

SUNDAY OF THE RESURRECTION: EASTER DAY | HOLY EUCHARIST

Alleluia! Christ is risen.

About this Gathering

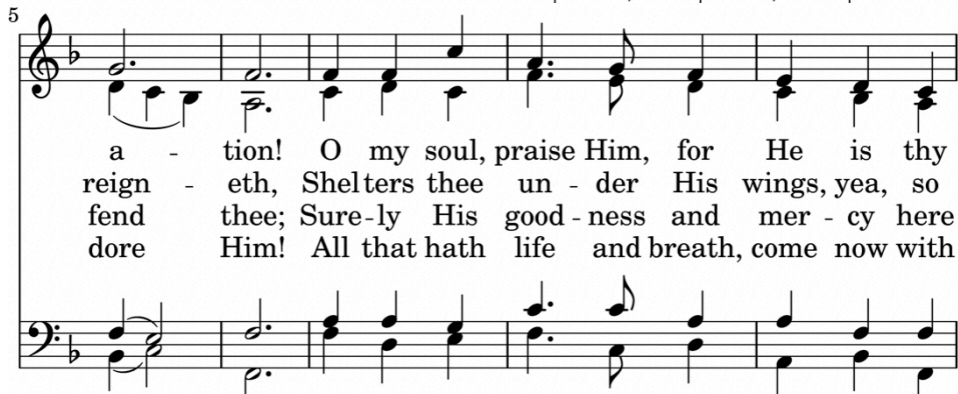
The Great Fifty Days of Easter celebrates the resurrection of Jesus the Christ. The Anointed Messiah, the Son of God, the Savior of the World is risen from the dead overcoming the power of death and the grave. Please lift your voice in hymns, worship and prayer!

Prelude

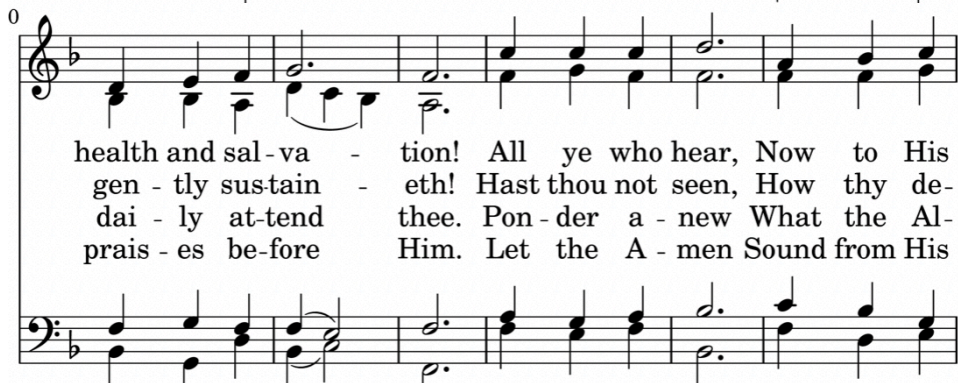
Hymn 390 | *Praise to the Lord, the Almighty, the King of creation*



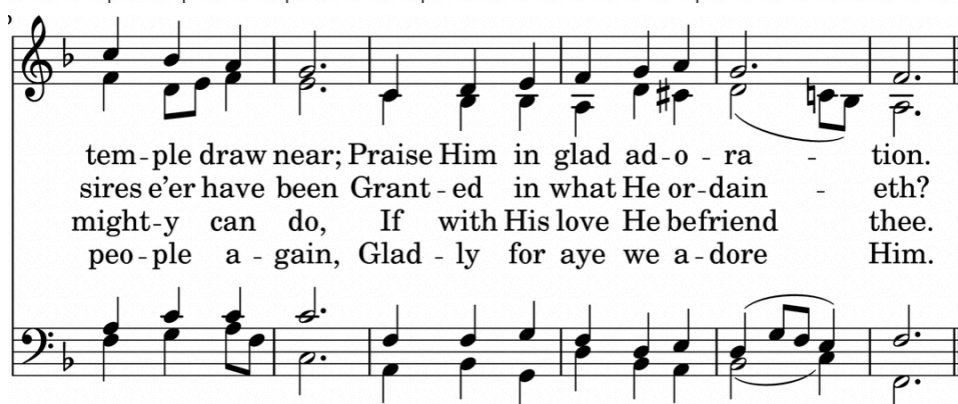
1. Praise to the Lord, the Al-might-y, the King of cre-
2. Praise to the Lord, who o'er all things so won-drous-ly
3. Praise to the Lord, who doth pros-per thy work and de-
4. Praise to the Lord, O let all that is in me a-



