

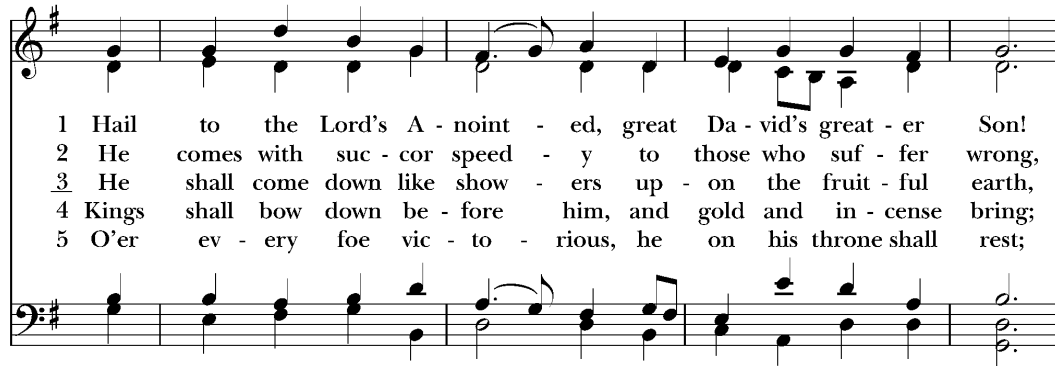
## REIGN OF CHRIST | HOLY EUCHARIST

Christ-followers proclaim that Jesus the Christ stands above all earthly power and authority.

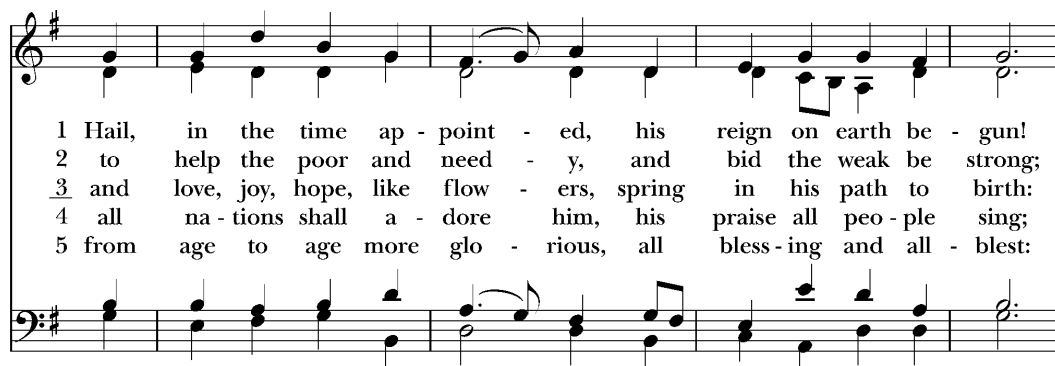
### About this Gathering

Today's lessons speak of the Reign of Christ. The Bible promises that God's power and majesty differ radically from the world's power. Christ followers, the enlightened saints of God as Paul puts it, live out the biblical cause of justice seeking and serving each person who is Christ-for-us. Please lift your voice in hymns, worship and prayer!

### Hymn 616 | Hail to the Lord's Anointed



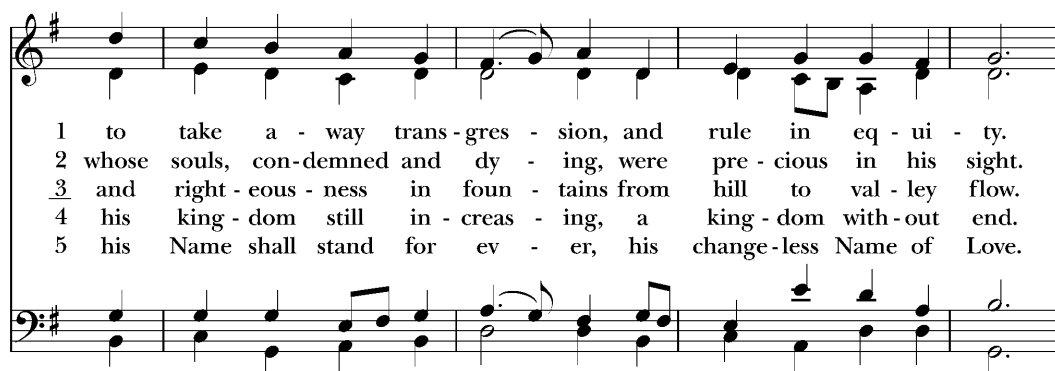
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth;  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark-ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
3 and right - eous - ness in foun - tains from hill to val - ley flow.  
4 his king - dom still in - creas - ing, a king - dom with - out end.  
5 his Name shall stand for ev - er, his change - less Name of Love.

