

**SUMMER SEASON: PROPER 22 | THE HOLY EUCHARIST**

Human relationships are sacred.

**About this Gathering**

Summer season proper is a period of reflection for Christ-followers on the Crucified Risen Christ Jesus that aims to encourage us to learn and practice Reign of God discipleship. Please lift your voice in hymns, worship and prayer!

**Prelude** | *Joyful, joyful, we adore thee* | arr. Fred Boch

**Hymn** | *Joyful, joyful, we adore you*

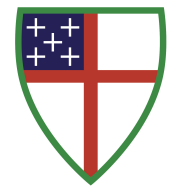
1 Joy-ful, joy-ful, we a-dore you, God of glo-ry, God of love;  
 2 All your works with joy sur-round you, earth and heaven re-lect your rays,  
 3 You are giv-ing and for-giv-ing, ev-er bless-ing, ev-er blessed,  
 4 Mor-tals, join the might-y cho-rus which the morn-ing stars be-gan;

Hearts un-fold like flowers be-fore you, open-ing to the sun a-bove.  
 Stars and an-gels sing a-round you, cen-ter of un-bro-ken praise.  
 Well-spring of the joy of liv-ing, o-cean depth of hap-py rest!  
 Bound-less love is reign-ing o'er us, re-con-cil-ing race and clan.

Melt the clouds of sin and sad-ness, drive the storms of doubt a-way;  
 Field and for-est, vale and moun-tain, flower-y mead-ow, flash-ing sea,  
 Lov-ing Spir-it, Fa-ther, Moth-er, all who love be-long to you;  
 Ev-er sing-ing, move we for-ward, faith-ful in the midst of strife,

Giv-er of im-mor-tal glad-ness, fill us with the light of day.  
 Chant-ing bird and flow-ing foun-tain, teach us what our praise should be.  
 Teach us how to love each oth-er, by that love our joy re-new.  
 Joy-ful mu-sic leads us on-ward in the tri-umph song of life.

**St. Mary  
Magdalene Church**  
Anglican | Episcopal | Lutherpalian



**Iglesia de Sta.  
María Magdalena**  
Anglicana | Episcopal | Lutherpaliano

**Primo Tapia  
Playas de Rosarito**



**THE WORD OF GOD**

Grace and peace to you from God.

*God fill you with truth and joy.*

Blessed be our God.

*For ever and ever. Amen.*

**Song of Praise** | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria — en - las al - tu - ras a Dios!  
*Glo - ry, glo - ry, glo - ry, — glo - ry to God — on high*

y en la tie - rra paz pa-ra a-qué-llos — que a-ma el Se - ñor. —  
*and on earth peace to all peo-ple in whom God is well pleased.*

**Collect**

God be with you.

*And also with you.*

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Genesis 2:18-24** | Unlike the creation of all other beings, woman was created from “adam” showing equality and identity. A Reading from the Book of Genesis.

Then the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

**Psalm 8** | A hymn expressing amazement at the God-given dignity of the human being.

Let us read Psalm 8 responsively.

O Lord our God, how glorious is your name in all the earth: \*

*from the lips of infants and children, your praises reach up to the heavens.*

You have set up a stronghold against your adversaries: \*

*to quell the enemy and the avenger.*

when I look up at the heavens, the work of your fingers: \*

*the moon and the stars you have set in their places,*

what are we mortals, that you should be mindful of us: \*

*mere human beings that you should care for us?*

You have made us little less than divine: \*

*and crowned us with glory and honor.*

You made us rulers over all your creation: \*

*and put all things in subjection under our feet,*

all sheep and cattle: \*

*and all the creatures of the wild,*

the birds of the air and the fish in the sea: \*

*and all that make their way through the waters.*

O Lord our God: \*

*how glorious is your name in all the earth.*

**Hebrews 1:1-4, 2:5-12** | Jesus is the unique voice and Word of God, the beginning of the universe and its final purpose.

A Reading from Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are humans that you are mindful of them or mortals that you care for them? You have made them for a little while lower[d] than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God,[i] for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you."

