SUMMER SEASON: PROPER 10 | THE HOLY EUCHARIST

John the Baptist's head on a platter is cruel, unjust and reveals the potential cost of discipleship.

About this Gathering

Summer season propers is a period of reflection for Christ-followers on the Crucified Risen Christ Jesus that aims to encourage us to learn and practice Reign of God discipleship. Please lift your voice in hymns, worship and prayer!

Prelude

Hymn 76 | On Jordan's bank the Baptist's cry



St. Mary Magdalene Church Anglican | Episcopal | Lutherpalian



Iglesia de Sta. María Magdalena Anglicana | Episcopal | Luterpaliano

Primo Tapia Playas de Rosarito



THE WORD OF GOD

Blessed be our God.

For ever and ever. Amen.

Song of Praise | Gloria, gloria, gloria | Sung twice. Your choice of language.



Collect

God be with you.

And also with you.

Let us pray.

O God, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

Amos 7:7-15 | Amos' vision of the Lord's judgement upon the people.

A Reading from the book of the prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will spare them no longer; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there, but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet nor a prophet's son, but I am a herdsman and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalm 85:8-13 | A lament giving thanks for the exiles' restoration.

Let us read Psalm 85 responsively.

I will listen to what the Lord God is saying, *

for he is speaking peace to his faithful people and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, *

that his glory may dwell in our land.

Mercy and truth have met together; *

righteousness and peace have kissed each other.

Truth shall spring up from the earth, *

and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, *

and our land will yield its increase.

Righteousness shall go before him, *

and peace shall be a pathway for his feet.

Ephesians 1:1-14 Paul speaks of the spiritual blessings in Jesus the Christ.

A Reading from Paul's letter to the Church in Ephesus.

To the saints who are in Ephesus and are faithful in Christ Jesus: Grace to you and peace from God our Father and the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to

the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn 490 | I want to walk as a child of the light



Mark 6:14-29 | Mark recounts the death of John the Baptist.

The Holy Gospel of our Savior Jesus Christ according to Mark.

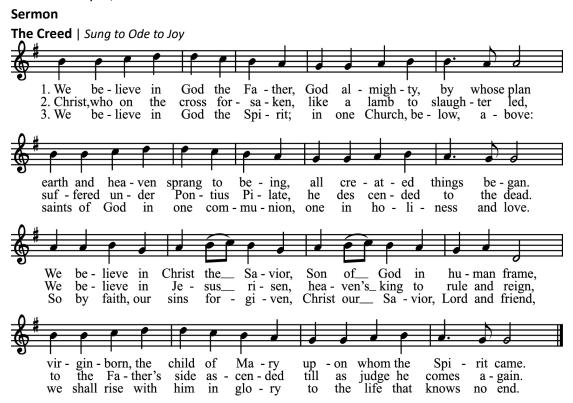
Glory to you, Lord Christ.

King Herod heard of it, for Jesus's name had become known. Some were saying, "John the baptizer has been raised from the dead, and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed, and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests, and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved, yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body and laid it in a tomb.

The Gospel of our Savior.

Praise to you, Lord Christ.



Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

Prayers of the People

Gracious God, we are grateful for this gathering of faithful friends and ask your blessing on those with whom we work and live and worship. For your church, we pray that we may reflect your love, your power, and your will in our relationships with each other and the world. Kindle in us your vision for the world. Hear us, Lord,

for your mercy is great.

For those in authority around the world, we pray that they may serve their people well, that they will put the welfare of their people before their own needs or desires. Give us the grace to be good citizens and neighbors. Hear us, Lord,

for your mercy is great.

For those who are ill, anxious, or forgotten, for those who have asked for our prayers today and for those who have no one else to pray for them, especially: _______. Hear us, Lord,

for your mercy is great.

For those who are being born into new life and for those who are passing into eternal life especially:
_______, we pray that your angels faithfully guard and guide them on their journey. Hear us, Lord,
for your mercy is great.

Strengthen your image in our lives that we may reflect your goodness, your righteousness and your reign in all that we say or do. Hear us, Lord,

for your mercy is great.

In Jesus's name we pray. Amen.

Confession of Sin

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

Peace

The peace of Christ be always with you.

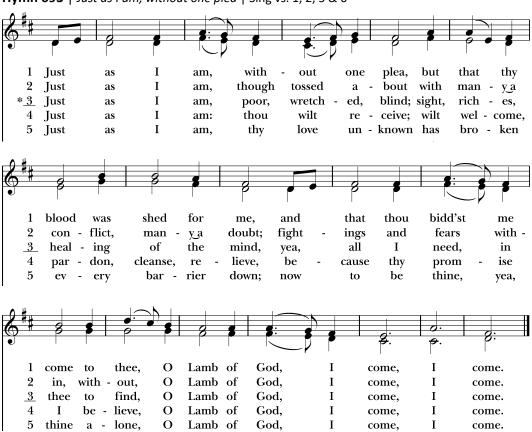
And also with you.

