

TRINITY SUNDAY | THE HOLY EUCHARIST

“Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.”

About this Gathering

God Almighty is revealed in three persons: Life Giver Creator—God Above Us, Love Giver Redeemer—God beside us and Living Giver Spirit—God within us. Please lift your voice in hymns, worship and prayer!

Prelude

Hymn 362 | Holy, holy, holy! Lord God Almighty | Sing vs. 1, 3 & 4

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,

3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

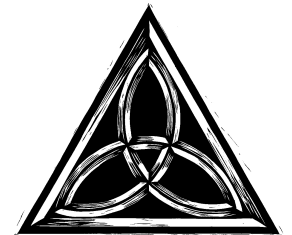
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

**St. Mary
Magdalene Church**
Anglican • Episcopal
• Lutheralian



**Iglesia de Sta.
María Magdalena**
Anglicana • Episcopal
• Lutheraliano
Primo Tapia
• Playas de Rosarito



THE WORD OF GOD

Opening Acclamation

Blessed be God: most holy glorious, and undivided Trinity.

And blessed be God's reign, now and for ever. Amen.

Song of Praise | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria___ en - las al - tu - ras a Dios!
Glo - ry, glo - ry, glo - ry,___ glo - ry to God_ on high

y en la tie - rra paz pa-ra a-qué-llos___ que a-ma el Se - ñor._____
and on earth peace to all peo-ple in whom God is well pleased.

Collects

God be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Dear God, with deep gratitude we thank you for those who guard, guide and serve our nations. We remember the many brave women and men who have given their lives through the history of our countries to protect us and those we love from danger and harm and we commit to your eternal care those who gave the last full measure of devotion by sacrificing their lives to secure and safeguard our liberties. Bless their memory, as well as their family, friends and community who now enjoy the freedom for which they died. We also remember all those who sustained injury to mind, body or spirit in the course of their service. We salute and commend to your divine protection all those who serve in the military or as first responders. In gratitude, let us always remember their sacrifices. This we pray in the name of Jesus, even as we plead for peace and justice in our time. *Amen.*

Isaiah 6:1-8 | The call of the prophet Isaiah.

A Reading from the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Canticle 13 | A Song of Praise: *Benedictus es, Domine* | A litany of praise blessing God.

Leamos atentamente el cántico 13.

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
 Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
 Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Romans 8:12-17 | The Trinity is a living experience of God revealed in creation, redemption and sanctification.

A Reading from Paul's letter to the Church in Rome.

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Hymn 294 | *Baptized in water*

1 Bap - tized in wa - ter, sealed by the Spi - rit,
 2 Bap - tized in wa - ter, sealed by the Spi - rit,
 3 Bap - tized in wa - ter, sealed by the Spi - rit,

cleansed by the blood of Christ our King:
 dead in the tomb with Christ our King:
 marked with the sign of Christ our King:

heirs of sal - va - tion, trust - ing his prom - ise,
 one with his ris - ing, freed and for - giv - en,
 born of one Fa - ther, we are his chil - dren,

faith - ful - ly now God's praise we sing.
 thank - ful - ly now God's praise we sing.
 joy - ful - ly now God's praise we sing.

John 3:1-17 | Jesus and Nicodemus have a discussion about the meaning of being born or begotten from above.

