

LAST EPIPHANY | HOLY EUCHARIST

At Jesus' mountaintop transfiguration, God proclaims again "This is my Son, the Beloved" and adds "listen to him!".

About this Gathering

Revelation, light and illumination are the themes of the Epiphany Season expanding on the incarnation message of Christmas and the yearning and anticipation of Advent. During Epiphany we hear the clarion message that Jesus is for all people and that all means all. Please add your voice to worship, prayer & song!

Hymn 518 | *Christ is made the sure foundation*

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

**St. Mary
Magdalene**

Anglican Church
Rosarito



**Santa María
Magdalena**

Iglesia Anglicana
Rosarito



THE WORD OF GOD

Opening Acclamation

God's bright glory will shine

And everyone will see it.

Blessed is the one who comes in the name of the Lord, alleluia:

God is the Lord; the one who has shined upon us, alleluia.

Song of Praise | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria___ en - las al - tu - ras a Dios!
Glo - ry, glo - ry, glo - ry,___ glo - ry to God on high

y en la tie - rra paz pa-ra a-qué-llos___ que a-ma el Se - ñor. ___
and on earth peace to all peo-ple in whom God is well pleased.

Collect

God be with you.

And also with you.

Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

2 Kings 2:1-12 | Elijah's ascension in to heaven and the commissioning of Elisha as his successor.

A Reading from the Second Book of Kings.

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here, for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here, for the Lord has sent me to Jericho." But he said, "As the Lord lives and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; keep silent." Then Elijah said to him, "Stay here, for the Lord has sent me to the Jordan." But he said, "As the Lord lives and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up and struck the water; the water was parted to the one side and to the other, and the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing, yet if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalms 50:1-6 | The psalmist focuses on the meaning of sacrifice.

Let us read Psalm 50 responsively.

The LORD, the God of gods, has spoken; *

he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, *

God reveals himself in glory.

Our God will come and will not keep silence; *
before him there is a consuming flame, and round about him a raging storm.
 He calls the heavens and the earth from above *
to witness the judgment of his people.
 "Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice."
 Let the heavens declare the rightness of his cause; *
for God himself is judge.

2 Corinthians 4:3-6 | Paul continues to defend of his apostolic ministry stating that he preaches to make God known.
 A Reading from Paul's Second Letter to the Church in Corinth.

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing clearly the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus's sake. For it is the God who said, "Light will shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Hymn LEVAS 18 | *Swing low, Sweet Chariot*



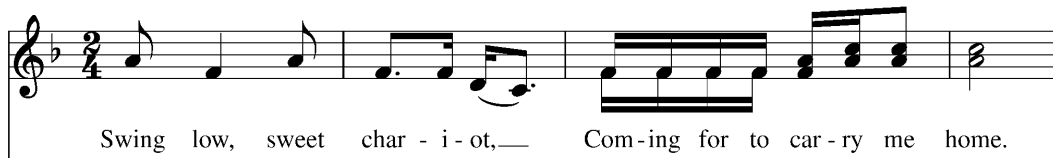
1. I looked o - ver Jor - dan, and what did I see___
2. If you get___ there be - fore___ I do,___
3. The bright - est day that___ ev - er I saw___
4. I'm some - times up and___ some - times down,___



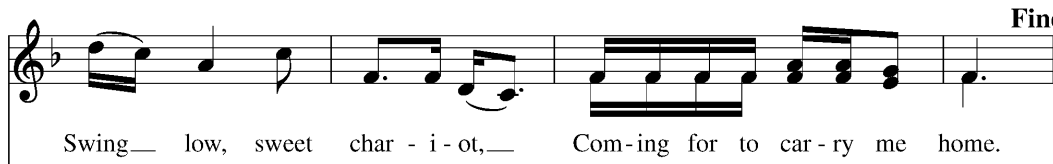
1. Com-ing for to car - ry me home. A band___ of an - gels
2. Com-ing for to car - ry me home. Tell all___ my friends I'm
3. Com-ing for to car - ry me home. When Je - sus wash'd my
4. Com-ing for to car - ry me home. But still___ my soul feels



1. com-ing af - ter me,___ Com-ing for to car - ry me home. O,
2. com - ing too,___ Com-ing for to car - ry me home. O,
3. sins a - way,___ Com-ing for to car - ry me home. O,
4. heaven - ly bound,___ Com-ing for to car - ry me home. O,



Swing low, sweet char - i - ot,___ Com-ing for to car - ry me home.



