

SUMMER SEASON: PROPER 5 | THE HOLY EUCHARIST

Doing the will of God brings one in to family relationship with Jesus.

About this Gathering

Summertime Propers is a period of reflection for Christ-followers on the Crucified Risen Christ Jesus that aims to encourage us to learn and practice Reign of God discipleship. Please lift your voice in hymns, worship and prayer!

Prelude

Hymn 594 | God of grace and God of glory

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

St. Mary
Magdalene Church
Anglican | Episcopal | Lutherpalian



Iglesia de Sta.
María Magdalena
Anglicana | Episcopal | Lutherpaliano

Primo Tapia
Playas de Rosarito



THE WORD OF GOD

Opening Acclamation


Blessed be the one, holy, and living God.

Glory to God for ever and ever. Amen.

Song of Praise | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria___ en - las al - tu - ras a Dios!
Glo - ry, glo - ry, glo - ry,___ glo - ry to God_ on high



y en la tie - rra paz pa-ra a-qué-llos___ que a-ma el Se - ñor._____
and on earth peace to all peo-ple in whom God is well pleased.

Collects

God be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Genesis 3:8-15 | The power of judgement is to be exercised by humankind in obedience to God.

A Reading from Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." God said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman and between your offspring and hers; he will strike your head, and you will strike his heel."

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalms 130 | A psalm of lament or a plea for deliverance from unspecified trouble.

Let us read Psalm 130 responsively.

Out of the depths have I called to you, O LORD; LORD, hear my voice; *

let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss, *

O Lord, who could stand?

For there is forgiveness with you; *

therefore you shall be feared.

I wait for the LORD; my soul waits for him; *

in his word is my hope.

My soul waits for the LORD, more than watchmen for the morning, *

more than watchmen for the morning.

O Israel, wait for the LORD, *

for with the LORD there is mercy;

with him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

2 Corinthians 4:13-5:1 | Paul's letter continues to explain the nature of his ministry.

A Reading from Paul's second letter to the Church in Corinth.

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and therefore we also speak, because we know that the one who raised Jesus will also raise us with Jesus and will present us with you in his presence. Indeed, everything is for your sake, so that grace, when it has extended to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart.

Even though our outer nature is wasting away, our inner nature is being renewed day by day. For our slight, momentary affliction is producing for us an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen, for what can be seen is temporary, but what cannot be seen is eternal. For we know that, if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn 533 | *How wondrous and great thy works, God of praise*

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Mark 3:20-35 | Jesus uses a parable to guide his listeners toward making the right decision.

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

Then Jesus went home, and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons. And he called them to him and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit can never have forgiveness but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came, and standing outside they sent to him and called him. A crowd was sitting around him, and they said to him, “Your mother and your brothers are outside asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon

The Creed | *Sung to Ode to Joy*



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

Prayers of the People

We praise you for who you are, holy, tender, powerful God and we praise you for who you are and what you are to us, your people. We praise you especially for continuing to create us, empower us, and reconcile us to you. In the name of the Triune God,

who was and is and is to come.

We praise you for who you are: Creator, Lover, Forgiver. Give us hearts of understanding and empathy. Help us to forgive as we have been forgiven. In the name of the Triune God,

who was and is and is to come.

We praise you for who you are: Redeemer, Teacher, Reconciler. We pray for your Church. Teach us to walk in your ways, pay attention to your word living inside us and through us. In the name of the Triune God, *who was and is and is to come.*

We praise you for who you are, Grace giver, Healer, Restorer. We pray for those among us in need of healing or comfort, support and compassion especially: _____. Invite us into your life of love; a life of compassionate service. In the name of the Triune God, *who was and is and is to come.*

We praise you for who you are: our eternal home. At the end of our lives, gather us in your embrace, that we may behold you face to face, and sing your praises without limit or end. We pray for those who have died and gone before us, especially _____ who now sing with your glorious saints in light. Comfort those who grieve their loss and give them the confidence of your love which knows no limits. In the name of the Triune God, *who was and is and is to come.*

In Jesus' name we pray. *Amen.*

Confession of Sin

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

The peace of Christ be always with you.

And also with you.

HOLY COMMUNION | Please share Communion with us

Offering | An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online. Gifts received are blessed with this prayer: "Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen."

Hymn 380 | From all that dwell below the skies

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty.

For everything in heaven and on earth is yours. Yours, O God, is the reign of heaven, and you are exalted as head over all.

God be with you.

And also with you.

Lift up your hearts.

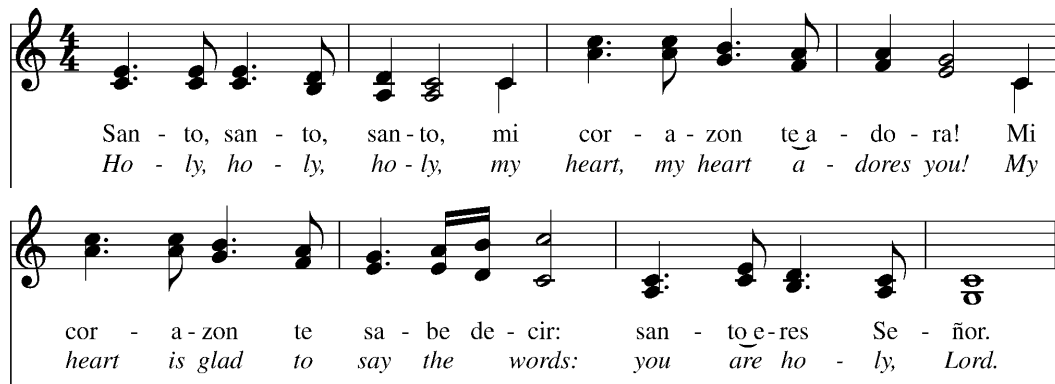
We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

WLP 785 | *Santo. santo. santo Holv. holv. holv* | Sung twice. Your choice of language.



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary Magdalene and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread & Communion

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

The Gifts of God for the People of God.

Following Jesus’ prophetic example to welcome everyone to His table,
St. Mary’s welcomes everyone to take communion with us.

Sending Prayer

Let us pray together.

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, Jesus declared your love, gave us grace and opened the gate of glory. May we who share Christ’s body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.

Blessing Over the People

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and the blessing of God our Creator, Redeemer and Giver of life be with you always. *Amen.*

Hymn LEVAS 72 | Just a closer walk with thee

1. I am weak but thou art strong; _____
 2. Through this world of toil and snares, _____
 3. When my fee - ble life is o'er, _____
 Refrain: Just a clos - er walk with thee, _____

1. Je - sus, keep me from all wrong; _____ I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares? _____ Who with me my bur - den
 3. Time for me will be no more; _____ Guide me gent - ly, safe - ly
 Refrain: Grant it, Je - sus, is my plea, _____ Dai - ly walk - ing close to

D.C. for Refrain
 1. long _____ As I walk, let me walk close to thee.
 2. shares? _____ None but thee, dear Lord, none but thee.
 3. o'er _____ To Thy king - dom shore, to thy shore.
 Refrain: thee, _____ Let it be, dear Lord, let it be.

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

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Primo Tapia, Playas de Rosarito • Diocese of Occidente • Anglican Church of Mexico

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In-Person at Primo Tapia • Km 47, Free Road to Ensenada-Tijuana

Westside of the road • Next to Oxxo • Look for our signs & flags

Live-Streaming at smmaclive.net

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector • Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor • the Revd Dr. Stephen Wayles, Assisting Pastor • Mr. Esteban Rodriguez, Organist

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