

3RD SUNDAY IN LENT | THE HOLY EUCHARIST

God's glory is seen in the crucified risen Jesus.

About this Gathering

Lent is a season of quiet reflection on Jesus the Christ, the crucified risen savior of the world. During Lent our solemn and simple worship expresses sorrow for our sin, but also reminds us that it is a joy to return to God who offers us grace in the gift of Life already given by a Love stronger than Death. Please add your voice and heart to the singing, praying and proclaiming.

Greeting & Prelude

Hymn 446 | Praise to the Holiest in the height



1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God's pres - ence and his
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful, most sure in all his ways!

**St. Mary
Magdalene**

Anglican Church
Rosarito



**Santa María
Magdalena**

Iglesia Anglicana
Rosarito

THE WORD OF GOD

Opening Acclamation

Leader Blessed be the God of our salvation:

People *Who bears our burdens and forgives our sins.*

Confession

Leader Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. Let us confess our sins to God.

All *God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil*

that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Leader Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Song of Penitence S- 91 | Lord, have mercy upon us

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Collect

Leader God be with you.

People *And also with you.*

Leader Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

First Lesson | Exodus 20:1-17

Reader A reading from the book of Exodus.

¹God spoke all these words to Moses on Mount Sinai: ²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made

heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

Reader Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

Psalm 19

Reader Let us read Psalm 19 responsively.

¹The heavens declare the glory of God, *
and the firmament shows his handiwork.

²One day tells its tale to another, *
and one night imparts knowledge to another.

³Although they have no words or language, *
and their voices are not heard,

⁴Their sound has gone out into all lands, *
and their message to the ends of the world.

⁵In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

⁶It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
nothing is hidden from its burning heat.

⁷The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.

⁸The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened, *
and in keeping them there is great reward.

¹²Who can tell how often he offends? *
cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Second Lesson | 1 Corinthians 1:18–25

Reader A Reading from Paul's first letter to the church in Corinth.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not

know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader Hear what the Spirit is saying to God's people.
 People Thanks be to God.

Hymn | Pues si vivimos – In all our living

1 Pues si vi - vi - mos, pa-ra Dios vi - vi - mos
 1 In all our liv - ing, we be-long to God;
 2 God sent Christ Je - sus to be our sha-lom,

y si mo - ri - mos, pa-ra Dios mo - ri - mos.
 and in our dy - ing, we are still with God;
 to show us mer - cy and heal - ing love;

Se-a que vi - va - mos o que mu - ra - mos,
 So, wheth-er liv - ing, or wheth-er dy - ing,
 So in our liv - ing, and in our dy - ing,

so - mos del buen Dios, so - mos del buen Dios.
 we be-long to God; we be-long to God.
 Christ is our sha - lom; Christ is our sha - lom.

This anonymous Mexican folk hymn was transcribed by hymnologist Gertrude Suppe after she first heard it sung by two church women visiting California from Mexico. It was published in Celebremos II (1983).

Tuñe: PUES SI VIVIMOS Irr.
 Anon.; arr. B. C. M., 1988

Gospel Lesson | John 2:13–22

Reader The Holy Gospel of our Savior Jesus Christ according to John.
 People Glory to you, Lord Christ.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Reader The Gospel of our Savior.

People *Praise to you, Lord Christ.*

Sermon

The Creed | Said responsively

Leader We believe in one God, the Father, the Almighty, maker of heaven and earth,
All *of all that is, seen and unseen.*

Leader We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
All *God from God, Light from Light, true God from true God,*

Leader *begotten, not made, of one Being with the Father.*
All *Through him all things were made.*

Leader For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

All *For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

Leader On the third day he rose again in accordance with the Scriptures;

All *he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

Leader We believe in the Holy Spirit,
All *the Lord, the giver of life,*

Leader *who proceeds from the Father and the Son.*
All *With the Father and the Son he is worshipped and glorified.*

Leader He has spoken through the prophets.
All *We believe in one holy, catholic and apostolic Church.*

Leader We acknowledge one baptism for the forgiveness of sins.

All *We look for the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People

Leader We come before you in our own brokenness, in need of your grace and favor. We trust in the promise you have made to hear our prayers in the name of your Son, Jesus.

We pray for wisdom, courage, and strength for all of your followers, especially those in leadership of your church. Set their hearts on you alone.

Have mercy upon us. Set our minds on you.

Leader We pray for the leaders of the nations, that they protect and provide for their people and work for peace and justice.

Have mercy upon us. Set our minds on you.

Leader We pray for those who struggle with disappointments, with financial insecurities, with grief over lost loved ones, or lost dreams. We pray for relief of pain for those whose bodies and hearts ache. We ask for healing for all who suffer, especially _____ (The People respond either silently or aloud.). Heal the sick in body, mind or spirit,

Have mercy upon us. Set our minds on you.

