

## FOURTH EPIPHANY | HOLY EUCHARIST

Jesus' authority and power are revealed in his words and deeds.

### About this Gathering

Revelation, light and illumination are the themes of the Epiphany Season expanding on the incarnation message of Christmas and the yearning and anticipation of Advent. During Epiphany we hear the clarion message that Jesus is for all people and that all means all. Please add your voice to worship, prayer & song!

### Hymn 410 | Praise my should the king of heaven



1 Praise, my soul, the King of heav - en; to his feet your  
2 Praise him for his grace and fa - vor to his peo - ple  
3 Fa - ther - like he tends and spares us; well our fee - ble  
4 An - gels, help us to a - dore him; you be - hold him



trib - ute bring. Ran - somed, healed, re - stored, for - giv - en,  
in dis - tress. Praise him, still the same as ev - er,  
frame he knows. In his hand he gent - ly bears us,  
face to face. Sun and moon, bow down be - fore him;



ev - er - more his prais - es sing; Al - le - lu - ia,  
slow to chide, and swift to bless, Al - le - lu - ia,  
res - cues us from all our foes; Al - le - lu - ia,  
all who dwell in time and space, Al - le - lu - ia,



al - le - lu - ia! praise the ev - er - last - ing King!  
al - le - lu - ia! glo - rious in his faith - ful - ness!  
al - le - lu - ia! wide - ly yet his mer - cy flows!  
al - le - lu - ia! praise with us the God of grace!

### Opening Acclamation

God's bright glory will shine

*And everyone will see it.*

Blessed is the one who comes in the name of the Lord, alleluia:

*God is the Lord; the one who has shined upon us, alleluia.*

### Song of Praise | Gloria, gloria, gloria | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria — en - las al - tu - ras a Dios!  
*Glo - ry, glo - ry, glo - ry, — glo - ry to God — on high*



y en la tie - rra paz pa - ra a - qué - llos — que a - ma el Se - ñor. —  
*and on earth peace to all peo - ple in whom God is well pleased.*

**St. Mary  
Magdalene**

Anglican Church  
Rosarito



**Santa María  
Magdalena**

Iglesia Anglicana  
Rosarito



## Collect

God be with you.

*And also with you.*

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Deuteronomy 18:15-20** | The role of the prophet is to make known God's will.

A Reading from the book of Deuteronomy.

"The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said, 'Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.' Then the Lord replied to me, 'They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who presumes to speak in my name a word that I have not commanded the prophet to speak or who speaks in the name of other gods, that prophet shall die.'

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

**Psalm 111** | A psalm of praise, celebrating God's presence in the history of God's covenant relationship with Israel.

Let us read Psalm 111 responsively.

Hallelujah! I will give thanks to the LORD with my whole heart, \*

*in the assembly of the upright, in the congregation.*

Great are the deeds of the LORD! \*

*they are studied by all who delight in them.*

His work is full of majesty and splendor, \*

*and his righteousness endures forever.*

He makes his marvelous works to be remembered; \*

*the LORD is gracious and full of compassion.*

He gives food to those who fear him; \*

*he is ever mindful of his covenant.*

He has shown his people the power of his works \*

*in giving them the lands of the nations.*

The works of his hands are faithfulness and justice; \*

*all his commandments are sure.*

They stand fast for ever and ever, \*

*because they are done in truth and equity.*

He sent redemption to his people; he commanded his covenant forever; \*

*holy and awesome is his Name.*

The fear of the LORD is the beginning of wisdom; \*

*those who act accordingly have a good understanding; his praise endures forever.*

**1 Corinthians 8:1-13** | Paul wants to resolve misunderstandings among Christ-followers about participating in local culture.

A Reading from Paul's First Letter to the Church in Corinth.


Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge, but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists" and that "there is no God but one." Indeed, even though there may be so-called gods in

heaven or on earth—as in fact there are many gods and many lords— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol, and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge the weak brother or sister for whom Christ died is destroyed. But when you thus sin against brothers and sisters and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never again eat meat, so that I may not cause one of them to fall.