Swing___ low, sweet char - i - ot,___ Com-ing for to car - ry me home.

Mark 9:2-9 | Mark and Peter's account of Jesus' transfiguration echoing God's appearance to Moses on Mt. Sinai.

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and John and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling bright, such as no one on earth could brighten them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us set up three tents: one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of our Savior.

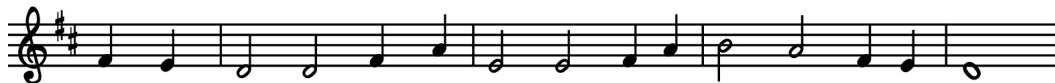
Praise to you, Lord Christ.

Sermon

Creed Affirmation of Faith | *Nettleton*



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For lay ministers, bishops, priests, deacons, pastors and ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation, especially... Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially... We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially... that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. Amen.

Assurance of Forgiveness

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Peace

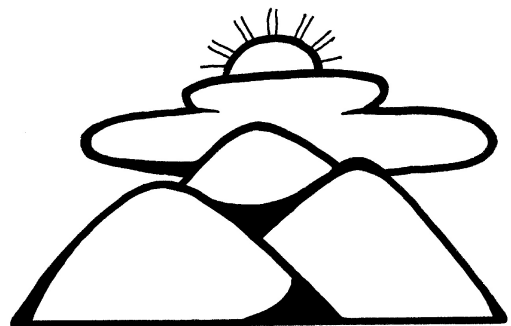
The peace of Christ be always with you.

And also with you.

HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US

Offering

An Invitation to Joy & Gratitude | Ways to Give: Offering Basket; marymagdaleneanglican.net; Click Donate Now; Mail a check; Zelle.



Hymn LEVAS 188 | *It Is Well with My Soul*

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, “E - ven so”— it is well with my soul.

It is well with my soul,

It is well, it is well with my soul.

The Great Thanksgiving

Restore us, O God of hosts;

Show the light of your countenance, and we shall be saved.

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

WLP 785 | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary Magdalene and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Blessed are you now and for ever. **AMEN.***

As our Savior Christ has taught us, we now pray boldly in our chosen language and voice.

Please pray the Lord's Prayer boldly in the version and your language choice. The version below is optional.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Breaking the Bread & Communion

The disciples knew the Lord Jesus in the breaking of the bread.

The bread which we break, alleluia, is the communion of the body of Christ. One body are we, alleluia, for though many we share one bread.

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us.

Sending Prayer

Let us pray together.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Burying the Alleluia

St. Mary's keeps the ancient practice of fasting from singing or speaking "alleluia" through the forty days of Lent. So we "bury" the alleluia on this the last Sunday before Ash Wednesday.

O God, make speed to save us, alleluia, alleluia.

O Lord, make haste to help us, alleluia, alleluia.

"Alleluia" is Greek for "Praise the Lord."

Our God is a loving God, worthy of praise.

The faithful people of God praise God for the great deeds God has done.

God created us out of dust, restored the land, took Israel out of exile, spoke through the prophets, and gives hope and forgiveness through his Son, Jesus the Christ.

The Book of Psalms contains "Hallels" or special chants. These hymns of praise were sung on each step going up to the Temple during festive celebrations and pilgrimages.

Praise the Lord, all nations! Extol the Lord, all peoples! For great is the Lord's steadfast love toward us; and the faithfulness of the Lord endures forever. Praise the Lord.

Hallelujah! Praise God in the holy temple.

Let everything that has breath praise the Lord, Hallelujah.

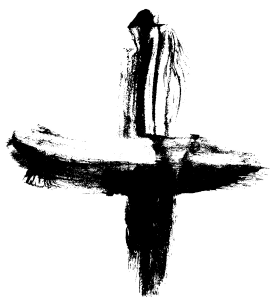
We have much for which to be thankful. But there is not always joy in our lives. There is sadness and loneliness in the world. Sometimes we need time to think. Jesus spent forty days in the wilderness praying to God. Lent is our forty days of quiet time to prepare for the mystery of Easter. This is a time when we do not say "alleluia" in worship. The "Alleluia" is reserved for the great festive celebration of Easter.

