

THIRD SUNDAY OF EASTER | HOLY EUCHARIST

By showing the marks of the crucifixion, the risen Jesus the Christ identifies himself as the earthly Jesus.

About this Gathering


The Great Fifty Days of Easter celebrates the resurrection of Jesus the Christ. The Anointed Messiah, the Son of God, the Savior of the World is risen from the dead overcoming the power of death and the grave. Please lift your voice in hymns, worship and prayer!

Prelude


Hymn LEVAS 189 | *Great is thy faithfulness*



1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,




1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed thy hand hath pro - vid - ed,



Great is Thy faith - ful - ness, Lord un - to me!

**St. Mary
Magdalene Church**

Anglican • Episcopal
• Luterpaliano



**Iglesia de Sta.
María Magdalena**

Anglicana • Episcopal
• Luterpaliano

Primo Tapia
• Playas de Rosarito



The Word of God

Opening Acclamation

The Lord is risen from the tomb, alleluia, alleluia.

The Lord is risen from the tomb, alleluia, alleluia.

The apostles were glad, alleluia:

When they saw the risen Lord, alleluia.

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Song of Praise | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria___ en - las al - tu - ras a Dios!
Glo - ry, glo - ry, glo - ry,___ glo - ry to God_ on high

y en la tie - rra paz pa-ra a-qué-llos___ que a-ma el Se - ñor. ___
and on earth peace to all peo-ple in whom God is well pleased.

Collect

God be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Acts 3:3-19 | Acts tells how the early Church grew because key figures like Peter publicly spoke about Jesus' death and resurrection.

A Reading from the Acts of the Apostles

When the man lame from birth saw Peter and John about to go into the temple, he asked them for alms. Peter looked intently at him, as did John, and said, "Look at us." And he fixed his attention on them, expecting to receive something from them. Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong. Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. All the people saw him walking and praising God, and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple, and they were filled with wonder and astonishment at what had happened to him. While the man clung to Peter and John, all the people ran together to them in the portico called Solomon's Portico, utterly astonished. When Peter saw it, he addressed the people, "Fellow Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham and Isaac and Jacob, the God of our ancestors, has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the holy and righteous one and asked to have a murderer given to you, and you killed the author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know, and the faith that is through Jesus has given him this perfect health in the presence of all of you." And now, brothers and sisters, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent, therefore, and turn to God so that your sins may be wiped out,

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalm 4 | From the depths of trouble, the psalmist expresses trust in God.

Let us read Psalm 4 responsively.

Answer me when I call, O God, defender of my cause; *

you set me free when I am hard-pressed; have mercy on me and hear my prayer.

"You mortals, how long will you dishonor my glory; *

how long will you worship dumb idols and run after false gods?"

Know that the LORD does wonders for the faithful; *

when I call upon the LORD, he will hear me.

Tremble, then, and do not sin; *

speak to your heart in silence upon your bed.

Offer the appointed sacrifices, *

and put your trust in the LORD.

Many are saying, "Oh, that we might see better times!" *

Lift up the light of your countenance upon us, O LORD.

You have put gladness in my heart, *

more than when grain and wine and oil increase.

I lie down in peace; at once I fall asleep; *

for only you, LORD, make me dwell in safety.

1 John 3:1-7 | Christ-followers are God's children in the process of growing into resemblance to God by imitating Jesus the Christ.

A Reading from the First letter of John.

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn 383 | *Fairest Lord Jesus*

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the
God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,
thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

Luke 24:13-16, 28-48 | Jesus' followers recognize him in the breaking of bread and in the illumination of the scriptures.

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

As they came near the village to which they were going, Jesus walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you. They were startled and terrified and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see, for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. Yet for all their joy they were still disbelieving and wondering, and he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then Jesus said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon

Creed | Sung to Hyfrydol



1. We be - lieve__ in God the Fa - ther, God al - migh - ty, by __ whose plan
2. Christ, who on __ the cross for - sa - ken, like a lamb to slaugh - ter led,
3. We be - lieve __ in God the Spi - rit; in one Churce, be - low, __ a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to __ the dead.
saints of God __ in one com - mu - nion, one in ho - li - ness __ and love.



We be - lieve__ in Christ the Sa - vior, Son of God __ in hu - man frame,
We be - lieve__ in Je - sus ri - sen, hea - ven's King __ to rule __ and reign,
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin born, the child of Ma - ry up - on whom the Spi - rit came.
to __ the Fa - ther's side __ as - cen - ded till as judge he comes a - gain.
we __ shall rise __ with him __ in glo - ry to the life __ that knows no end.

Prayers of the People

God of love, we rejoice with angels, and all the host of heaven, as we celebrate the Resurrection of your Son. Bless this joyful celebration and turn our hearts to you with new delight and commitment.

We are amazed, God. We raise our hearts in awe.

You have no equal, God. We come before you humbled, asking for your healing presence. Heal us, raise us so that we may serve you.

We are amazed, God. We raise our hearts in awe.

We are amazed at your creative genius—how you have stretched the heavens like curtains, and yet you bend to be with us.