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it

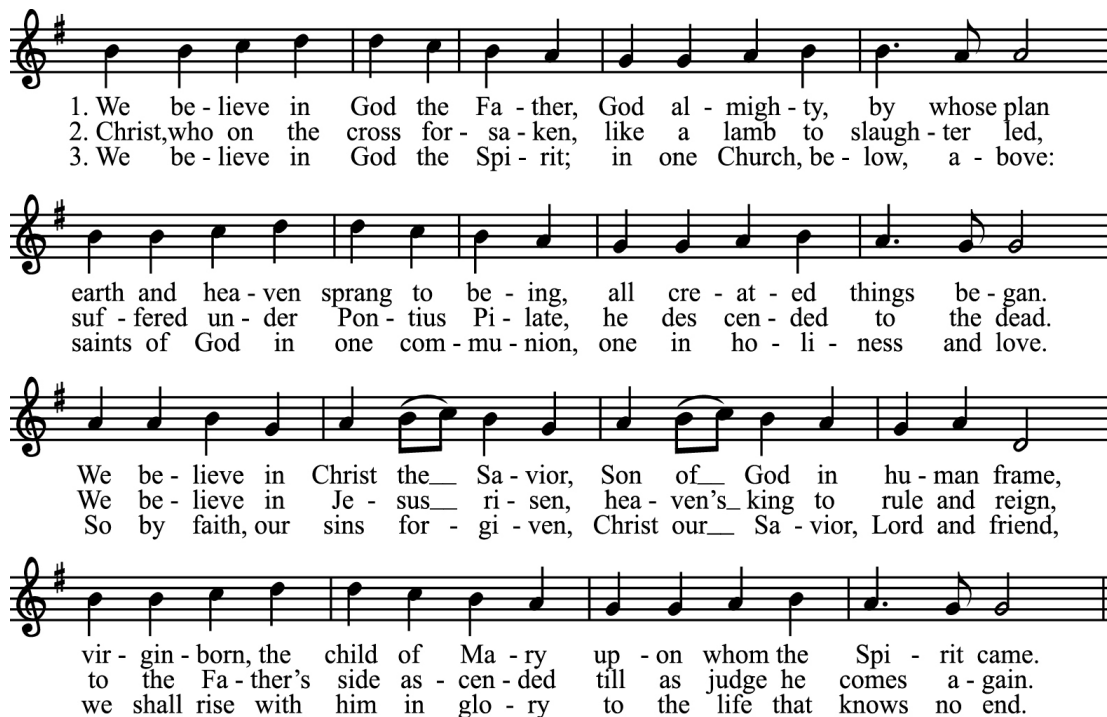
goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon

The Creed | *Sung to Ode to Joy*



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
 2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
 3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:

earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.
 suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.
 saints of God in one com - mu - nion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
 We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
 So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,

vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
 to the Fa - ther's side as - cen - ded till as judge he comes a - gain.
 we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

Prayers of the People

Holy God, we pray that you will fill us with visions and dreams that will align us with you. Jolt us from our complacency into action. Come into our lives with power.

Come, Holy Spirit, and stay with us.

Work your ways in this world, and direct the leaders of the nations to embrace peace and justice.

Come, Holy Spirit, and stay with us.

Increase our efforts to become determined and compassionate bearers of your love and comfort to a broken world. Shape our weary and wounded souls into souls on fire for God's mission.

Come, Holy Spirit, and stay with us.

Transform our melancholy into joy, our worry into peace, our despair into hope as we pray for healing for those who suffer from any distress or illness, especially: _____. Come into our lives with healing.

Come, Holy Spirit, and stay with us.

Receive those who have died especially _____ into the heavenly reign where there is no pain or grief, where time is no more, where they sing with your glorious saints in light. Comfort those who grieve their loss and give them the confidence of your love which knows no limits.

Come, Holy Spirit, and stay with us.

In Jesus' name we pray. Amen.

Confession of Sin

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace

The peace of Christ be always with you.

And also with you.

HOLY COMMUNION | Please share Communion with us

Offering | An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online. Gifts received are blessed with this prayer: "Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen."

Hymn 380 | *From all that dwell below the skies*

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye
 Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Great Thanksgiving

God of unchangeable power, you have revealed yourself to us as Father, Son and Holy Spirit;

Keep us firm in this faith that we may praise and bless your holy name; for you are one God now and for ever.

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

WLP 785 | *Santo. santo. santo Holv. holv. holv* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary Magdalene and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread & Communion

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

The Gifts of God for the People of God.

Following Jesus’ prophetic example to welcome everyone to His table,
St. Mary’s welcomes everyone to take communion with us.

Sending Prayer

Let us pray together.

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, Jesus declared your love, gave us grace and opened the gate of glory. May we who share Christ’s body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.

Blessing Over the People

God the Holy Trinity, make you strong in faith and love, defend you, and guide you in truth and peace. And may God’s blessing be with you, Christ’s peace be with you, the Spirit’s outpouring be with you, now and always. Amen.

Hymn 365 | Come thou almighty king

1 Come, thou al - might - y King, help us thy Name to sing,
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 in this glad hour: thou, who al - might - y art, now rule in
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - rior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

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