

**FOURTH SUNDAY OF EASTER • GOOD SHEPHERD SUNDAY | HOLY EUCHARIST**

The Good Shepherd knows us by name, protects us from harm and evil and lays down his life for us, his sheep.

**About this Gathering**

Easter is the highest holiday of the Christian year because it is a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead. During Easter Season, the confession is dormant and the word alleluia ("Praise the Lord"), unspoken during the 40 days of Lent, is proclaimed enthusiastically. The Easter Season brings the promise of new life and continues for 50 days until Pentecost on Sunday, May 19<sup>th</sup>. Please lift your voice in hymns, worship and prayer!

**Prelude**

**Hymn 645** | *The King of love my shepherd is* | Sing vs. 1, 2, 5 & 6



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

**THE WORD OF GOD**

**Opening Acclamation**

The Lord is risen from the tomb, alleluia, alleluia.

*The Lord is risen from the tomb, alleluia, alleluia.*

The apostles were glad, alleluia:

*When they saw the risen Lord, alleluia.*

Alleluia. Christ is risen.

*The Lord is risen indeed. Alleluia.*

**Song of Praise** | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



¡Glo-ria, glo-ria, glo-ria en-las al-tu-ras a Dios!  
 Glo-ry, glo-ry, glo-ry, glo-ry to God on high



y en la tie-rra paz pa-ra-a-qué-llos que a-ma el Se-ñor.  
 and on earth peace to all peo-ple in whom God is well pleased.

**St. Mary  
Magdalene Church**

Anglican • Episcopal  
• Lutheralian



**Iglesia de Sta.  
María Magdalena**

Anglicana • Episcopal  
• Lutheraliano

Primo Tapia  
• Playas de Rosarito



## Collect

God be with you.

*And also with you.*

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

**Acts 4:5-12** | Peter and John proclaim resurrection life as a present and life-giving reality in Jesus.

A Reading from the Acts of the Apostles

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are being questioned today because of a good deed done to someone who was sick and are being asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' "There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

**Psalms 23** | The psalmist celebrates God's loving care for us.

Let us read Psalm 23 responsively.

The Lord is my shepherd; I shall not want. \*

*He makes me to lie down in green pastures;*

He leads me beside the still waters. \*

*He restores my soul;*

He leads me in the paths of righteousness for His name's sake. \*

*Yea, though I walk through the valley of the shadow of death,*

I will fear no evil; For You are with me; \*

*Your rod and Your staff, they comfort me.*

You prepare a table before me in the presence of my enemies; \*

*You anoint my head with oil; My cup runs over.*

Surely goodness and mercy shall follow me All the days of my life; \*

*And I will dwell in the house of the Lord forever.*

**1 John 3:16-24** | Love is proof that Christ-followers have passed from death to life.

A Reading from the First letter of John.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for the brothers and sisters. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love not in word or speech but in deed and truth. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God, and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in

them. And by this we know that he abides in us, by the Spirit that he has given us.  
Hear what the Spirit is saying to God's people.

*Thanks be to God.*

**Hymn 711** | *Seek ye first the kingdom of God*

1  
Seek ye— first the king - dom of God  
Ask, and it shall be giv - en un - to you,  
and its right-eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be  
add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!  
2  
Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia!  
Al - le - lu, al - le - lu - ia!

**John 10:11-18** | Jesus is the "model" shepherd who knows his flock and is willing to lay down his life for them.  
The Holy Gospel of our Savior Jesus Christ according to John.

*Glory to you, Lord Christ.*

"I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away, and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own, and my own know me, just as the Father knows me, and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of our Savior.

*Praise to you, Lord Christ.*

**Sermon**

**Creed** | *Sung to Hyfrydol*



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve in God the Spi - rit; in one Churce, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's King to rule and reign,  
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

**Prayers of the People**

In hope and gladness, let us pray to God, the Creator of all.

