

SUMMER SEASON: PROPER 18 | THE HOLY EUCHARIST

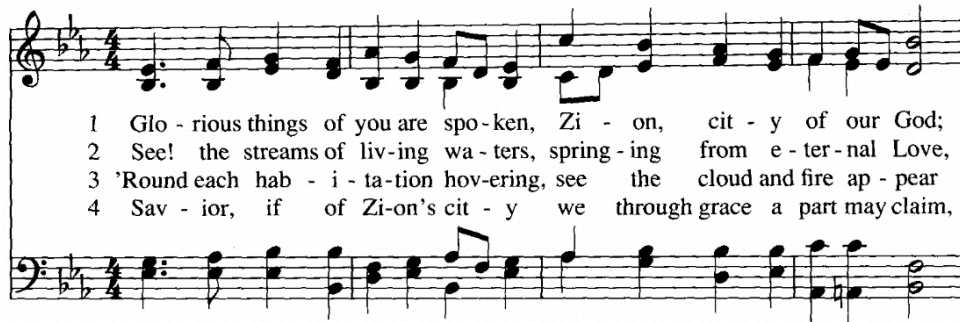
Jesus is the dawning of God's reign of heaven.

About this Gathering

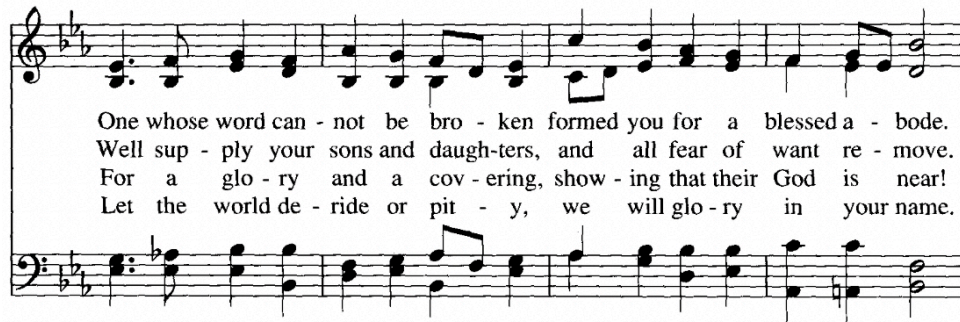
Summer season proper is a period of reflection for Christ-followers on the Crucified Risen Christ Jesus that aims to encourage us to learn and practice Reign of God discipleship. Please lift your voice in hymns, worship and prayer!

Prelude

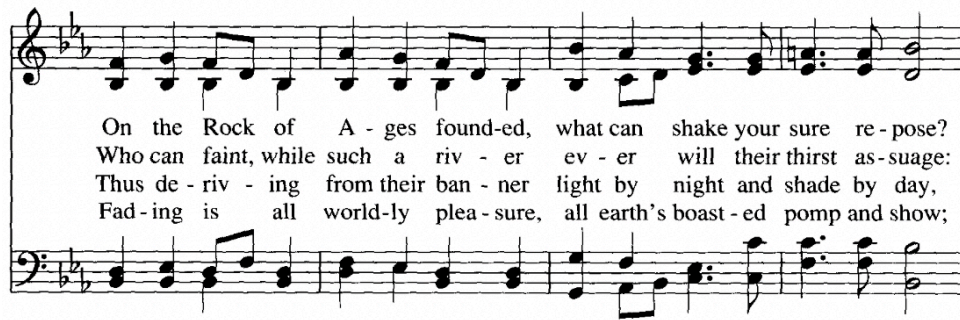
Hymn | *Glorious things of you are spoken*



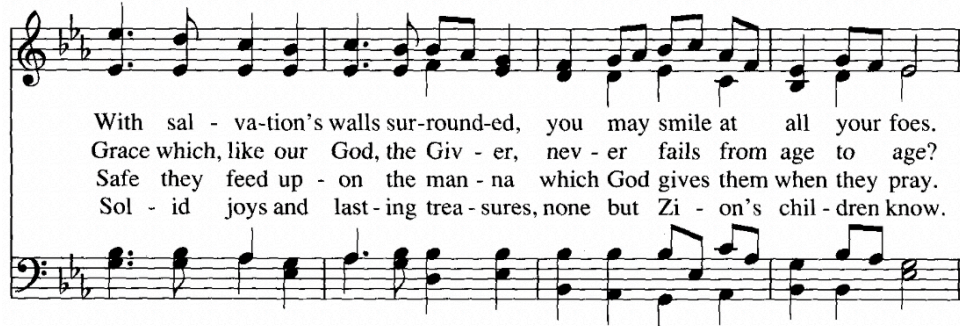
1 Glo - rious things of you are spo - ken, Zi - on, cit - y of our God;
2 See! the streams of liv - ing wa - ters, spring - ing from e - ter - nal Love,
3 'Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
4 Sav - ior, if of Zi-on's cit - y we through grace a part may claim,



One whose word can - not be bro - ken formed you for a blessed a - bode.
Well sup - ply your sons and daugh - ters, and all fear of want re - move.
For a glo - ry and a cov - ering, show - ing that their God is near!
Let the world de - ride or pit - y, we will glo - ry in your name.