5 a - tion! O my soul, praise Him, for He is thy
reign - eth, Shelters thee un - der His wings, yea, so
fend thee; Sure-ly His good - ness and mer - cy here
dore Him! All that hath life and breath, come now with



0 health and sal - va - tion! All ye who hear, Now to His
gen - tly sustain - eth! Hast thou not seen, How thy de-
dai - ly at-tend thee. Pon - der a - new What the Al-
prais - es be-fore Him. Let the A - men Sound from His



tem-ple draw near; Praise Him in glad ad-o - ra - tion.
sires e'er have been Grant - ed in what He or-dain - eth?
might-y can do, If with His love He befriend thee.
peo-ple a - gain, Glad - ly for aye we a-dore Him.

**St. Mary
Magdalene Church**

Anglican • Episcopal
• Lutheralian



**Iglesia de Sta.
María Magdalena**

Anglicana • Episcopal
• Lutheraliano

Primo Tapia
• Playas de Rosarito



The Word of God

Opening Acclamation

The Lord is risen from the tomb, alleluia, alleluia.

The Lord is risen from the tomb, alleluia, alleluia.

The apostles were glad, alleluia:

When they saw the risen Lord, alleluia.

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

H 296 | We know that Christ is raised and dies no more



1 We know that Christ is raised and dies no more. _____
2 We share by wa - ter in his sav - ing death. _____
3 The Fa - ther's splen - dor clothes the Son with life. _____
4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Collect

God be with you.

And also with you.

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Acts 10:34-43 | Along with the apostles, all those who celebrate the eucharist on Easter Day are witnesses of Jesus' resurrection.

A Reading from the Acts of the Apostles

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalm 118:1-2, 14-24 | A psalm of thanksgiving.

Let us read Psalm 118 responsively.

Give thanks to the LORD, for he is good; *

his mercy endures for ever.

Let Israel now proclaim, *

"His mercy endures for ever."

The LORD is my strength and my song, *

and he has become my salvation.

There is a sound of exultation and victory *

in the tents of the righteous:

"The right hand of the LORD has triumphed! *

the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"

I shall not die, but live, *

and declare the works of the LORD.

The LORD has punished me sorely, *

but he did not hand me over to death.

Open for me the gates of righteousness; *

I will enter them; I will offer thanks to the LORD.

"This is the gate of the LORD; *

he who is righteous may enter."

I will give thanks to you, for you answered me *

and have become my salvation.

The same stone which the builders rejected *

has become the chief cornerstone.

This is the LORD's doing, *

and it is marvelous in our eyes.

On this day the LORD has acted; *

we will rejoice and be glad in it.

1 Corinthians 15:1-11 | Paul expresses conviction in the good news of Jesus' resurrection.

A Reading from Paul's First letter to the Church in Corinth.

Now I want you to understand, brothers and sisters, the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures and that he was buried and that he was raised on the third day in accordance with the scriptures and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them, though it was not I but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you believed.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn 190 | *Lift your voice rejoicing, Mary*



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
glo - ry of the morn - ing pales be - fore those wounds re -
now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
deem - ing. Let your al - le - lu - ias rise!
mo - rrow. Let your al - le - lu - ias rise!

John 20:1-18 | The risen Jesus the Christ appears to Mary Magdalene.

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

Sermon

Creed | *Sung to Hyfrydol*



1. We be - lieve_ in God the Fa - ther, God al - migh - ty, by _ whose plan
2. Christ, who on _ the cross for - sa - ken, like a lamb to slaugh - ter led,
3. We be - lieve _ in God the Spi - rit; in one Churce, be - low, _ a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to _ the dead.
saints of God _ in one com - mu - nion, one in ho - li - ness_ and love.