We are amazed, God. We raise our hearts in awe.

Our world and our lives are in need of healing and direction. We ask you to guide your church and heal it where it is worn out and self-centered. Direct those who lead the church: its baptized members, bishops, priests and deacons; all those in positions of leadership and service.

We are amazed, God. We raise our hearts in awe.

We ask you to heal the relationships between nations, and neighbors. Give the leaders of the nations the courage to pursue justice and speak peace as an example for the world.

We ask for healing. Raise our hearts to you, God.

Many suffer from addiction, anxiety, and illness. Mighty God, break the chains that bind them and heal them. Surround them with supportive people, the resources they need, and a tangible sense of your love.

We ask for healing. Raise our hearts to you, God.

God of wholeness, bring those who suffer to new life, especially _____ (The People respond silently or aloud.). Heal the sick in body, mind or spirit.

We ask for healing. Raise our hearts to you, God.

We pray for those who have died especially _____ (The People respond silently or aloud.) that they may know the fullness of your love in the life you have prepared for them. Comfort those who grieve their loss and give them the confidence of your love which knows no limits of time or space.

We ask for assurance of your love. Raise our hearts to you, God.

That we may live your truth in our lives as we confess your truth with our lips.

We ask for assurance of your love. Raise our hearts to you, God.

All this we ask, O Lord, in Jesus's name, the one who lived and moved among us and who loves us still. *Amen.*

For the Great Fifty Days of Easter, St. Mary's follows the early Church practice of omitting the Confession of Sin in a desire is to joyfully celebrate the power and grace of God in the new life of the Resurrection of Jesus the Christ.

Peace

The peace of Christ be always with you.

And also with you.

HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US

Offering

An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online

WAYS TO GIVE

Guidestar, the premiere donor/organization vetting & clearing site in the US recognizes St. Mary's as a trusted giving partner having earned a Candid Gold Star of Transparency.

IN PERSON Please put your gift in an offering envelope and place it in the Offering Basket

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Hymn 439 | *What wondrous love is this*

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Great Thanksgiving

O Lord our God, you are worthy to receive glory and honor and power;

because you have created all things, and by your will they were created and have their being.

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

WLP 785 | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Abraham and Sarah, Isaac and Rebecca, and Jacob Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread & Communion

Alleluia! Whoever eats this bread will live forever.

Whoever eats this bread will live forever. Alleluia!

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live forever. Alleluia!

Whoever believes in me shall not hunger or thirst, for the bread which I give for the life of the world is my flesh.

Whoever eats this bread will live forever. Alleluia!

The Gifts of God for the People of God.

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us.

Sending Prayer

Let us pray together.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Easter Blessing Over the People

May the sun bring you new energy by day; May the moon softly restore you by night; May the rain wash away your worries; May the breeze blow new strength into your being; May you walk gently through the world and know it's beauty all the days of your life; And may God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. *Amen.*

Hymn 335 | I am the bread of life



1 I am the bread of life;— they who
2 (The) Bread that— I will give— is my
3 (Un-) less— you eat— of the
4 I am the re - sur - rec - tion, —
5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -
2 Flesh for the life of the world, — and they who
3 Flesh of the Son of — Man — and —
4 I — am the — life. — They who be -
5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to
2 eat — of this bread, they shall — live for
3 drink — of his Blood, you shall not have life with -
4 lieve — in me, e - ven — if they
5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.
2 ev - er. — they shall — live for ev - er.
3 in you. you shall not have life with - in you.
4 die, — they shall — live for ev - er.
5 come — in - to — the — world. —

Note: Please see next page for refrain. P.S. Don't fear the descant! Give it a try!

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4 Final Ending

5 Yes, day.

last day. 2 The

3 Un- day.

4 —

5 Yes, (2)

The descant may be sung after stanzas 4 and 5.

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Dismissal

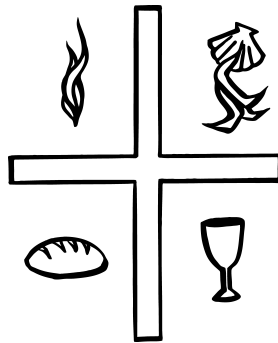
Let us bless the our Savior. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

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An Easter Season Prayer

God, Thank You for entrusting us with the people in our churches. And thank You for calling us to go and make disciples. You know exactly what the people we serve need, and we have watched You move in amazing ways to draw people close to You. You have loved all of us with an everlasting love. We cannot serve people without You guiding us. God, we need You—and we want You. So with the Season of Easter, please make us aware of how our people are struggling. Show us how to help communities that desperately need hope. Renew our passion, remind us of our purpose, and make us ready for what You are going to do. We want Easter weekend and the Season of Easter to be filled with miracles that remind us that You are not done working. So please change lives and resurrect hearts. Let revival start with us—but please don't let it stop with us. God, we expect You to do great things—and we want to be a part of it. So here we are, Lord. Use us. In Jesus' name, Amen.



SCAN FOR SECURE ONLINE GIVING

General Giving



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Live-Streaming at smmaclive.net

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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