

## ALL SAINTS' SUNDAY | THE HOLY EUCHARIST & RENEWAL OF BAPTISM VOWS

We remember that we are surrounded by a great cloud of witnesses comprised of all faithful believers, the saints of God, God's holy ones. The celebrations of All Saints Day and Días de los Muertos invite us to remember lives lived well and people who taught great truths.

### About this Gathering

As we renew our baptism vows we proclaim that we are a new creation in Christ with the power of the Holy Spirit God with us in all moments. As Christ-followers we live out our ministry to proclaim by word and example the Good News of God in Christ to those whom Christ shall send us. Please lift your voice in hymns, worship and prayer!

**Prelude** | Going Home | Melody by Anton Dvorak

**Hymn 287** | For all the Saints | Sing vs. 1-4



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeble - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with\_\_\_ them, the vic - tor's crown of gold.  
all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

### THE WORD OF GOD

Christ has defeated the powers of death.

*Alleluia!*

In Christ our sins are forgiven and we live a new life of grace.

*Alleluia!*

Christ turns our sorrow into dancing.

*Alleluia!*

Alleluia. Christ is risen.

*Christ is risen indeed. Alleluia.*



**St. Mary  
Magdalene Church**  
Anglican | Episcopal | Lutherpalian



**Iglesia de Sta.  
María Magdalena**  
Anglicana | Episcopal | Lutherpaliano

**Primo Tapia  
Playas de Rosarito**

**Song of Praise** | Hymn 296 | *We know that Christ is raised and dies no more?*

1 We know that Christ is raised and dies no more. \_\_\_\_\_  
 2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
 3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
 4 A new cre - a - tion comes to life and grows \_\_\_\_\_

Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
 Re - born we share with him an Eas - ter life \_\_\_\_\_  
 The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
 as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_

and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
 as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
 Bap - tized we live with God the Three in One. \_\_\_\_\_  
 The u - ni - verse re - stored and whole will sing: \_\_\_\_\_

*Final Ending*

lu - ia! — Al - le - lu - ia! A - men.

**Collect**

There is one Body and one Spirit;  
*There is one hope in God's call to us;*  
 One Savior, one Faith, one Baptism;  
*One God and Father of all.*  
 God be with you.  
*And also with you.*

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Savior: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

**Isaiah 25:6-9** | Isaiah foresees the time to come when God will gather all people into the great feast of God's reign.

A Reading from the book of the prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the covering that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, "See, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation."

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

**Psalm 24** | The psalm describes the attributes of God and humanity.

Let us read Psalm 24 responsively.

The earth is the Lord's and all that is in it, \*  
*the world, and those who live in it;*

for he has founded it on the seas, \*  
*and established it on the rivers.*

Who shall ascend the hill of the Lord? \*  
*And who shall stand in his holy place?*

Those who have clean hands and pure hearts, \*  
*who do not lift up their souls to what is false, and do not swear deceitfully.*

They will receive blessing from the Lord, \*  
*and vindication from the God of their salvation.*

Such is the company of those who seek him, \*  
*who seek the face of the God of Jacob.*

Lift up your heads, O gates! \*  
*and be lifted up, O ancient doors! that the King of glory may come in.*

Who is the King of glory? \*  
*The Lord, strong and mighty, the Lord, mighty in battle.*

Lift up your heads, O gates! \*  
*and be lifted up, O ancient doors! that the King of glory may come in.*

Who is this King of glory? \*  
*The Lord of hosts, he is the King of glory.*

**Revelation 21:1-6a** | John's vision of the final establishment of God's reign as the heavenly city Jerusalem.

A Reading from Revelation.

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them and be their God; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water as a gift from the spring of the water of life.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

Hymn | *When the saints go marching in*

1. O when the saints go march-ing in, O when the  
2. O when the sun re-fused to shine, O when the  
3. O when they crown Him Lord of all, O when they

saints go march-ing in,  
sun re-fused to shine, O Lord, I want to be in that  
crown Him Lord of all,

when the saints go march-ing in.  
num-ber when the sun re-fused to shine.  
when they crown Him Lord of all.

**John 11:32-44** | The story of the raising of Lazarus.

The Holy Gospel of our Savior Jesus Christ according to John.