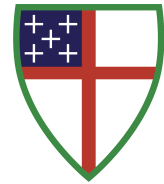


On the Rock of A - ges found - ed, what can shake your sure re - pose?
Who can faint, while such a riv - er ev - er will their thirst as - suage:
Thus de - riv - ing from their ban - ner light by night and shade by day,
Fad - ing is all world - ly plea - sure, all earth's boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, you may smile at all your foes.
Grace which, like our God, the Giv - er, nev - er fails from age to age?
Safe they feed up - on the man - na which God gives them when they pray.
Sol - id joys and last - ing trea - sures, none but Zi - on's chil - dren know.

**St. Mary
Magdalene Church**
Anglican | Episcopal | Lutheran



**Iglesia de Sta.
María Magdalena**
Anglicana | Episcopal | Luterpaliano

**Primo Tapia
Playas de Rosarito**



THE WORD OF GOD

Grace and peace to you from God.

God fill you with truth and joy.

The Lord be with you.

The Lord bless you.

This is the day which the Lord has made.

Let us rejoice and be glad in it.

Blessed be our God.

For ever and ever. Amen.

Song of Praise | *Gloria, gloria, gloria* | Sung twice. Your choice of language.

¡Glo - ria, glo - ria, glo - ria — en - las al - tu - ras a Dios!
Glo - ry, glo - ry, glo - ry, — glo - ry to God — on high

y en la tie - rra paz pa - ra a - qué - llos — que a - ma el Se - ñor.
and on earth peace to all peo - ple in whom God is well pleased.

Collect

God be with you.

And also with you.

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Isaiah 35:4-7a | Isaiah imagines a future day when talk of anger and suffering is over and God's people are restored.

A Reading from the Book of the Prophet Isaiah.

Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf shall be opened; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness and streams in the desert; the burning sand shall become a pool and the thirsty ground springs of water; the haunt of jackals shall become a swamp; the grass shall become reeds and rushes.

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalms 146 | The psalmist calls for an unwavering trust in the Lord's goodness, power and sovereign reign.

Let us read Psalm 146 responsively.

Hallelujah! Praise the Lord, O my soul! *

I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

When they breathe their last, they return to earth, *

and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *

whose hope is in the Lord their God;

Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

Who gives justice to those who are oppressed, *
and food to those who hunger.
 The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
 The Lord loves the righteous; the Lord cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.
 The Lord shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!

James 2:1-10, 14-17 | James speaks to favoritism shown to the rich and on the relationship of faith and works.

A Reading from the Letter of James.

My brothers and sisters, do not claim the faith of our Lord Jesus Christ of glory while showing partiality. For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here in a good place, please," while to the one who is poor you say, "Stand there," or, "Sit by my footstool," have you not made distinctions among yourselves and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor person. Is it not the rich who oppress you? Is it not they who drag you into the courts? Is it not they who blaspheme the excellent name that was invoked over you? If you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself," you do well. But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if someone claims to have faith but does not have works? Surely that faith cannot save, can it? If a brother or sister is naked and lacks daily food and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn 493 | *O for a thousand tongues to sing*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

Mark 7:24-37 | Jesus is traveling in alien territory among foreigners who Jews were not particularly friendly with. The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

From there Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." And when she went home, she found the child lying on the bed and the demon gone. Then Jesus returned from the region of Tyre and went by way of Sidon toward the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech, and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one, but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Gospel of our Savior.

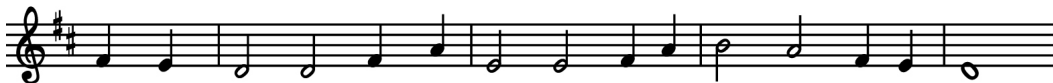
Praise to you, Lord Christ.

Sermon

The Creed | *Sung to Nettleton*



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

Prayers of the People

We are humbled by the good you can do through us when we give ourselves over to you. Keep us close to you that we may be unafraid to speak your truth. Make your church quick to listen for your voice as we move forward as doers of the word. We pray for all members, bishops, priests, and deacons; for those who support your mission of mercy in the world; those who teach; and those who take your word into their hearts.

Pray for the Church.

Savior, hear our prayers.

We are living on a vast and diverse planet. Guide those who guide others, that they may genuinely be concerned about the welfare of their people. Open our ears to the cries of your people who suffer in dark corners of this world, and open our hands to reach out to them with generous spirits. Pray for the world.

Savior, hear our prayers.

