

## SUMMER SEASON: PROPER 19 | THE HOLY EUCHARIST

The cost of being a Christ-follower includes bearing the cross.

### About this Gathering

Summer season proper is a period of reflection for Christ-followers on the Crucified Risen Christ Jesus that aims to encourage us to learn and practice Reign of God discipleship. Please lift your voice in hymns, worship and prayer!

### Prelude

#### Hymn 473 | *Lift High the Cross*

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore\_\_\_\_\_ his sa - cred Name.



till all the world\_\_\_\_\_ a - dore\_\_\_\_\_ his sa - cred Name.



Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:

*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.



### THE WORD OF GOD

Grace and peace to you from God.

*God fill you with truth and joy.*

The Lord be with you.

*The Lord bless you.*

This is the day which the Lord has made.

*Let us rejoice and be glad in it.*

Blessed be our God.

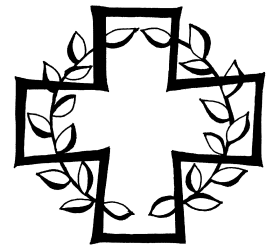
*For ever and ever. Amen.*

**St. Mary  
Magdalene Church**  
Anglican | Episcopal | Lutheran



**Iglesia de Sta.  
María Magdalena**  
Anglicana | Episcopal | Luterpaliano

**Primo Tapia  
Playas de Rosarito**



**Song of Praise** | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria — en - las al - tu - ras a Dios!  
*Glo - ry, glo - ry, glo - ry, — glo - ry to God — on high*

y en la tie - rra paz pa-ra a-qué-llos — que a-ma el Se - ñor. —  
*and on earth peace to all peo-ple in whom God is well pleased.*

**Collect**

God be with you.

*And also with you.*

Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**Isaiah 50:4-9a** | The Servant Song describes the servant as a disciple of the Lord who is an ill-treated prophet.

A Reading from the Book of the Prophet Isaiah.

The Lord God has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

**Psalms 116:1-8** | A psalm of thanksgiving recounting the vindication of a righteous sufferer.

Let us read Psalm 116 responsively.

I love you O Lord because you heard my voice: \*

*when I made my supplication,*

because you turned your ear to me: \*

*when I called upon your name.*

The cords of death entangled me, and the grip of Sheol laid hold on me: \*

*distress and anguish descended upon me.*

Then I called upon the name of the Lord: \*

*'Deliver me O Lord I beseech you.'*

Gracious is the Lord and righteous: \*

*truly our God is a God of compassion.*

The Lord preserves the simple-hearted: \*

*when I was brought low the Lord saved me.*

Be at rest once more O my soul: \*

*for the Lord has treated you kindly.*

The Lord has saved me from death: \*

*and kept my eyes from tears and my feet from stumbling,*

so that I may walk in the presence of the Lord: \*

*in the land of the living.*

**James 3:1-12** | Looking at the power of speech, the tongue can expose faithfulness and foolishness.

A Reading from the Letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will face stricter judgment. For all of us make many mistakes. Anyone who makes no mistakes in speaking is mature, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large and are driven by strong winds, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a such a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of life, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse people, made in the likeness of God. From the same mouth comes a blessing and a curse. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives or a grapevine figs? No more can salt water yield fresh.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

**Hymn 441** | *In the cross of Christ I glory*

1 In the cross of Christ I glo - ry, tower - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the  
\*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
2 ceive, and fears an - noy, nev - er shall the  
3 love up - on my way, from the cross the  
4 cross are sanc - ti - fied; peace is there that  
5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
2 cross for - sake me: lo, it glows with peace and joy.  
3 ra - diance stream - ing adds new lus - ter to the day.  
4 knows no mea - sure, joys that through all time a - bide.  
5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872). Music: *Rathbun*, Ithamar Conkey (1815-1867).

**Mark 8:27-38** | Peter recognizes Jesus as Messiah and then Jesus teaches about Messiah's true ministry.

The Holy Gospel of our Savior Jesus Christ according to Mark.

