

SUMMER SEASON: PROPER 21 | THE HOLY EUCHARIST

Christ-followers are not to make it harder for others to love God, themselves & their neighbor.

About this Gathering

Summer season proper is a period of reflection for Christ-followers on the Crucified Risen Christ Jesus that aims to encourage us to learn and practice Reign of God discipleship. Please lift your voice in hymns, worship and prayer!

Prelude

Hymn 657 | Love divine, all loves excelling

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

St. Mary
Magdalene Church
Anglican | Episcopal | Lutheran



Iglesia de Sta.
María Magdalena
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Primo Tapia
Playas de Rosarito



THE WORD OF GOD

Grace and peace to you from God.

God fill you with truth and joy.

This is the day which the Lord has made.

Let us rejoice and be glad in it.

Blessed be our God.

For ever and ever. Amen.

Song of Praise | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria — en - las al - tu - ras a Dios!
Glo - ry, glo - ry, glo - ry, — glo - ry to God — on high

y en la tie - rra paz pa-ra a-qué-llos — que a-ma el Se - ñor. —
and on earth peace to all peo-ple in whom God is well pleased.

Collect

God be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Numbers 11:4-6, 10-16, 24-29 | The Lord aids Moses with his heavy responsibilities.

A Reading from Numbers.

The camp followers with them had a strong craving, and the Israelites also wept again and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic, but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom as a wet nurse carries a nursing child, to the land that you promised on oath to their ancestors'? Where am I to get meat to give to all this people? For they come weeping to me, saying, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting and have them take their place there with you. So Moses went out and told the people the words of the Lord, and he gathered seventy of the elders of the people and placed them all around the tent. Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets and that the Lord would put his spirit on them!"

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalm 19:7-14 | The psalmist celebrates God's revelation in creation and the law.

Let us read Psalm 19 responsively.

The law of the Lord is perfect, refreshing the soul: *

the instruction of the Lord is sure, and gives wisdom to the simple.

The precepts of the Lord are right, and rejoice the heart: *

the commandment of the Lord is pure and gives light to the eyes.

The fear of the Lord is clean, and endures for ever: *

the judgments of the Lord are true and righteous every one.

They are more to be desired than gold, even much fine gold: *

sweeter also than honey, pure honey from the comb.

By them is your servant taught: *

and for keeping them there is great reward.

Who can discern unwitting sins?: *

O cleanse me from my secret faults.

Keep your servant also from presumptuous sins, lest they get the better of me: *

then shall I be clean, and innocent of great offense.

Let the words of my mouth and the thoughts of my heart: *

be acceptable in your sight, O Lord my strength and my redeemer.

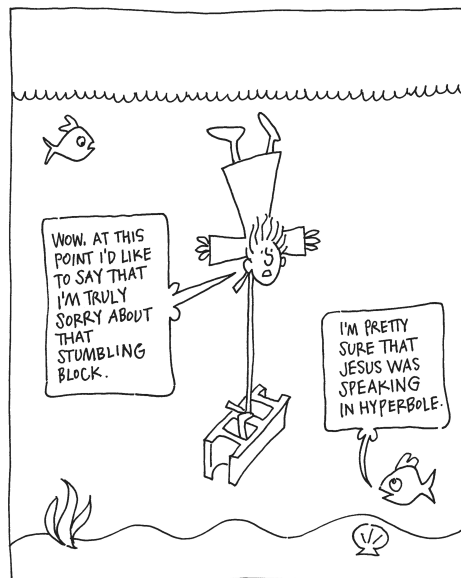
James 5:13-20 | James concludes his letter with a final instruction to pray.

A Reading from the Letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up, and anyone who has committed sins will be forgiven. Therefore confess your sins to one another and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain, and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Hear what the Spirit is saying to God's people.

Thanks be to God.



Hymn 248 | *Such perfect love my shepherd shows*

1 Such per - fect love my Shep - herd shows, whose
 2 Where streams of liv - ing wa - ter flow, my
 3 When vain and fool - ish oft I strayed, you,
 4 I do not fear death's shad - owed vale when

good - ness fails me nev - er, Whose hand all things I
 lov - ing Shep - herd leads me, And where the ver - dant
 faith - ful Shep - herd, sought me, And on your shoul - der
 you are here be - side me; Your rod and staff and

need be - stows and watch - es me for - ev - er.
 pas - tures grow with food from heav - en feeds me.
 gent - ly laid, then home re - joic - ing brought me.
 strength pre - vail to com - fort and to guide me.

5 You spread a ta - ble in my sight,
 your gifts of grace be - stow - ing;
 And from your chal - ice I de - light
 to taste your mer - cy flow - ing.

6 And so through all the length of days
 your good - ness fails me nev - er;
 Good Shep - herd, may I sing your praise
 with - in your house for - ev - er.

Mark 9:38-50 | Jesus tells his disciples to accept all who seek to do good in his name.

