

**SUMMER SEASON: PROPER 8 | THE HOLY EUCHARIST**

Jesus reveals God's desire and power to heal, even by bringing life out of death.

**About this Gathering**


Summer season propers is a period of reflection for Christ-followers on the Crucified Risen Christ Jesus that aims to encourage us to learn and practice Reign of God discipleship. Please lift your voice in hymns, worship and prayer!

**Prelude**


**Hymn LEVAS 189 | Great is Thy Faithfulness**



1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,




1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,




1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed thy hand hath pro - vid - ed,



Great is Thy faith - ful - ness, Lord un - to me!

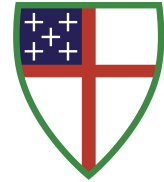
**THE WORD OF GOD**

**Opening Acclamation**

Blessed be the one, holy, and living God.

*Glory to God for ever and ever. Amen.*

**St. Mary  
Magdalene Church**  
Anglican | Episcopal | Lutheran



**Iglesia de Sta.  
María Magdalena**  
Anglicana | Episcopal | Luterpaliano

**Primo Tapia  
Playas de Rosarito**



**Song of Praise** | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria — en - las al - tu - ras a Dios!  
*Glo - ry, glo - ry, glo - ry, — glo - ry to God — on high*

y en la tie - rra paz pa-ra a-qué-llos — que a-ma el Se - ñor. —  
*and on earth peace to all peo-ple in whom God is well pleased.*

**Collects**

God be with you.

*And also with you.*

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Wisdom 1:13-15; 2:23-24** | Death does not please God.

A Reading from the book of Wisdom.

Because God did not make death, and he does not delight in the destruction of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption and made us in the image of his own eternity, but through an adversary's envy death entered the world, and those who belong to his company experience it.

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

**Psalms 30** | A thanksgiving for the righteous rule of God.

Let us read Psalm 30 responsively.

I will exalt you, O Lord, because you have lifted me up \*  
*and have not let my enemies triumph over me.*

O Lord my God, I cried out to you, \*  
*and you restored me to health.*

You brought me up, O Lord, from the dead; \*  
*you restored my life as I was going down to the grave.*

Sing to the Lord, you servants of his; \*  
*give thanks for the remembrance of his holiness.*

For his wrath endures but the twinkling of an eye, \*  
*his favor for a lifetime.*

Weeping may spend the night, \*  
*but joy comes in the morning.*

While I felt secure, I said, "I shall never be disturbed. \*  
*You, Lord, with your favor, made me as strong as the mountains."*

Then you hid your face, \*  
*and I was filled with fear.*

I cried to you, O Lord; \*  
*I pleaded with the Lord, saying,*

*"What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"*

Hear, O Lord, and have mercy upon me; \*

*O Lord, be my helper."*

You have turned my wailing into dancing; \*

*you have put off my sack-cloth and clothed me with joy.*

Therefore my heart sings to you without ceasing; \*

*O Lord my God, I will give you thanks forever.*

**2 Corinthians 8:7-15** | Paul encourages the church's he planted to donate relief to the Jerusalem church.

A Reading from Paul's second letter to the Church in Corinth.

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you[a]—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am, by mentioning the eagerness of others, testing the genuineness of your love. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my opinion: it is beneficial for you who began last year not only to do something but even to desire to do something. Now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has, not according to what one does not have. For I do not mean that there should be relief for others and hardship for you, but it is a question of equality between your present abundance and their need, so that their abundance may also supply your need, in order that there may be equality. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

**Hymn 493** | *O for a thousand tongues to sing*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

**Mark 5:21-43** | A young girl restored to life and a sick woman healed.

The Holy Gospel of our Savior Jesus Christ according to Mark.

*Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him, and he was by the sea. Then one of the leaders of the synagogue, named Jairus, came and, when he saw him, fell at his feet and pleaded with him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from a flow of blood for twelve years. She had endured much under many physicians and had spent all that she had, and she was no better but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his cloak, I will be made well." Immediately her flow of blood stopped, and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my cloak?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the synagogue leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the synagogue leader, "Do not be afraid; only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the synagogue leader's house, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand, he said to her, "Talitha koum," which means, "Little girl, get up!" And immediately the girl stood up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat.

The Gospel of our Savior.

*Praise to you, Lord Christ.*

## Sermon

**The Creed** | *Sung to Ode to Joy*



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,  
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

## Prayers of the People

Gracious God, open our ears to hear your word and open our hearts to receive it that your power may transform us. We come before you, seeking your favor and blessing. Grant us courage and good companions, humor and humility. We are thankful for this gathering of faithful friends and ask your blessing on those with whom we work and live and worship.

*Be present within us and our relationships, Lord.*

We pray for your mission in our communities and throughout the world. Open our eyes to see you at work in people, policies, and places.