*Glory to you, Lord Christ.*

Jesus went on with his disciples to the villages of Caesarea Philippi, and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering and be rejected by the elders, the chief priests, and the scribes and be killed and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

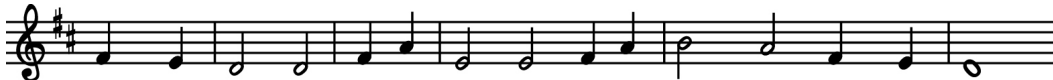
He called the crowd with his disciples and said to them, "If any wish to come after me, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of our Savior.

*Praise to you, Lord Christ.*

### Sermon

#### The Creed | *Sung to Nettleton*



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

### Prayers of the People

Almighty God, you spoke, and your words brought endless worlds into existence. Remind us that our words and our lives matter. May our words and actions partner with each other in your holy purpose. We pray for your grace.

*Savior, hear our prayers.*

Empower the body of Christ to speak your truth to the world. Let our words and our actions be both simple and powerful, kind, and gentle. Bless our leadership with language to encourage your people to deepen their relationship with you. We pray for your church, the body of Christ.

*Savior, hear our prayers.*

Speak peace to the hearts of the world's leaders. Let their words and actions be those of integrity. Bless the children of all ages and all nations with a future that reflects your justice and loving-kindness. Give your people the courage to speak up for those who have no voice in this world. We pray for the nations and the people of this world.

*Savior, hear our prayers.*

Whisper words of hope and healing to the hearts of those who are ill or anxious and struggle with themselves or with their families, especially those whom we name today \_\_\_\_\_. We pray for healing.

*Savior, hear our prayers.*

We pray for those who have been called home and pray for those who mourn their loss, especially those whom we name today \_\_\_\_\_. When words fall short, let our presence reflect your love for them in their grief. We pray for the departed and those who mourn.

*Savior, hear our prayers.*

May the words of our mouths and the meditations of our hearts always be acceptable to you O Lord, our strength and our redeemer. Again, we pray for your grace.

*Savior, hear our prayers.*

In the name of Jesus we pray.

*Savior, hear our prayers.*

### **Confession of Sin**

Let us confess our sins to God.

*God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

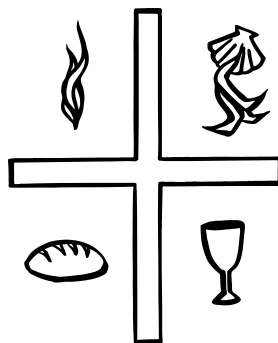
### **Peace**

The peace of Christ be always with you.

*And also with you.*

**HOLY COMMUNION** | Please share Communion with us

**Offering** | An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online. Gifts received are blessed with this prayer: "Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen."



**Hymn 380** | *From all that dwell below the skies*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise  
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him. all crea - tures here he - low: praise him a - bove. ve  
 Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**The Great Thanksgiving**

Jesus said to them, "I am the bread of life.

*"Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**WLP 785** | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
 cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 heart is glad to say the words: you are ho - ly, Lord.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the

wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary Magdalene and all your saints, past, present, and yet to come, we may praise your Name for ever.

*Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN*

As our Savior Christ has taught us, we now pray:

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

**The Breaking of the Bread | Taizé Hymn | Eat This Bread | vs. 1**

*Refrain Opt. A*

1 I am the bread of life, the true bread sent from the Father

*Refrain Opt. B*

Opt. A "Eat this bread; drink this cup; come to me and never be  
 Opt. B Eat this bread; drink this cup; come to Christ and never be

hun - gry. Eat this bread; drink this cup;  
 hun - gry. Eat this bread; drink this cup;

trust in me and you will not thirst."  
 trust in Christ and you will not thirst.

**Communion**

The Gifts of God for the People of God.

Following Jesus' prophetic example to welcome everyone to His table,  
 St. Mary's welcomes everyone to take communion with us.