**St. Mary  
Magdalene**

Anglican Church  
Rosarito



**Santa María  
Magdalena**

Iglesia Anglicana  
Rosarito



Masks at Gatherings are optional, but St. Mary's asks that for the protection of others, people with flu, cold or other symptoms to please wear a mask or worship online until symptoms clear.

## THE WORD OF GOD

### Opening Acclamation

Blessed be the one, holy, and living God.

*Glory to God for ever and ever. Amen.*

### Universal Prayer of Peace | Iona Community

Let us pray together.

*Lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our lives, our world, our universe. Peace, peace, peace. Amen.*

### Song of Praise | Gloria, gloria, gloria | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria\_\_\_ en - las al - tu - ras a Dios!  
*Glo - ry, glo - ry, glo - ry,\_\_\_ glo - ry to God\_ on high*

y en la tie - rra paz pa-ra a-qué-llos\_\_\_ que a-ma el Se - ñor.\_\_\_\_\_  
*and on earth peace to all peo-ple in whom God is well pleased.*

### Collect

God be with you.

*And also with you.*

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### Ezekiel 34:11-16, 20-24

Ezekiel reveals God's nature as one of both compassion and judgement.

A Reading from the book of Ezekiel.

For thus says the Lord God: I myself will search for my sheep and will sort them out. As shepherds sort out their flocks when they are among scattered sheep, so I will sort out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries and bring them into their own land, and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strays, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged, and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them; he shall feed them and be their shepherd. And I the Lord will be their God, and my servant David shall be prince among them; I the Lord have spoken.

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

### **Psalm 95:1-7a**

A call to worship the Lord our God.

Let us read Psalm 95 responsively.

<sup>1</sup>Come, let us sing to the LORD; \*

*let us shout for joy to the Rock of our salvation.*

<sup>2</sup>Let us come before his presence with thanksgiving \*

*and raise a loud shout to him with psalms.*

<sup>3</sup>For the LORD is a great God, \*

*and a great King above all gods.*

<sup>4</sup>In his hand are the caverns of the earth, \*

*and the heights of the hills are his also.*

<sup>5</sup>The sea is his, for he made it, \*

*and his hands have molded the dry land.*

<sup>6</sup>Come, let us bow down and bend the knee, \*

*and kneel before the LORD our Maker.*

<sup>7a</sup>For he is our God, \*

*and we are the people of his pasture and the sheep of his hand.*

### **Ephesians 1:15-23**

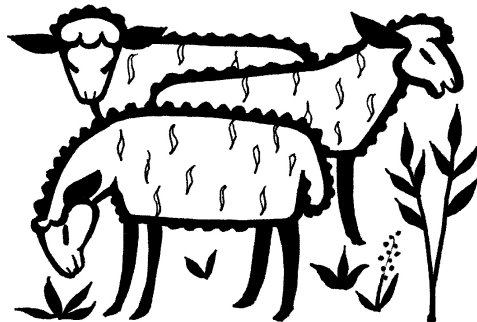
Paul shows by example the importance of making requests of God in prayer.

A Reading from Paul's First letter to the Church in Ephesus.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*



Hymn 460 | Alleluia! Sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.