*Glory to you, Lord Christ.*

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man

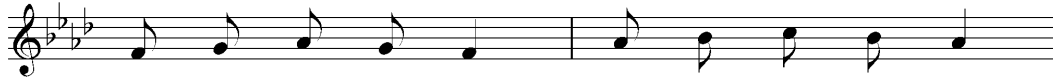
came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of our Savior.

*Praise to you, Lord Christ.*

### Sermon

### Hymn 294 | *Baptized in water*



1 Bap - tized in wa - ter, sealed by the Spi - rit,  
2 Bap - tized in wa - ter, sealed by the Spi - rit,  
3 Bap - tized in wa - ter, sealed by the Spi - rit,



cleansed by the blood of Christ our King:  
dead in the tomb with Christ our King:  
marked with the sign of Christ our King:



heirs of sal - va - tion, trust - ing his prom - ise,  
one with his ris - ing, freed and for - giv - en,  
born of one Fa - ther, we are his chil - dren,



faith - ful - ly now God's praise we sing.  
thank - ful - ly now God's praise we sing.  
joy - ful - ly now God's praise we sing.

### Renewal of Baptism Vows

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you believe in God the Father?

*I believe in God, the Father almighty, creator of heaven and earth.*

Do you believe in Jesus Christ, the Son of God?

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit and born of the Virgin Mary.*

*He suffered under Pontius Pilate, was crucified, died, and was buried.*

*He descended to the dead. On the third day he rose again.*

*He ascended into heaven, and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

Do you believe in God the Holy Spirit?

*I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*I will, with God's help.*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*I will, with God's help.*

Will you proclaim by word and example the Good News of God in Christ?

*I will, with God's help.*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*I will, with God's help.*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

*I will, with God's help.*

### **Prayers**

Let us now pray for those who have renewed their commitment to Christ.

Deliver us, O Lord, from the way of sin and death.

*Lord, hear our prayer.*

Open our hearts to your grace and truth.

*Lord, hear our prayer.*

Fill us with your holy and life-giving Spirit.

*Lord, hear our prayer.*

Keep us in the faith and communion of your holy Church.

*Lord, hear our prayer.*

Teach us to love others in the power of the Spirit.

*Lord, hear our prayer.*

Send us into the world in witness to your love.

*Lord, hear our prayer.*

Bring us to the fullness of your peace and glory.

*Lord, hear our prayer.*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

### **A Blessing of the Waters**

Almighty God we thank you for the gift of water by which you nourish and sustain all living things.

*Blessed be God for ever.*

Over the waters the Spirit moved in the beginning of creation. Through the seas' water you led the children of Israel out of their bondage in Egypt and into the land of promise.

*Blessed be God for ever.*

In the river's water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

*Blessed be God for ever.*

Now sanctify this water by your Holy Spirit to be a sign of your covenant of grace with us and your dominion over all things.

*Blessed be God for ever.*

We rejoice that the Sun that never sets has dawned making the world radiant with the light of the Savior. We rejoice that we have been redeemed from darkness and filled with radiance by the light of the knowledge of God. Today heaven and earth share the joy of the world. Today our world has been filled with joy and gladness.

*Blessed be God for ever. Amen.*

### **Peace**

The peace of Christ be always with you.

*And also with you.*



**HOLY COMMUNION** | Please share Communion with us

**Offering** | An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online. Gifts received are blessed with this prayer: "Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen."

**Hymn 293** | *I sing a song of the saints of God*



1 I sing a song of the saints of God, \_\_\_\_\_  
2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
3 They lived not on - ly in a - ges past, there are  
pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
hund-reds of thou-sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the  
lived and died for the Lord they loved and knew. And \_\_\_\_\_  
Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can  
one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
meet them in school, or in lanes, or at sea, in church, or in trains,  
herd - ess on the \_\_\_\_\_ green: they were all of them saints of \_\_\_\_\_  
by a fierce wild \_\_\_\_\_ beast; and there's not an - y rea - son -  
or in shops, or at tea, for the saints of \_\_\_\_\_ God are just  
God - and I mean, God help - ing, to be one too.  
no, not the least, why I should - n't be one too.  
folk like \_\_\_\_\_ me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).

**The Great Thanksgiving**

Then the King will say, "I'm telling the solemn truth:

*Whenever you did one of these things to someone overlooked or ignored, that was me — you did it to me."*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Hymn WLP 793** | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

The image shows a musical score for Hymn WLP 793. It consists of two systems of music, each with a vocal line and a bass line. The first system has the following lyrics:  
¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
The second system has the following lyrics:  
cor - a - zón te sa - be de - cir: san - to e - res Dios.  
heart is glad to say the words: you are ho - ly, God.