**Post Communion | Taizé Hymn | Eat This Bread | vs. 5**

*Refrain Opt. A*

5 If you believe and eat this bread, you will have eternal life.

*Refrain Opt. B*

## Sending Prayer

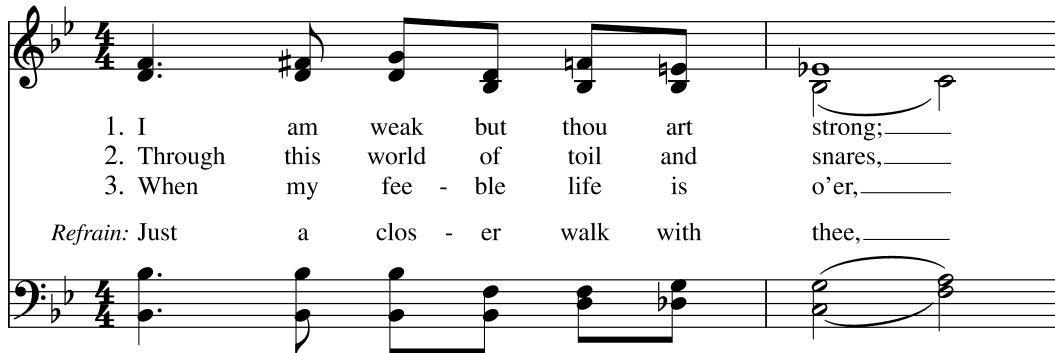
Let us pray together.

*Almighty God, giver of all good things, we thank you for feeding us with the spiritual food of the precious body and blood of our Savior, Jesus Christ. We thank you for your love and care in assuring us of your gift of eternal life and uniting us with the blessed company of all faithful people. Therefore, everliving God, keep us steadfast in your holy fellowship. And now we offer ourselves, all that we have and are, to serve you faithfully in the world, through Jesus Christ our Redeemer, to whom with you and the Holy Spirit be all honor and glory, now and for ever. Amen.*

## Blessing Over the People

May the God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God Creator, Redeemer and Giver of life be with you always. Amen.

## Hymn LEVAS 72 | *Just a closer walk with thee*



1. I am weak but thou art strong; \_\_\_\_\_  
2. Through this world of toil and snares, \_\_\_\_\_  
3. When my fee - ble life is o'er, \_\_\_\_\_  
*Refrain:* Just a clos - er walk with thee, \_\_\_\_\_



1. Je - sus, keep me from all wrong; \_\_\_\_\_ I'll be sat - is - fied as  
2. If I fal - ter, Lord, who cares? \_\_\_\_\_ Who with me my bur - den  
3. Time for me will be no more; \_\_\_\_\_ Guide me gent - ly, safe - ly  
*Refrain:* Grant it, Je - sus, is my plea, \_\_\_\_\_ Dai - ly walk - ing close to



*D.C. for Refrain*  
1. long \_\_\_\_\_ As I walk, let me walk close to thee.  
2. shares? \_\_\_\_\_ None but thee, dear \_\_\_\_\_ Lord, none but thee.  
3. o'er \_\_\_\_\_ To Thy king - dom \_\_\_\_\_ shore, to thy shore.  
*Refrain:* thee, \_\_\_\_\_ Let it be, dear \_\_\_\_\_ Lord, let it be.

Words: Anonymous. Music: American Folk Song.

## Dismissal

Go forth now, into the world in Peace; Be of good courage; Hold fast to that which is good, Render to no one evil for evil; Strengthen the fainthearted; Support the weak; Help the afflicted; Honor everyone; Go in peace to love and serve Jesus Christ our Savior.

*Thanks be to God.*



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**Here We Grow Again... Update**

\$7,490 Raised & Pledged • \$6,238 Spent • Balance for additional chairs, Bibles & sound tech equipment.

**School Supplies Update**

\$800 Raised & Pledged • \$358 Spent for spiral bound notebooks for students at two elementary schools • Balance for additional supplies as identified by school principal.

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the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor • Mr. Esteban Rodriguez, Organist

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