*Silence*

God of love, as we celebrate the Resurrection of your Son we ask you to bless this joyful celebration and turn our hearts to you with new delight and commitment. Tender Shepherd,

*Call us each by name and lead us home.*

Lead your church into the way of love. Teach us to hear your voice and to follow where you lead. Tender Shepherd,

*Call us each by name and lead us home.*

Guide those around the world who make decisions that impact the lives of individuals and nations. Tender Shepherd,

*Precede us all in the ways of justice and peace.*

Lighten the burden of those we know and love and those unknown to us who are suffering loss, illness, and anxiety, especially \_\_\_\_\_ (The People respond either silently or aloud.). Heal the sick in body, mind or spirit. Tender Shepherd,

*Comfort them and shower them with your healing grace.*

We pray for those who have died, especially \_\_\_\_\_ (The People respond either silently or aloud.). Carry those who have finished their earthly journey into the next life and gently place them in God's eternal embrace. Comfort those who grieve their loss and give them the confidence of your love which knows no limits of time or space. Tender Shepherd,

*Call us each by name and lead us home.*

That we may live your truth in our lives as we confess your truth with our lips. Tender Shepherd,

*Call us each by name and lead us home.*

All this we ask, O Lord, in Jesus's name, the one who lived and moved among us and who loves us still. Amen.

For the Great Fifty Days of Easter, St. Mary's follows the early Church practice of omitting the Confession of Sin in a desire is to joyfully celebrate the power and grace of God in the new life of the Resurrection of Jesus the Christ.

### Peace

The peace of Christ be always with you.

*And also with you.*

### HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US

#### Offering

An Invitation to Joy & Gratitude | Give in Person with Offering Basket, by US Mail or Online | Gifts received are blessed immediately after the service with this prayer: "Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen."

### WAYS TO GIVE

Guidestar, the premiere donor/organization vetting & clearing site in the US recognizes St. Mary's as a trusted giving partner having earned a Candid Gold Star of Transparency.

IN PERSON Please put your gift in an offering envelope and place it in the Offering Basket

SECURE MAIL Check or Bill Pay to POB 90811, San Diego, CA 92169

SECURE ONLINE Debit or Credit Card giving: From ChurchOnline Click [Donate](#);

Website at [marymagdaleneanglican.net](http://marymagdaleneanglican.net); Venmo to @Mark-Lieske; Zelle to [mark@marymagdaleneanglican.net](mailto:mark@marymagdaleneanglican.net)



### Hymn 439 | What wondrous love is this

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## The Great Thanksgiving

O Lord our God, you are worthy to receive glory and honor and power;

*because you have created all things, and by your will they were created and have their being.*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**WLP 785** | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Mothers and Fathers; God of Abraham and Sarah, Isaac and Rebecca, and Jacob Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray:

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

### **The Breaking of the Bread & Communion**

Alleluia! Whoever eats this bread will live forever.

*Whoever eats this bread will live forever. Alleluia!*

This is the true bread which comes down from heaven and gives life to the world.

*Whoever eats this bread will live forever. Alleluia!*

Whoever believes in me shall not hunger or thirst, for the bread which I give for the life of the world is my flesh.

*Whoever eats this bread will live forever. Alleluia!*

The Gifts of God for the People of God.

*Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us.*

### **Sending Prayer**

Let us pray together.

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

### **Easter Blessing Over the People**

May the sun bring you new energy by day; May the moon softly restore you by night; May the rain wash away your worries; May the breeze blow new strength into your being; May you walk gently through the world and know it's beauty all the days of your life; And may God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. *Amen.*

## **ST. MARY MAGDALENE CHURCH | ANGLICAN • EPISCOPALIAN • LUTHERPALIAN**

*Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed*

### **WORSHIP GATHERING 10am Sundays**

**In-Person** at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

**Live-Streaming** at [smmaclive.net](http://smmaclive.net)

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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Hymn 518 | *Christ is made the sure foundation*

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

**Dismissal**

Let us bless our Savior. Alleluia, alleluia.

*Thanks be to God. Alleluia, alleluia.*

Masks at Gatherings are optional, but St. Mary's asks that, for the protection of others, people with cold or other symptoms to please wear a mask or worship online until symptoms clear.

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