Leader We pray for those who have died and now rest in your eternal embrace especially _____ (The People respond either silently or aloud.) and grant us with them a share in your eternal glory. Comfort the loved ones who mourn their loss.

Have mercy upon us. Set our minds on you.

Leader All this we ask, O Lord, in Jesus's name, the one who lived and moved among us in our broken world, and who loves us still. *Amen.*

Peace

Leader The peace of Christ be always with you.

People *And also with you.*

The Holy Communion & Offering | An Invitation to Joy & Gratitude

As we prepare the table for the Great Thanksgiving, we bring the bread and wine that will become the Body and Blood of Christ. When Christ followers gather as the Church they are the Body of Christ and Jesus the Christ commands his Church to "Do this for the remembrance of me." These words are not a suggestion or sound practical advice, rather they are a non-negotiable command. As Christ followers we simply do as we are commanded because when we don't we are not who we are called to be. Part of our 'being' is that we are those who remember. We remember Jesus. We remember his love that drove him to this sacrifice. We remember him.

When Mission St Mary Magdalene gathers for liturgy and worship in person, digitally, remotely or streaming, we may not be coming to the same physical table together, but we are coming to the same spiritual table for fellowship with our Savior and our sisters and brothers in Christ. By the power of the Holy Spirit the Word of God is proclaimed and the bread and wine on the table become for us the holy sacrament of the Body and Blood of Christ. So also by the power of the Holy Spirit the bread and wine on the tables of all who gather in person, digitally, remotely or streaming becomes holy. So we gather as the Church by whatever means possible using present day technologies that were not available to previous generations and we pray that Jesus will be known to us as he was made known to the early Christ followers in the prayers and the breaking of the bread. The bread on the table at the church building as well as the bread on your tables at home.

Offertory

Leader For these and all of God's gifts;

People *May God's holy name be praised.*

Please click the "Giving" tab to make a secure online offering.

The Great Thanksgiving

Leader God be with you.

People *And also with you.*

Leader Lift up your hearts.

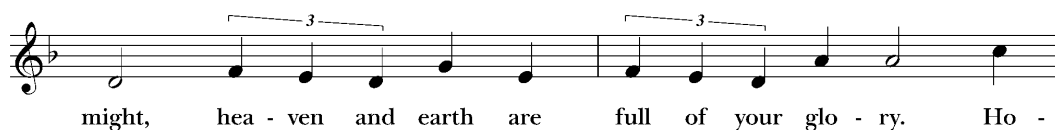
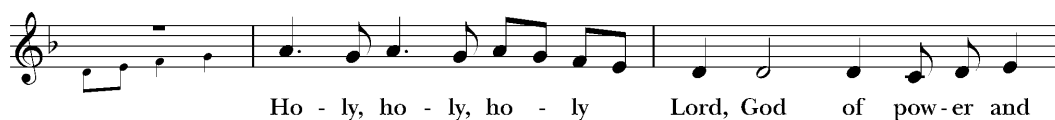
People *We lift them to the Lord.*

Leader Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Leader It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Savior, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

S-129 | Holy, holy, holy





comes in the name of the Lord. Ho - san - na in the high - est. _____

Leader Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All *Christ has died. Christ is risen. Christ will come again.*

Leader Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary Magdalene and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

As our Savior Christ has taught us, we now pray,

All *Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

The Breaking of the Bread & Communion

Leader Jesus, Lamb of God:

People *have mercy on us.*

Leader Jesus, bearer of our sins:

People *have mercy on us.*

Leader Jesus, redeemer of the world:

People *give us your peace.*

Prayer of Humble Access

All *We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

Communion

Leader The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Body of Christ, the Bread of Heaven. *Amen.*

The Blood of Christ, the Cup of Salvation. *Amen.*

After the "Amen" we take the Bread and, for those who choose, the Wine together. The doctrine of concomitance upholds the truth that the fullness of communion is available by receiving either the holy bread or wine.

Sending Prayer

Leader Let us pray together.

All *Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen*

Solemn Prayer Over the People

Leader We bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

WAYS TO GIVE

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Gold
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2023

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ST. MARY MAGDALENE ANGLICAN CHURCH | EPISCOPALIAN / ANGLICAN / LUTHERPALIAN

Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed

WORSHIP GATHERING 10am Sundays

In-Person at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

Live-Streaming at smmaclive.net

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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Hymn 495 | Hail, thou once despis'd Jesus



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Dismissal

Leader Go in peace to love and serve Jesus Christ our Savior.

People Thanks be to God.

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Sermons That Work, a ministry of the Episcopal Church's Office of Communication, is a source for the Sermon.

LENT, HOLY WEEK & EASTER

SUNDAY GATHERINGS | 10AM

THE SUNDAY OF THE PASSION: PALM SUNDAY | 10AM | Sunday, March 24th

GOOD FRIDAY | 10AM | Friday, March 29th

EASTER DAY | 10AM | Sunday, March 31st