**Matthew 25:31-46**

Matthew's vision of the last judgement.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

*Glory to you, Lord Christ.*

"When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you who are blessed by my Father, inherit the kingdom

prepared for you from the foundation of the world, for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.’ Then he will say to those at his left hand, ‘You who are accursed, depart from me into the eternal fire prepared for the devil and his angels, for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment but the righteous into eternal life.”

The Gospel of our Savior.

*Praise to you, Lord Christ.*

### Sermon

### Creed | Hyfrydol



1. We be - lieve\_\_ in God the Fa - ther, God al - migh - ty, by \_\_ whose plan  
 2. Christ, who on \_\_ the cross for - sa - ken, like a lamb to slaugh - ter led,  
 3. We be - lieve \_\_ in God the Spi - rit; in one Churce, be - low, \_\_ a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
 suf - fered un - der Pon - tius Pi - late, he des - cen - ded to \_\_ the dead.  
 saints of God \_\_ in one com - mu - nion, one in ho - li - ness \_\_ and love.



We be - lieve\_\_ in Christ the Sa - vior, Son of God \_\_ in hu - man frame,  
 We be - lieve\_\_ in Je - sus ri - sen, hea - ven's King \_\_ to rule \_\_ and reign,  
 So by faith, \_\_ our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin born, the child of Ma - ry up - on whom the Spi - rit came.  
 to \_\_ the Fa - ther's side \_\_ as - cen - ded till as judge he comes a - gain.  
 we \_\_ shall rise \_\_ with him \_\_ in glo - ry to the life \_\_ that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

### Prayers of the People

Serve the Lord with gladness and come before God's presence with a song. Let us pray together, saying, "We give you thanks, O Savior; *and call upon your Name.*"

Christ the King, you have been made head over all things for the Church: may we worthily live as your body in our world. Work your great power in and through us.

*Silence*

We give you thanks, O Savior;

*And call upon your Name.*

Christ the King, you gather all the nations of the world to yourself: bless the world's suffering with your everlasting mercy. May the oppressed be fed with your justice.

*The people add their petitions & intercessions followed by silence.*

We give you thanks, O Savior;

*And call upon your Name.*

Christ the King, it is from your hand that all are fed: inspire righteousness in all people that the hungry may be fed and the thirsty given clean water to drink.

*Silence*

We give you thanks, O Savior;

*And call upon your Name.*

Christ the King, you care for those in prison: give us hearts for all those who are incarcerated. Where there is crime and violence in our city, offer your peace.

*Silence*

We give you thanks, O Savior;

*And call upon your Name.*

Christ the King, you are good: we pray you seek the lost, bind up the injured, and strengthen the weak.

*The people add their petitions & intercessions followed by silence.*

We give you thanks, O Savior;

*And call upon your Name.*

Christ the King, your faithfulness endures from age to age: may all your saints, at work and at rest, know the hope to which you have called us and the riches of your glorious inheritance.

*The people add their remembrances followed by silence.*

We give you thanks, O Savior;

*And call upon your Name.*

### **Confession of Sin**

Let us confess our sins to God.

*God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

### **Peace**

The peace of Christ be always with you.