HOLY COMMUNION | Please share Communion with us

Offering An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online. Gifts received are blessed with this prayer: "Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen."



Hymn 693 | *Just as I am, without one plea* | Sing vs. 1, 2, 5 & 6



6 Just as I am, of thy great love the breadth, length, depth, and height to prove, here for a season, then above: O Lamb of God, I come, I come.

The Great Thanksgiving

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty.

For everything in heaven and on earth is yours. Yours, O God, is the reign of heaven, and you are exalted as head over all.

God be with you.

And also with you.

Lift up your hearts.

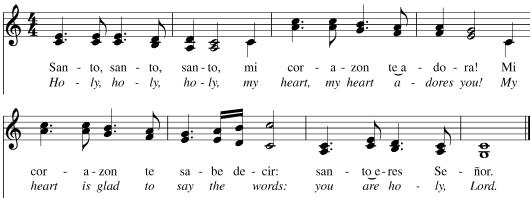
We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

WLP 785 | Santo, santo, santo Holy, holy, holy | Sung twice. Your choice of language.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary Magdalene and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread & Communion

God of promise, you have prepared a banquet for us.

Happy are those who are called to the Supper of the Lamb.

The Gifts of God for the People of God.

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us.

Sending Prayer

Let us pray together.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing Over the People

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. *Amen.*





Dismissal

Go in peace to love and serve Jesus Christ our Savior. *Thanks be to God.*

As of: Jun 30th 2024 | *Inactive Account | Includes Open Transactions

Assets	
Current Assets	1,302
Other Assets	1,503
Fixed Assets	
Buildings & Land	(62)
Fixtures, Furniture & Equipment	12,905
Accumulated Depreciation	(3,168)
Total Fixed Assets	9,675
Total Assets	\$ 12,480
Liabilities & Net Assets	
Liabilities	
Current Liabilities	262
Total Liabilities	262
Net Assets	
Total Net Assets	12,218
Total Liabilities & Net Assets	\$ 12,480

St Mary Magdalene Church
Statement of Activities-Q

Date Range: Jan 1st 2024 - Jun 30th 2024 | *Inactive Account | Includes Open Transactions

Accounts	Actual Jan 01, 2024 - Jun 30, 2024	Budget Jan 01, 2024 - Jun 30, 2024	Budget Over/Under Jan 01, 2024 - Jun 30, 2024	Annual Budget This Year Year
Revenues				
General Giving	12,616	10,750	1,866	24,250
Designated Giving & Here We Grow Again	10,626	10,600	26	16,100
Total Revenues	\$ 23,242	\$ 21,350	\$ 1,892	\$ 40,350
Expenses				
Salaries, Wages & Housing Allowance				
Other Staff	3,651	4,110	459	8,175
Clergy Housing Allowance	1,200	1,200	0	2,400
Total Salaries, Wages & Housing Allowance	4,857	5,316	459	10,587
Facility Expenses				
Leases & Rents	7,391	7,808	417	16,808
Utilities	685	350	(335)	740
Supplies	881	287	(594)	431
Total Facility Expenses Church Planting, Mission & Mercy	8,956	8,445	(512)	17,979
Here We Grow Again	4,462	5,400	938	6,200
Total Church Planting, Mission & Mercy Business & Ministry	5,144	6,002	858	7,402
Office Expense	239	148	(91)	296
Technology	1,311	1,303	(8)	2,113
Cost of Doing Business	926	488	(438)	919
Ministry Expenses	326	232	(94)	406
Total Business & Ministry	2,802	2,171	(631)	3,734
Total Expenses	\$ 21,759	\$ 21,934	\$ 174	\$ 39,702
Net Total	\$ 1,483	(\$ 584)	\$ 2,066	\$ 648

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ST. MARY MAGDALENE CHURCH | ANGLICAN • EPISCOPALIAN • LUTHERPALIAN

Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

WORSHIP GATHERING 10am Sundays

In-Person at Primo Tapia • Km 47, Free Road to Ensenada-Tijuana Westside of the road • Next to Oxxo • Look for our signs & flags

Live-Streaming at <u>smmaclive.net</u>

the Right Revd Ricardo Joel Gomez Osnaya, Bishop
the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden
the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor • Mr. Esteban Rodriguez, Organist
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