We are burdened by illnesses, anxieties, addictions, and broken relationships. Cover us with your grace and compassion. Drive far from us the fear which keeps us from trusting your goodness. We ask you to heal those who suffer, especially those whom we name today _____. We pray that they are upheld by our prayers and come to know healing in their lives. Pray for those who are suffering.

Savior, hear our prayers.

We are grieved by the loss of those who have died, especially those whom we name today _____. Give us confidence in your promise of endless life with you, surrounded by your glory and accompanied by your saints and angels. Pray for those who have died.

Savior, hear our prayers.

We are astounded beyond measure by your creative powers, O God, and celebrate the mystery of all your creation. But most of all we celebrate the mystery of your love and care for us, for the gift of your Son, and the encouragement of your Holy Spirit. May your love be known in the words we say and the lives we live. In the mighty name of Jesus we pray.

Savior, hear our prayers.

Confession of Sin

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace

The peace of Christ be always with you.

And also with you.

HOLY COMMUNION | Please share Communion with us

Offering | An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online. Gifts received are blessed with this prayer: "Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen."

Hymn 380 | From all that dwell below the skies

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Jesus said to them, "I am the bread of life.

"Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

WLP 785 | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary Magdalene and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread | Taizé Hymn | Eat This Bread | vs. 1

Refrain Opt. A

1 I am the bread of life, the true bread sent from the Father

Refrain Opt. B

Opt. A "Eat this bread; drink this cup; come to me and never be
Opt. B Eat this bread; drink this cup; come to Christ and never be

hun - gry. Eat this bread; drink this cup;
hun - gry. Eat this bread; drink this cup;

trust in me and you will not thirst."
trust in Christ and you will not thirst.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff is for the first line of the hymn. The second staff contains two lines of lyrics, with the first line corresponding to 'Opt. A' and the second to 'Opt. B'. The third staff continues the lyrics. The music consists of chords and simple melodic lines.

Communion

The Gifts of God for the People of God.

Following Jesus' prophetic example to welcome everyone to His table,
St. Mary's welcomes everyone to take communion with us.

Post Communion | Taizé Hymn | Eat This Bread | vs. 5

Refrain Opt. A

5 If you believe and eat this bread, you will have eternal life.

Refrain Opt. B

Sending Prayer

Let us pray together.

Almighty God, giver of all good things, we thank you for feeding us with the spiritual food of the precious body and blood of our Savior, Jesus Christ. We thank you for your love and care in assuring us of your gift of eternal life and uniting us with the blessed company of all faithful people. Therefore, everliving God, keep us steadfast in your holy fellowship. And now we offer ourselves, all that we have and are, to serve you faithfully in the world, through Jesus Christ our Redeemer, to whom with you and the Holy Spirit be all honor and glory, now and for ever. Amen.

Blessing Over the People

May the God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God Creator, Redeemer and Giver of life be with you always. Amen.



Here We Grow Again... Update

\$7,490 Raised & Pledged • \$6,238 Spent • Balance for additional chairs, Bibles & sound tech equipment.

School Supplies Update

\$800 Raised & Pledged • \$358 Spent for spiral bound notebooks for students at two elementary schools • Balance for additional supplies as identified by school principal.

Pues Si Vivimos | *Your choice of language*

1 Pues si vi - vi - mos, pa-ra Dios vi - vi - mos
 1 In all our liv - ing, we be-long to God;
 2 God sent Christ Je - sus to be our sha-lom,

Bm Em A7 D

y si mo - ri - mos, pa-ra Dios mo - ri - mos.
 and in our dy - ing, we are still with God;
 to show us mer - cy and heal - ing love;

D G A F#m

Se-a que vi - va - mos o que mu - ra - mos,
 So, wheth-er liv - ing, or wheth-er dy - ing,
 So in our liv - ing, and in our dy - ing,

Bm Em A7 D

so - mos del buen Dios, so - mos del buen Dios.
 we be-long to God; we be-long to God.
 Christ is our sha - lom; Christ is our sha - lom.

- 1 Pues si vivimos, para Dios vivimos y si morimos, para Dios morimos.
 Se a que vivamos o que muramos, so mos del buem Dios, so mos buen Dios.
- 1 Pues si vivimos, para Dios vivimos y si morimos, para Dios morimos.
 Se a que vivamos o que muramos, so mos del buem Dios, so mos buen Dios.
- 2 Dios envió a Cristo Jesús para ser nuestro shalom, para mostrarnos misericordia y amor sanador;
 Así, en nuestro vivir y en nuestro morir, Cristo es nuestro shalom; Cristo es nuestro shalom.

Dismissal

Go forth now, into the world in Peace; Be of good courage; Hold fast to that which is good, Render to no one evil for evil; Strengthen the fainthearted; Support the weak; Help the afflicted; Honor everyone; Go in peace to love and serve Jesus Christ our Savior.

Thanks be to God.

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Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

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the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor • Mr. Esteban Rodriguez, Organist

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