Hear what the Spirit is saying to God’s people.

*Thanks be to God.*


**Hymn LEVAS 188 | *It Is Well with My Soul***



1. When peace, like a riv - er, at - tend - eth my  
 2. Though sa - tan should buf - fet, though tri - als should  
 3. My sin— oh, the bliss of this glo - ri - ous  
 4. And, Lord, haste the day when the faith shall be




1. way, When sor - rows like sea - bil - lows roll;  
 2. come, Let this blest as - sur - ance con - trol,  
 3. thought— My sin— not in part, but the whole—  
 4. sight, The clouds be rolled back as a scroll,




1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -



1. say, It is well, it is well with my soul.  
 2. ate, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. scend, “E - ven so”— it is well with my soul.



It is well with my soul,



It is well, it is well with my soul.

**Mark 1:21-28** | Jesus' teaching and casting out a demon illustrate Jesus' message and stress his power and authority.

The Holy Gospel of our Savior Jesus Christ according to Mark.

*Glory to you, Lord Christ.*

Jesus and his disciples went to Capernaum, and when the Sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be quiet and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of our Savior.

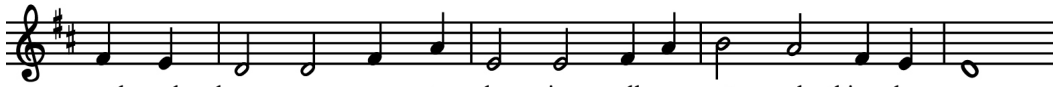
*Praise to you, Lord Christ.*

### Sermon

#### Creed Affirmation of Faith | Nettleton



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

### Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For lay ministers, bishops, priests, deacons, pastors and ministers;

*For all who serve God in the Church.*

For the special needs and concerns of this congregation, especially... Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life, especially... We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, especially... that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. Amen.*

### Assurance of Forgiveness

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

### Peace

The peace of Christ be always with you.

*And also with you.*

### HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US

#### Offering

An Invitation to Joy & Gratitude | Ways to Give: Offering Basket; marymagdaleneanglican.net; Click Donate Now; Mail a check; Zelle.

#### Hymn 433 | We gather together to ask the Lord's blessing

1 We gath - er to - geth - er to ask the Lord's bless - ing;  
 2 Be - side us to guide us, our God with us join - ing,  
 3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;  
 or - dain - ing, main - tain - ing his king - dom di - vine;  
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;  
 so from the be - gin - ning the fight we were win - ning;  
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.  
 thou, Lord, wast at our side: all glo - ry be thine!  
 thy Name be ev - er praised! O Lord, make us free!

## The Great Thanksgiving

Restore us, O God of hosts;

*Show the light of your countenance, and we shall be saved.*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

**WLP 785** | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary Magdalene and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Blessed are you now and for ever. AMEN.*

As our Savior Christ has taught us, we now pray boldly in our chosen language and voice.

Please pray the Lord's Prayer boldly in the version and your language choice. The version below is optional.

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

### Breaking the Bread & Communion

The disciples knew the Lord Jesus in the breaking of the bread.

*The bread which we break, alleluia, is the communion of the body of Christ. One body are we, alleluia, for though many we share one bread.*

*Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us.*

### Sending Prayer

Let us pray together.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### Blessing Over the People

Live without fear: your Creator has made you holy, has always protected you, and loves you eternally; therefore, go in peace to follow the good road and may God's blessing be with you always. Amen.

### Hymn 448 | O love, how deep, how broad, how high



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

### Dismissal

Go in peace and love in the name of Jesus Christ our Savior.

*Amen. We go in the name of Christ.*

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## ST. MARY MAGDALENE ANGLICAN CHURCH | EPISCOPALIAN / ANGLICAN / LUTHERPALIAN

*Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed*

### WORSHIP GATHERING 10am Sundays

**In-Person** at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

**Live-Streaming** at [smmaclive.net](http://smmaclive.net)

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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