

## SUMMER SEASON: PROPER 20 | THE HOLY EUCHARIST

Jesus reminds his followers that to be great in the reign of God is to be servant to all.

### About this Gathering

Summer season proper is a period of reflection for Christ-followers on the Crucified Risen Christ Jesus that aims to encourage us to learn and practice Reign of God discipleship. Please lift your voice in hymns, worship and prayer!

### Prelude

#### Hymn 390 | Praise to the Lord, the Almighty, the King of Creation

1 Praise to the Lord, the Al - migh - ty, the King of cre - a -  
2 Praise to the Lord, a - bove all things so won - drou - sly reig -  
3 Praise to the Lord, who will pros - per your work and de - fend  
4 Praise to the Lord! O let all that is in me a - dore

tion! O my soul, praise him, for he is your health and sal -  
ning; shel - tering you un - der his wings, and so gent - ly sus -  
you; sure - ly his good - ness and mer - cy shall dai - ly at -  
him! All that has life and breath, come now with prai - ses be -

va - tion! Come, all who hear; now to his  
tain - ing! Have you not seen all that is  
tend - you. Pon - der a - new what the Al -  
fore him. Let the A - men sound from his

tem - ple draw near, join me in glad a - do - ra - tion.  
need - ful has been sent by his gra - ious or - dain - ing?  
migh - ty can do, if with his love he be - friends you.  
pe - ople a - gain; glad - ly for - e - ver a - dore him.

### THE WORD OF GOD

Grace and peace to you from God.

*God fill you with truth and joy.*

This is the day which the Lord has made.

*Let us rejoice and be glad in it.*

Blessed be our God.

*For ever and ever. Amen.*

**St. Mary  
Magdalene Church**  
Anglican | Episcopal | Lutheran



**Iglesia de Sta.  
María Magdalena**  
Anglicana | Episcopal | Luterpaliano

**Primo Tapia  
Playas de Rosarito**



**Song of Praise** | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria\_\_\_ en - las al - tu - ras a Dios!  
*Glo - ry, glo - ry, glo - ry,\_\_\_ glo - ry to God\_ on high*

y en la tie - rra paz pa-ra a-qué-llos\_\_\_ que a-ma el Se - ñor. \_\_\_  
*and on earth peace to all peo-ple in whom God is well pleased.*

**Collect**

God be with you.

*And also with you.*

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Jeremiah 11:18-20** | Jeremiah reflects on the hatred directed toward him and puts his confidence in God's plan.

A Reading from the Book of the Prophet Jeremiah.

It was the Lord who made it known to me, and I knew; then you showed me their deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit; let us cut him off from the land of the living, so that his name will no longer be remembered!" But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

**Psalms 54** | The psalmist prays for God's intervention and salvation.

Let us read Psalm 54 responsively.

Save me O God by the power of your name: \*

*and vindicate me by your might.*

Hear my prayer O God: \*

*and listen to the words of my mouth.*

For insolent people have risen against me: ruthless ones are seeking my life, \*

*they give no thought to God.*

But see, God is my helper: \*

*it is the Lord who upholds my life.*

The offering of a willing heart I will give you: \*

*and praise your name O Lord in your faithfulness.*

**James 3:13-4:3, 7-8a** | Those who resort to violence rather than to prayer are unfaithful in their relationship to God.

A Reading from the Letter of James.

Who is wise and knowledgeable among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be arrogant and lie about the truth. This is not wisdom that comes down from above but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And the fruit of righteousness[a] is sown in peace by those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it, so you commit murder. And you covet something

and cannot obtain it, so you engage in disputes and conflicts. You do not have because you do not ask. You ask and do not receive because you ask wrongly, in order to spend what you get on your pleasures.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

**Hymn 487 | Come, my Way, my Truth**

1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.  
 length; such a strength as makes \_\_\_\_\_ his guest.  
 part; such a heart as joys \_\_\_\_\_ in love.

**Mark 9:30-37 |** Jesus will achieve his glory through suffering and his followers must follow him in suffering and service. The Holy Gospel of our Savior Jesus Christ according to Mark.

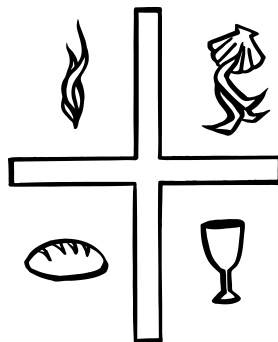
*Glory to you, Lord Christ.*

They went on from there and passed through Galilee. He did not want anyone to know it, for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum, and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them, and taking it in his arms he said to them "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of our Savior.