We be - lieve_ in Christ the Sa - vior, Son of God _ in hu - man frame,
We be - lieve_ in Je - sus ri - sen, hea - ven's King to rule_ and reign,
So by faith, _ our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin born, the child of Ma - ry up - on whom the Spi - rit came.
to _ the Fa - ther's side_ as - cen - ded till as judge he comes a - gain.
we _ shall rise_ with him_ in glo - ry to the life_ that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

Prayers of the People

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Savior, saying, "Risen Christ, to you we give undying praise."

Heavenly Savior, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,

To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,

To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,

To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

The people add their thanksgivings, followed by silence.

Risen Christ,

To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

The people add their petitions & intercessions, followed by silence.

Risen Christ,

To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

The people add their remembrances, followed by silence.

Risen Christ,

To you we give undying praise.

In the name of Jesus we pray: Risen Christ,

To you we give undying praise.

For the Great Fifty Days of Easter, St. Mary's follows the early Church practice of omitting the Confession of Sin in a desire to joyfully celebrate the power and grace of God in the new life of the Resurrection of Jesus the Christ.

Peace

The peace of Christ be always with you.

And also with you.

HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US

Offering

An Invitation to Joy & Gratitude | See Ways to Give on Back Page OR In Person with Offering Basket

Hymn 193 | *That Easter day with joy was bright*



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

The Great Thanksgiving

O Lord our God, you are worthy to receive glory and honor and power;

because you have created all things, and by your will they were created and have their being.

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

WLP 785 | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Abraham and Sarah, Isaac and Rebecca, and Jacob Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread & Communion

Alleluia! Whoever eats this bread will live forever.

Whoever eats this bread will live forever. Alleluia!

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live forever. Alleluia!

Whoever believes in me shall not hunger or thirst, for the bread which I give for the life of the world is my flesh.

Whoever eats this bread will live forever. Alleluia!

The Gifts of God for the People of God.

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us.

Sending Prayer

Let us pray together.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Easter Blessing Over the People

May the sun bring you new energy by day; May the moon softly restore you by night; May the rain wash away your worries; May the breeze blow new strength into your being; May you walk gently through the world and know it's beauty all the days of your life; And may God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. *Amen.*

Hymn LEVAS 43 | Because He Lives



1. God sent His Son, — they called Him Je - sus; — He came to love, —
2. How sweet to hold — a new-born ba - by, — And feel the pride, —
3. And then one day — I'll cross the riv - er; — I'll fight life's fi -



1. — heal, and for - give; — He lived and died — to buy my
2. — and joy he gives; — But great - er still — the calm as -
3. - nal war with pain; — And then as death — gives way to



1. par-don, — An emp - ty grave is there to prove my Sav - ior lives. —
2. sur-ance, — This child can face un-cer-tain days be-cause He lives. —
3. vic-t'ry, — I'll see the lights of glo-ry and I'll know He lives. —



Be-cause He lives — I can face to - mor-row; — Be-cause He lives —



— all fear is gone; — Be - cause I know — He holds the



fu - ture, — And life is worth the liv - ing just be-cause He lives. —

Dismissal

Let us bless the our Savior. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

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An Easter Season Prayer

God, Thank You for entrusting us with the people in our churches. And thank You for calling us to go and make disciples. You know exactly what the people we serve need, and we have watched You move in amazing ways to draw people close to You. You have loved all of us with an everlasting love. We cannot serve people without You guiding us. God, we need You—and we want You. So with the Season of Easter, please make us aware of how our people are struggling. Show us how to help communities that desperately need hope. Renew our passion, remind us of our purpose, and make us ready for what You are going to do. We want Easter weekend and the Season of Easter to be filled with miracles that remind us that You are not done working. So please change lives and resurrect hearts. Let revival start with us—but please don't let it stop with us. God, we expect You to do great things—and we want to be a part of it. So here we are, Lord. Use us.

In Jesus' name, Amen.

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In-Person at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

Live-Streaming at smmaclive.net

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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St Mary Magdalene Church PO Box 90811 San Diego, CA 92169-2811

mark@marymagdaleneanglican.net | WWW: <https://marymagdaleneanglican.net> | FB: @marymagdaleneanglicanrosarito