*And also with you.*

### **HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US**

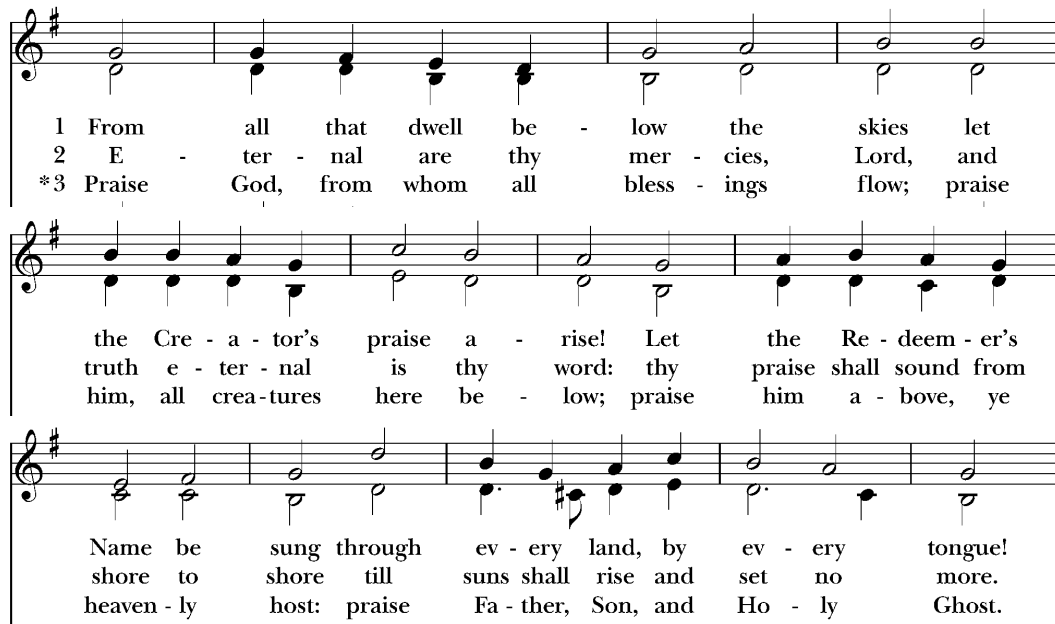
Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to "Do this for the remembrance of me.", St Mary's gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

### **Offering**

An Invitation to Joy & Gratitude | Ways to Give: Offering Basket; [marymagdaleneanglican.net](http://marymagdaleneanglican.net); Click Donate Now; Mail a check; Zelle.



Hymn 380 | From all that dwell below the skies



1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**The Great Thanksgiving**

Store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal.

*For where your treasure is, there your heart will be also.*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

WLP 785 | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Holy God of our Mothers and Fathers; God of Sarah, Rebecca, Leah and Rachel, Abraham, Isaac, and Jacob; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Savior, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest,

*to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.*

As our Savior Christ has taught us, we now pray boldly in our chosen language and voice.

Please pray boldly the Lord's Prayer version of your choice and language. The version below is optional.

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

### **Breaking the Bread & Communion**

The Gifts of God for the People of God. Behold what you are.

*May we become what we receive.*

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

### **Sending Prayer**

Let us pray together.

*Eternal God by whose power we are created and by whose love we are redeemed: guide and strengthen us by your Spirit, that we may give ourselves to your service, and live this day and all our days in love to one another and to you; through Jesus Christ your Son our Savior. Amen.*




## Blessing Over the People

May Christ the King, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing, mercy, and grace of God Almighty, the Creator God above us, the Redeemer God beside us and the Sustainer Spirit God within us, be upon us, and remain with us for ever. Amen.


Hymn 450 | All hail the power of Jesus' name | Sing vs 1, 2, 3, & 6




1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the



1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and



1 crown him Lord of all! bring forth the roy - al  
2 crown him Lord of all! praise him whose way of  
3 crown him Lord of all! the God in - car - nate,  
4 crown him Lord of all! hail him who saves you  
5 crown him Lord of all! go, spread your tro - phies



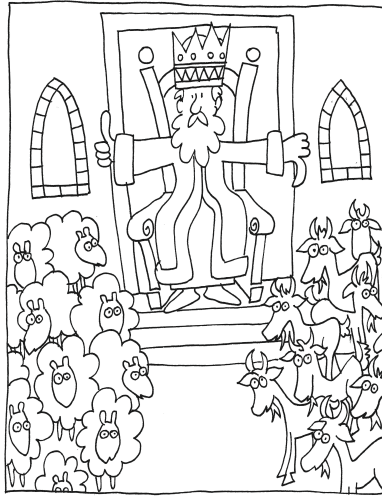
1 di - a - dem, and crown him Lord of all!  
2 pain ye trod, and crown him Lord of all!  
3 Man di - vine, and crown him Lord of all!  
4 by his grace, and crown him Lord of all!  
5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!

## Dismissal

Go in peace to love and serve Jesus Christ our Savior.

*Thanks be to God.*



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the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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