*Praise to you, Lord Christ.*

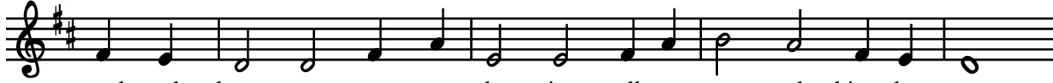
**Sermon**



## The Creed | Sung to Nettleton



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

### Prayers of the People

We look to you, O God, to teach us how to be whom you created us to be. Shine your light on the path ahead. Catch us when we take a wrong turn, and by your Spirit, move us in the right direction. We are your children;

*Teach us how to live, O God.*

We yearn for peace but are constantly at war with ourselves, our neighbors, and the nations throughout the world. We are your children;

*Teach us how to make peace, O God.*

We, your church, are easily distracted by things that don't matter. Turn our eyes to you; open our hearts to you; deepen our love of you. Bless those who Gather with us and bless our bishops, priests, and deacons. May we teach each other how to walk in love. We are your children;

*Teach us how to serve you, O God.*

Our bodies ache, our spirits are restless, and our minds grow weary with constant worry. Lead us to a place of wholeness and make each of us agents of healing in this world. We pray for those who have asked our prayers today: especially those we now name silently or aloud. We are your children;

*Teach us how to trust in your healing embrace.*

When a dear one dies, we ask that you receive them into your eternal reign as promised. We pray today for the dearly departed: especially those we now name silently or aloud. Assure those who grieve that you will not leave them desolate in their sorrow but hold their loved one close to your heart. We are your children;

*Teach us the way home to you.*

In the name of Jesus we pray.

*Teach us how to live, O God.*

### Confession of Sin

Let us confess our sins to God.

*Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.*

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. *Amen.*

**Peace**

The peace of Christ be always with you.

*And also with you.*

**HOLY COMMUNION** | Please share Communion with us

**Offering** | An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online. Gifts received are blessed with this prayer: "Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen."

**Hymn 380** | *From all that dwell below the skies*

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him: all crea - tures here he - low: praise him a - bove: ve  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**The Great Thanksgiving**

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

*But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life giving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**WLP 785** | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 heart is glad to say the words: you are ho - ly, Lord.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

*Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.*

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation.

Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.*

As our Savior Christ has taught us, we now pray:

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

**The Breaking of the Bread** | Taizé Hymn | *Eat This Bread* | vs. 3

*Refrain Opt. A*

3 Eat my flesh and drink my blood, and I will raise you up on the last day.

*Refrain Opt. B*

Opt. A "Eat this bread; drink this cup; come to me and never be  
 Opt. B Eat this bread; drink this cup; come to Christ and never be

hun - gry. Eat this bread; drink this cup;  
 hun - gry. Eat this bread; drink this cup;

trust in me and you will not thirst."  
 trust in Christ and you will not thirst.

## Communion

The Gifts of God for the People of God.

Following Jesus' prophetic example to welcome everyone to His table,  
St. Mary's welcomes everyone to take communion with us.

## Post Communion | Taizé Hymn | *Eat This Bread* | v. 4

*Refrain Opt. A*

4 Any one who eats this bread, will live forever.

*Refrain Opt. B*

## Sending Prayer

Let us pray together.

*God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.*

## Blessing Over the People

May the God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God Creator, Redeemer and Giver of life be with you always. *Amen.*

## WAYS TO GIVE

Guidestar, the premiere donor/organization vetting & clearing site in the US recognizes St. Mary's as a trusted giving partner having earned a Candid Gold Star of Transparency.

IN PERSON Please put your gift in an offering envelope and place it in the Offering Basket

SECURE MAIL Check or Bill Pay to POB 90811, San Diego, CA 92169

SECURE ONLINE Debit or Credit Card giving: From ChurchOnline Click [Donate](#);

Website at [marymagdaleneanglican.net](http://marymagdaleneanglican.net); Venmo to @Mark-Lieske; Zelle to [mark@marymagdaleneanglican.net](mailto:mark@marymagdaleneanglican.net)



### Live-streaming Disclaimer:

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.

Service material from [riteplanning.com](http://riteplanning.com). Copyright © 2024 Church Publishing Inc. All rights reserved.

Copyright material from "A New Zealand Prayer Book" is used with permission.

Scripture readings are from the New Revised Standard Version, Updated Edition Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

"Planning for Rites and Rituals", Logos Bible Software, Sermons That Work, a ministry of the Episcopal Church's Office of Communication and This Sunday at Trinity are sources for commentary and sermon.

Hymn 379 | *God is love, let heavens adore him*

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.



**Dismissal**

Go forth now, into the world in Peace; Be of good courage; Hold fast to that which is good, Render to no one evil for evil; Strengthen the fainthearted; Support the weak; Help the afflicted; Honor everyone; Go in peace to love and serve Jesus Christ our Savior.

*Thanks be to God.*



**Here We Grow Again... Update**

\$7,515 Raised & Pledged • \$6,570 Spent to Move In • Balance for English Bibles.

**School Supplies Update**

\$800 Raised & Pledged • \$700 Spent on spiral bound notebooks for students at two elementary schools & 16 covered folding chairs for the computer lab • Balance for additional supplies as identified by school principal including mural restoration.

**ST. MARY MAGDALENE CHURCH | ANGLICAN • EPISCOPALIAN • LUTHERPALIAN**

Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

**WORSHIP GATHERING 10am Sundays**

**In-Person** at Primo Tapia • Km 47, Free Road to Ensenada-Tijuana

Westside of the road • Next to Oxxo • Look for our signs & flags

**Live-Streaming** at [smmaclive.net](http://smmaclive.net)

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor • Mr. Esteban Rodriguez, Organist

Planted in 2017 with the Anglican Church in Mexico, St. Mary's is a 501(c)3 U.S. nonprofit corporation EIN# 82-4291829.

St Mary Magdalene Church • PO Box 90811 • San Diego, CA 92169-2811

[mark@marymagdaleneanglican.net](mailto:mark@marymagdaleneanglican.net)

WWW: <https://marymagdaleneanglican.net> • FB: @marymagdaleneanglicanrosarito