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

**Hymn LEVAS 213** | *Children of the Heavenly Father*



1. Chil - dren of the heav'n - ly Fa - ther Safe - ly in His bos - om gath - er;
2. God His own doth tend and nour - ish, In His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er From the Lord His chil - dren sev - er;
4. Praise the Lord in joy - ful num - bers, Your pro - tect - or nev - er slum - bers;
5. Though He giv - eth or He tak - eth, God His chil - dren ne'er for - sak - eth;



1. Nest - ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
2. From all e - vil things He spares them, In His might - y arms He bears them.
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.



Words: Carolina Sandell-Berg, 1955; tr. Ernest W. Olson, 1925. Music: Swedish Folk Melody. Text Translation: Copyright © Board of Publication, Lutheran Church in America. Reprinted by permission of Augsburg Fortress.

**Mark 10:2-16** | Jesus' answer on divorce transforms the question from what is legal to what is right.

The Holy Gospel of our Savior Jesus Christ according to Mark.

*Glory to you, Lord Christ.*

Some, testing him, asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery."

People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of our Savior.

*Praise to you, Lord Christ.*

### Sermon

#### The Creed | *Sung to Ode to Joy*



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des cen - ded to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,  
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

### Prayers of the People

Merciful and loving God, we come before you seeking your grace. Create in us lives that are gracious and loving. We raise our hearts and voices to you, responding, In your mercy, Lord

*Hear our prayer.*



Reveal yourself to us in the world you have fashioned: in the wonder of your creation and in the faces of our sisters and brothers. Strengthen our commitment to being good stewards of all that we are and all that we have. Keep us mindful of the billions of your children we will never know, and the generations which will follow us. In your mercy, Lord

*Hear our prayer.*

Train our hearts on you and teach us to listen to your voice and follow your lead. Equip us, we pray, with all we need to do the work you have given us to do: to reflect your goodness in the world, to open our hearts to all people, to partner with you in your mission of reconciliation. In your mercy, Lord

*Hear our prayer.*

Flood all nations with a yearning for justice for all people in all things. Shine a light into those instances where we have been wrong or where we have claimed more than our share while the needs of others have been ignored. Ignite in us a passion for your purpose in this world you love so dearly. In your mercy, Lord

*Hear our prayer.*

As you never tire of loving us, may we never tire of caring for your people who are suffering in body, mind, or spirit, We pray for those we now name silently or aloud. We thank you for experiences of new life and insight. We rejoice with those households expanding with new children and life-giving relationships. Hold close to your heart those who are making their final journey home to you. Grant them a peaceful end and a joyous entry into the communion of all the saints in light. We those we now name silently or aloud.. In your mercy, Lord

*Hear our prayer.*

In the name of Jesus we pray.

*Hear our prayer.*

### **Confession of Sin**

Let us confess our sins to God.

*Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.*

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. *Amen.*

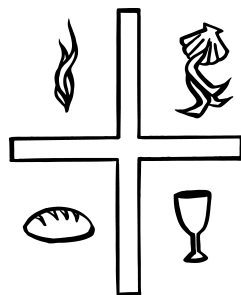
### **Peace**

The peace of Christ be always with you.

*And also with you.*

**HOLY COMMUNION** | Please share Communion with us

**Offering** | An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online. Gifts received are blessed with this prayer: "Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen."



Hymn 705 | As those of old their first fruits brought

*Unison or harmony*

1 As those of old their first fruits brought of vine - yard, flock, and  
 \*2 A world in need now sum - mons us to la - bor, love, and  
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the  
 give; to make our life an of - fer - ing to  
 thee to serve thy cause and share thy love with

source of bount - eous yield; so we to - day our  
 God that all may live; the Church of Christ is  
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of  
 call - ing us to make the dream come true: a  
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
 world re - deemed by Christ - like love; all life in Christ made new.  
 us to give our - selves each day un - til life's work is done.

Words: Frank von Christierson (1900-1996), alt. Copyright © 1961 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## The Great Thanksgiving

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

*But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life giving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**WLP 785** | *Santo. santo. santo Holv. holv. holv* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

*Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.*

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation.

Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.*

As our Savior Christ has taught us, we now pray:

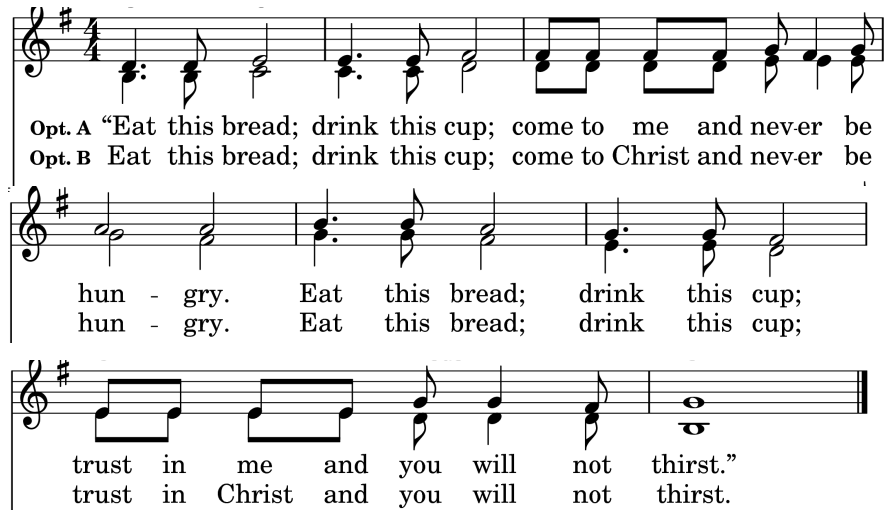
*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

**The Breaking of the Bread | Taizé Hymn | *Eat This Bread* | vs. 3**

*Refrain Opt. A*

3 Eat my flesh and drink my blood, and I will raise you up on the last day.

*Refrain Opt. B*



Opt. A "Eat this bread; drink this cup; come to me and never be  
Opt. B Eat this bread; drink this cup; come to Christ and never be

hun - gry. Eat this bread; drink this cup;  
hun - gry. Eat this bread; drink this cup;

trust in me and you will not thirst."  
trust in Christ and you will not thirst.

**Communion**

The Gifts of God for the People of God.

Following Jesus' prophetic example to welcome everyone to His table,  
St. Mary's welcomes everyone to take communion with us.

**Post Communion | Taizé Hymn | *Eat This Bread* | v. 4**

*Refrain Opt. A*

4 Any one who eats this bread, will live forever.

*Refrain Opt. B*

**Sending Prayer**

Let us pray together.

*God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.*

**Blessing Over the People**

May the God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God Creator, Redeemer and Giver of life be with you always. *Amen.*



Hymn 635 | *If you but trust in God*

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

**Dismissal**

Go forth now, into the world in Peace; Be of good courage; Hold fast to that which is good, Render to no one evil for evil; Strengthen the fainthearted; Support the weak; Help the afflicted; Honor everyone; Go in peace to love and serve Jesus Christ our Savior.

*Thanks be to God.*

• • • • •

**Here We Grow Again... Update as of 10.02.2024**

\$7,515 Raised & Pledged • \$6,363 Spent to Move In • Balance for Rent & Tech Support

**School Supplies Update as of 10.02.2024**

\$800 Raised & Pledged • \$700 Spent on spiral bound notebooks for students at two elementary schools & 16 covered folding chairs for the computer lab • Balance for additional supplies as identified by school principal including mural restoration.

TIMOTHY G. RUFF WELCH

I am elated to be your new Minister of Music. I began my ministry pilgrimage at age 12 as the organist and junior choir director in my home church in Wisconsin, USA. I have continued to minister in Lutheran and Anglican churches for the last 53 years.

I worked as a professional musician in Chicago before moving to Guadalajara in 1999. I have been the minister of music in two Anglican churches in Guadalajara and the Ribera de Chapala. I also worked for the government (Municipality of Zapopan and the State of Jalisco) in Cultura as director of the professional choirs which sang choral literature, operas, and symphonic literature with the orchestra. I currently teach private students voice and piano and am a collaborative pianist.

I enjoy travel, cooking, reading, hiking, movies, theatre, and, of course, playing the piano.

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**ST. MARY MAGDALENE CHURCH | ANGLICAN • EPISCOPALIAN • LUTHERPALIAN**

Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

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Westside of the road • Next to Oxxo • Look for our signs & flags

**Live-Streaming** at [smmaclive.net](http://smmaclive.net)

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

Mr. Timothy G. Ruff Welch, Minister of Music

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor

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