17-31 | Mark's account of the rich man.

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness. You shall not defraud. Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields

for my sake and for the sake of the good news who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon

The Creed | *Sung to Ode to Joy*



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des cen - ded to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

Prayers of the People

That we may continually seek you and find you. That we may know, deep in our hearts, that we are yours. We lift our hearts and voices to you.

Hear us, good Savior.

That your grace may always precede and follow. That our lives may be signs of your reign and glory, and witnesses to your goodness. We lift our hearts and voices to you.

Hear us, good Savior.

That there be peace in our hearts, in our churches, between neighbors and nations. May the peace we seek begin with you and overflow beyond measure. We lift our hearts and voices to you.

Hear us, good Savior.

We give thanks for your extravagant care of us; for your seeking after us, finding us, and keeping us close. We pray that we may follow your pattern of loving-kindness to those with whom we live and work and worship.

Hear us, good Savior.

That your love for us may overflow into extravagant love for all your people and children. We lift our hearts and voices to you.

Hear us, good Savior.

We pray on behalf of those who are suffering with pain, who are paralyzed by fear, who are listless and restless and tired. Relieve their misery, be with them in their distress. Bring them to a new sense of hope and wholeness.

We pray for: *N*. We lift our hearts and voices to you.

Hear us, good Savior.

We rejoice with those who have entered the larger life, who now reside among the saints in light. We pray for those who mourn and who experience a deep loss. We pray for: *N*. We lift our hearts and voices to you.

Hear us, good Savior.

In the name of Jesus we pray.

Hear us, good Savior.

Confession of Sin

Let us confess our sins to God.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. *Amen.*

Peace

The peace of Christ be always with you.

And also with you.

HOLY COMMUNION | Please share Communion with us

Offering | An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online. Gifts received are blessed with this prayer: "Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen."

Hymn 705 | As those of old their first fruits brought



1 As those of old their first fruits brought of vine - yard, flock, and
*2 A world in need now sum - mons us to la - bor, love, and
3 With grat - i - tude and hum - ble trust we bring our best to
field to God, the giv - er of all good, the
give; to make our life an of - fer - ing to
thee to serve thy cause and share thy love with
source of bount - eous yield; so we to - day our
God that all may live; the Church of Christ is
all hu - man - i - ty. O thou who gav - est
first fruits bring, the wealth of this good land, of
call - ing us to make the dream come true: a
us thys - elf in Je - sus Christ thy Son, help
farm and mar - ket, shop and home, of mind, and heart, and hand.
world re - deemed by Christ - like love; all life in Christ made new.
us to give our - selves each day un - til life's work is done.

The Great Thanksgiving

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal,

but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal.

For where your treasure is,

there your heart will be also.

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life giving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Hymn WLP 793 | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zón te sa - be de - cir: san - to e - res Dios.
heart is glad to say the words: you are ho - ly, God.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation.

Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread | Taizé Hymn | Eat This Bread | vs. 3

Refrain Opt. A

3 Eat my flesh and drink my blood, and I will raise you up on the last day.

Refrain Opt. B

Opt. A "Eat this bread; drink this cup; come to me and never be
Opt. B Eat this bread; drink this cup; come to Christ and never be

hun - gry. Eat this bread; drink this cup;
hun - gry. Eat this bread; drink this cup;

trust in me and you will not thirst."
trust in Christ and you will not thirst.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff is the melody for the refrain, with lyrics underneath. The second staff is a harmonic accompaniment. The third staff is a continuation of the melody and accompaniment, ending with a double bar line.

Communion

The Gifts of God for the People of God.

Following Jesus' prophetic example to welcome everyone to His table,
St. Mary's welcomes everyone to take communion with us.

Post Communion | Taizé Hymn | Eat This Bread | v. 4

Refrain Opt. A

4 Any one who eats this bread, will live forever.

Refrain Opt. B

Sending Prayer

Let us pray together.

God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.

Blessing Over the People

May the God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God Creator, Redeemer and Giver of life be with you always. Amen.

Hymn LEVAS 136 | *I have decided to follow Jesus*

1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _ Though no one join me, _____ still I will fol - low, _____
 3. _ The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _ Though no one join me, _____ still I will fol - low, _____
 3. _ The world be - hind me, _____ the cross be - fore me, _____

_ No turn - ing back, _____ no turn - ing back! _____
 (no turn - ing back,)

Dismissal

Go forth now, into the world in Peace; Be of good courage; Hold fast to that which is good, Render to no one evil for evil; Strengthen the fainthearted; Support the weak; Help the afflicted; Honor everyone; Go in peace to love and serve Jesus Christ our Savior.

Thanks be to God.

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Here We Grow Again... Update as of 10.08.2024

\$7,515 Raised & Pledged • \$6,363 Spent to Move In • Balance for Rent & Tech Support

School Supplies Update as of 10.08.2024

\$990 Raised & Pledged • \$700 Spent for students at Emiliano Zapata & Tierra Y Libertad Elementary Schools on spiral bound notebooks & 16 covered folding chairs for the computer lab • St. Mary's Guild is working with the school principal to provide additional supplies, play equipment and Baja Echo mural restoration. St. Mary's Guild is also planning to serve the students King's Cake and hot chocolate on King's Day / The Feast of the Epiphany.

TIMOTHY G. RUFF WELCH

I am elated to be your new Minister of Music. I began my ministry pilgrimage at age 12 as the organist and junior choir director in my home church in Wisconsin, USA. I have continued to minister in Lutheran and Anglican churches for the last 53 years.

I worked as a professional musician in Chicago before moving to Guadalajara in 1999. I have been the minister of music in two Anglican churches in Guadalajara and the Ribera de Chapala. I also worked for the government (Municipality of Zapopan and the State of Jalisco) in Cultura as director of the professional choirs which sang choral literature, operas, and symphonic literature with the orchestra. I currently teach private students voice and piano and am a collaborative pianist.

I enjoy travel, cooking, reading, hiking, movies, theatre, and, of course, playing the piano.

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Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

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Westside of the road • Next to Oxxo • Look for our signs & flags

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the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

Mr. Timothy G. Ruff Welch, Minister of Music

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor

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St Mary Magdalene Church • PO Box 90811 • San Diego, CA 92169-2811

mark@marymagdaleneanglican.net

WWW: <https://marymagdaleneanglican.net> • FB: @marymagdaleneanglicanrosarito