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him because he was not following us." But Jesus said, "Do not stop him, for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward "If any of you cause one of these little ones who believe in me to sin, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to sin, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to sin, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies and the fire is never quenched. "For everyone will be salted with fire. Salt is good, but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The Gospel of our Savior.

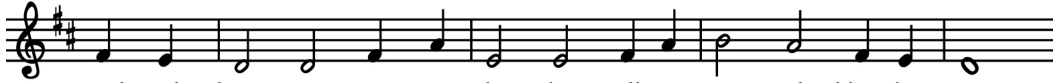
Praise to you, Lord Christ.

Sermon

The Creed | Sung to Nettleton



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

Prayers of the People

Speak to our hearts that yearn for you. Teach us to dwell and delight in your presence. Have mercy, O Lord.

Fill us with the fullness of your grace.

Speak to your church and our leaders. Energize us with new life and endless possibilities. Teach us to be partners with you in holiness and power. Have mercy, O Lord.

Fill us with the fullness of your grace.

We pray for our prime minister, presidents, parliament, congress, and courts. May harmony in diversity begin with us. Speak peace to the leaders of the nations, that conflicts may cease and mutual respect across boundaries and languages may prevail. Have mercy, O Lord.

Fill us with the fullness of your grace.

Bring the peoples of the world together so that all will be fed and warm, and none will be threatened, that the language of hope is spoken freely in all corners of the globe. Have mercy, O Lord.

Fill us with the fullness of your grace.

We pray for all who cry out in pain and those who suffer in silence for those who await healing and for those who have lost hope. For those who have asked for our prayers and for those who have no one to pray for them, bring your healing power to those who need it most especially those we now name silently our aloud. Have mercy, O Lord.

Fill us with the fullness of your grace.

We pray for those who have ended their earthly journey and now are surrounded by angels and archangels and their unending songs of praise. Assure those who grieve that you will not leave them desolate in their sorrow but hold their loved one close to your heart. Please care for those we now name silently or aloud. Have mercy, O Lord.

Bring us also to that heavenly shore and the fullness of your eternal grace.

In the name of Jesus we pray.

Fill us with the fullness of your grace.

Confession of Sin

Let us confess our sins to God.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. *Amen.*

Peace

The peace of Christ be always with you.

And also with you.

HOLY COMMUNION | Please share Communion with us

Offering | An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online. Gifts received are blessed with this prayer: "Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen."

Hymn 380 | From all that dwell below the skies

1 From all that dwell below the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him. all crea - tures here be - low: praise him a - bove. ve
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the

world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life giving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

WLP 785 | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation.

Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



The Breaking of the Bread | Taizé Hymn | *Eat This Bread* | vs. 3

Refrain Opt. A

3 Eat my flesh and drink my blood, and I will raise you up on the last day.

Refrain Opt. B



Opt. A "Eat this bread; drink this cup; come to me and never be
Opt. B Eat this bread; drink this cup; come to Christ and never be
hun - gry. Eat this bread; drink this cup;
hun - gry. Eat this bread; drink this cup;
trust in me and you will not thirst."
trust in Christ and you will not thirst.

Communion

The Gifts of God for the People of God.

Following Jesus' prophetic example to welcome everyone to His table,
St. Mary's welcomes everyone to take communion with us.

Post Communion | Taizé Hymn | *Eat This Bread* | v. 4

Refrain Opt. A

4 Any one who eats this bread, will live forever.

Refrain Opt. B

Sending Prayer

Let us pray together.

God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.

Blessing Over the People

May the God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God Creator, Redeemer and Giver of life be with you always. *Amen.*



Hymn 671 | *Amazing grace! How sweet the sound*

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Dismissal

Go forth now, into the world in Peace; Be of good courage; Hold fast to that which is good, Render to no one evil for evil; Strengthen the fainthearted; Support the weak; Help the afflicted; Honor everyone; Go in peace to love and serve Jesus Christ our Savior.

Thanks be to God.

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Here We Grow Again... Update

\$7,515 Raised & Pledged • \$6,641 Spent to Move In • Balance for English Bibles, Move-in fine tuning & Increased Operating Costs.

School Supplies Update

\$800 Raised & Pledged • \$700 Spent on spiral bound notebooks for students at two elementary schools & 16 covered folding chairs for the computer lab • Balance for additional supplies as identified by school principal including mural restoration.

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Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

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Westside of the road • Next to Oxxo • Look for our signs & flags

Live-Streaming at smmaclive.net

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor • Mr. Esteban Rodriguez, Organist

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St Mary Magdalene Church • PO Box 90811 • San Diego, CA 92169-2811

mark@marymagdaleneanglican.net

WWW: <https://marymagdaleneanglican.net> • FB: [@marymagdaleneanglicanrosarito](https://www.facebook.com/marymagdaleneanglicanrosarito)