How shall we sing the Lord's song in a foreign land?

Almighty God, you bid your faithful people to rejoice in praise, but also to repent and reflect in silence. Give us grace and courage to devote our hearts to you and to love others as you would, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, on God, forever and ever. Amen.

Blessing Over the People

May Jesus the Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and may God's blessing be with you, Christ's peace be upon you, and the Spirit's outpouring be within you, now and always. Amen.



10AM, WEDNESDAY, FEBRUARY 14, 2024

ASH WEDNESDAY | THE HOLY EUCHARIST & THE IMPOSITION OF ASHES

We repent of our sins and pray for forgiveness.

About this Gathering

Ash Wednesday invites us to the observance of a holy Lent by preparing for Holy Week and Easter. Lent is a time of reorientation, return and renewal. It is a time to recommit to striving to be the people we want to be in response to God's self-giving love in Jesus the Christ. There is no "one-size-fits-all" Lenten discipline; however, as Christ-followers we are all called to reflect on our common need to renew our repentance and faith.

Hymn LEVAS 226 | Mine Eyes Have Seen the Glory

1. Mine eyes have seen the glo - ry of the
2. I have seen Him in the watch - fires of a
3. He has sound - ed forth the trum - pet that shall
4. In the beau - ty of the lil - ies, Christ was

1. com - ing of the Lord; He is tram - pling out the vin - tage where the
2. hund - red cir - cling camps, They have build - ed Him an al - tar in the
3. nev - er sound re - treat, He is sift - ing out the hearts of men be -
4. born a - cross the sea, With a glo - ry in His bos - om that trans -

1. grapes of wrath are stored; He has loosed the fate - ful light - ning of His
2. eve - ning dews and damps; I can read His right - ous sent - ence by the
3. fore His judge - ment seat; O be swift, my soul, to an - swer Him! Be
4. fig - ures you and me; As He died to make men ho - ly, let us

1. ter - ri - ble swift sword, His truth is march - ing on.
2. dim and flar - ing lamps, His day is march - ing on.
3. ju - bi - lant, my feet! Our God is march - ing on.
4. live to make all free, While God is march - ing on.

Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le -

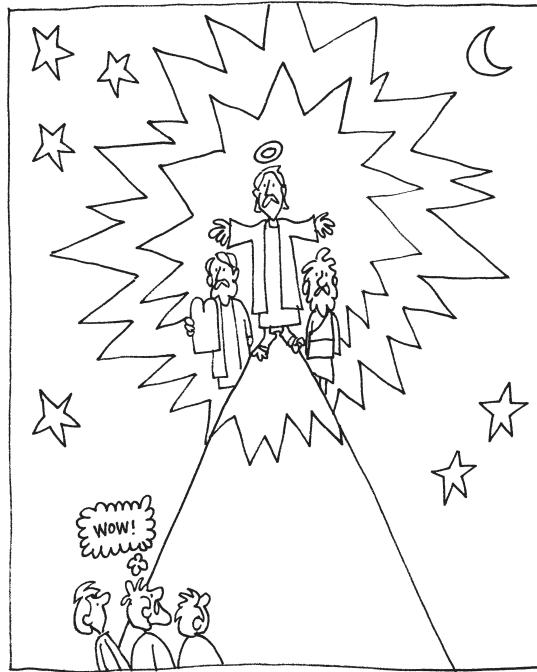
lu - jah! His truth is march - ing on.

Dismissal

Go in peace and love in the name of Jesus Christ our Savior.

Amen. We go in the name of Christ.

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Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed

WORSHIP GATHERING 10am Sundays

In-Person at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

Live-Streaming at smmaclive.net

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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St Mary Magdalene Anglican Church PO Box 90811 San Diego, CA 92169-2811

mark@marymagdaleneanglican.net | WWW: <https://marymagdaleneanglican.net> | FB: @marymagdaleneanglicanrosarito