And so, holy God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; Sarah, Rebecca, Leah and Rachael, God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Savior be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**



As our Savior Christ has taught us, we now pray:

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

**Breaking of the Bread** | *Jesus remember me* | Sung 1 time

Two systems of musical notation for the hymn "Jesus remember me". Each system consists of a treble clef staff with a vocal line and a bass clef staff with a piano accompaniment. The key signature is two flats (B-flat and E-flat), and the time signature is 3/4. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king dom." The first system shows the first two lines of music, and the second system shows the next two lines, ending with a final chord.

### Communion

The Gifts of God for the People of God.

Following Jesus' prophetic example to welcome everyone to His table,  
St. Mary's welcomes everyone to take communion with us.

**Post Communion** | *Jesus remember me* | Sung 3 times

### Sending Prayer

Let us pray together.

*Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin, brought us to yourself and bound us to your service by the sealing of the Holy Spirit in Baptism. Send us forth in the power of your Spirit to perform the service you set before us; through Jesus Christ your Son our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

### Blessing Over the People

May God, who in the lives of the saints has given us patterns of holy living and victorious dying, strengthen our faith and devotion, and enable us to bear witness to the truth against all adversity. And may the blessing, mercy, and grace of God Almighty, the Creator—God above us, the Redeemer—God beside us and the Sustainer Spirit—God within us, be upon us, and remain with us for ever. *Amen.*

Live-streaming Disclaimer:

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.

Service material from [riteplanning.com](http://riteplanning.com). Copyright © 2024 Church Publishing Inc. All rights reserved.

Copyright material from "A New Zealand Prayer Book" is used with permission.

Scripture readings are from the New Revised Standard Version, Updated Edition Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

"Planning for Rites and Rituals", Logos Bible Software, Sermons That Work, a ministry of the Episcopal Church's Office of Communication and This Sunday at Trinity are sources for commentary and sermon.

### WAYS TO GIVE

Guidestar, the premiere donor/organization vetting & clearing site in the US recognizes St. Mary's as a trusted giving partner having earned a Candid Gold Star of Transparency.

IN PERSON Please put your gift in an offering envelope and place it in the Offering Basket

SECURE MAIL Check or Bill Pay to POB 90811, San Diego, CA 92169

SECURE ONLINE Debit or Credit Card giving: From ChurchOnline Click [Donate](#).;

Website at [marymagdaleneanglican.net](http://marymagdaleneanglican.net); Venmo to @Mark-Lieske; Zelle to [mark@marymagdaleneanglican.net](mailto:mark@marymagdaleneanglican.net)



Hymn 287 | For all the Saints | Sing vs. 5-8

\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are— brave a-gain, and arms are  
 war-riors com-eth rest;— sweet is the calm of par-a-dise the

strong-  
 blest. Al - le - lu - ia, al - le - lu - ia!

\*7 But lo! there breaks a yet more glo-rious day; the  
 \*8 From earth's wide bounds, from o-cean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the  
 gates of pearl streams in the count-less host—

King of— glo-ry pass-es on his way.  
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

**Dismissal**

Let us bless the our Savior. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

**Postlude** | *Oh When the Saints*

**ST. MARY MAGDALENE CHURCH | ANGLICAN • EPISCOPALIAN • LUTHERPALIAN**

Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

**WORSHIP GATHERING 10am Sundays**

**In-Person** at Primo Tapia • Km 47, Free Road to Ensenada-Tijuana

Westside of the road • Next to Oxxo • Look for our signs & flags

**Live-Streaming** at [smmaclive.net](http://smmaclive.net)

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

Mr. Timothy G. Ruff Welch, Minister of Music

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor

Planted in 2017 with the Anglican Church in Mexico, St. Mary's is a 501(c)3 U.S. nonprofit corporation EIN# 82-4291829.

St Mary Magdalene Church • PO Box 90811 • San Diego, CA 92169-2811

[mark@marymagdaleneanglican.net](mailto:mark@marymagdaleneanglican.net)

WWW: <https://marymagdaleneanglican.net> • FB: @marymagdaleneanglicanrosarito