*Be present beside us as we work for reconciliation and peace.*

We pray for the institutions that serve us, the courts that pursue justice, and all leaders who work for the common good. Give them wisdom to know and the courage to do what is right.

*Be present before us as we form and live in community.*

Many among us are hurting in ways that are known and in ways that are unknown to us. We pray for all who suffer and for those who care for them with skill and compassion. We pray comfort for those who mourn. For whom shall we pray today: \_\_\_\_\_? Make us your agents of healing and comfort.

*Be present among us, and make your presence known in the ways we help each other.*

We pray for those who have died and are now in their eternal home with you and the hosts of heaven. For whom shall we pray today: \_\_\_\_\_?

*Be present among them in everlasting glory.*

Strengthen your image in our lives that we may reflect your goodness, your righteousness and your reign in all that we say or do.

*Be present among us in everlasting glory.*

In Jesus' name we pray. Amen.

## Confession of Sin

Let us confess our sins to God.

*God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## Peace

The peace of Christ be always with you.

*And also with you.*

**HOLY COMMUNION** | Please share Communion with us

**Offering** | An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online. Gifts received are blessed with this prayer: "Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen."



Hymn WLP 773 | *Heal me hands of Jesus*



1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
3. Know me, mind of Je-sus, and show me all my sin; dis -
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

**The Great Thanksgiving**

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty.

*For everything in heaven and on earth is yours. Yours, O God, is the reign of heaven, and you are exalted as head over all.*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**WLP 785** | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My



cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary Magdalene and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

*By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.*

As our Savior Christ has taught us, we now pray:

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

### **The Breaking of the Bread & Communion**

We break this bread to share in the Body of Christ.

*We who are many are one body, for we all share in the one bread.*

The Gifts of God for the People of God.

Following Jesus' prophetic example to welcome everyone to His table,  
St. Mary's welcomes everyone to take communion with us.

### **Sending Prayer**

Let us pray together.

*Almighty God, giver of all good things, we thank you for feeding us with the spiritual food of the precious body and blood of our Savior, Jesus Christ. We thank you for your love and care in assuring us of your gift of eternal life and uniting us with the blessed company of all faithful people. Therefore, everliving God, keep us steadfast in your holy fellowship. And now we offer ourselves, all that we have and are, to serve you faithfully in the world, through Jesus Christ our Redeemer, to whom with you and the Holy Spirit be all honor and glory, now and for ever. Amen.*

### **Blessing Over the People**

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and the blessing of God our Creator, Redeemer and Giver of life be with you always. *Amen.*

Live-streaming Disclaimer:

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.

Service material from [riteplanning.com](http://riteplanning.com). Copyright © 2024 Church Publishing Inc. All rights reserved.

Copyright material from "A New Zealand Prayer Book" is used with permission.

Scripture readings are from the New Revised Standard Version, Updated Edition Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

"Planning for Rites and Rituals", Logos Bible Software, Sermons That Work, a ministry of the Episcopal Church's Office of Communication and This Sunday at Trinity are sources for commentary and sermon.

### **WAYS TO GIVE**

Guidestar, the premiere donor/organization vetting & clearing site in the US recognizes St. Mary's as a trusted giving partner having earned a Candid Gold Star of Transparency.

IN PERSON Please put your gift in an offering envelope and place it in the Offering Basket

SECURE MAIL Check or Bill Pay to POB 90811, San Diego, CA 92169

SECURE ONLINE Debit or Credit Card giving: From ChurchOnline Click [Donate](#).;

Website at [marymagdaleneanglican.net](http://marymagdaleneanglican.net); Venmo to @Mark-Lieske; Zelle to [mark@marymagdaleneanglican.net](mailto:mark@marymagdaleneanglican.net)



Hymn 411 | O bless the Lord, my soul

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

**Dismissal**

Go in peace to love and serve Jesus Christ our Savior.

*Thanks be to God.*

**ST. MARY MAGDALENE CHURCH | ANGLICAN • EPISCOPALIAN • LUTHERPALIAN**

Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

**WORSHIP GATHERING 10am Sundays**

**In-Person** at Primo Tapia • Km 47, Free Road to Ensenada-Tijuana

Westside of the road • Next to Oxxo • Look for our signs & flags

**Live-Streaming** at [smmaclive.net](http://smmaclive.net)

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor • Mr. Esteban Rodriguez, Organist

Planted in 2017 with the Anglican Church in Mexico, St. Mary's is a 501(c)3 U.S. nonprofit corporation EIN# 82-4291829.

St Mary Magdalene Church • PO Box 90811 • San Diego, CA 92169-2811

[mark@marymagdaleneanglican.net](mailto:mark@marymagdaleneanglican.net)

WWW: <https://marymagdaleneanglican.net> • FB: @marymagdaleneanglicanrosarito