

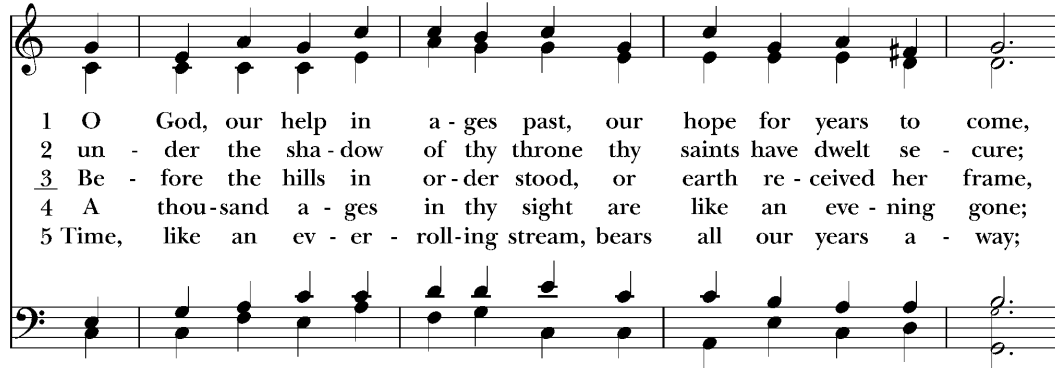
## PROPER 28 | HOLY EUCHARIST

A Christ-follower shows forth the glory of God by what they do.

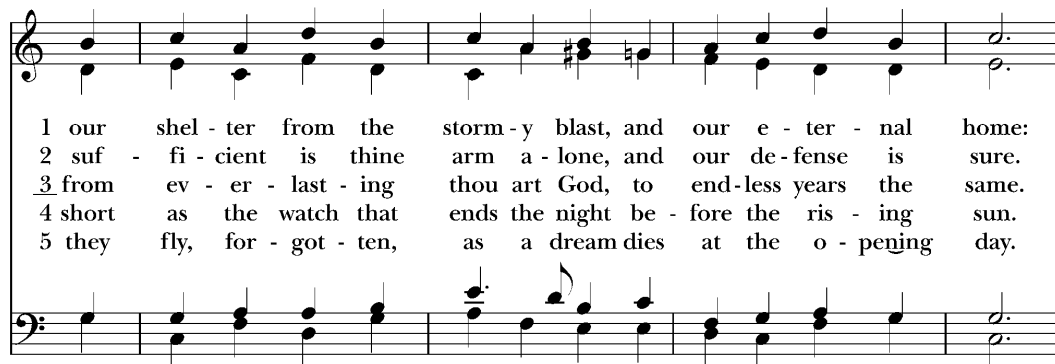
### About this Gathering

Baptized Christ-followers have the power of the Holy Spirit God with us in all moments. So we live out our ministry to proclaim by word and example the Good News of God in Christ to those whom Christ shall send us. Please lift your voice in hymns, worship and prayer!

Hymn 680 | O God, our help in ages past | Sing v. 1- 4 & 6



1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

## THE WORD OF GOD

### Opening Acclamation

Blessed be the one, holy, and living God.

*Glory to God for ever and ever. Amen.*

### Universal Prayer of Peace | Iona Community

Let us pray together.

*Lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our lives, our world, our universe. Peace, peace, peace. Amen.*

### Song of Praise | Gloria, gloria, gloria | Sung twice. Your choice of language.

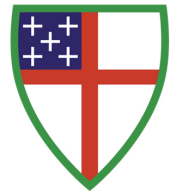


¡Glo - ria, glo - ria, glo - ria — en - las al - tu - ras a Dios!  
 Glo - ry, glo - ry, glo - ry, — glo - ry to God — on high

y en la tie - rra paz pa - ra a - qué - llos — que a - ma el Se - ñor.  
 and on earth peace to all peo - ple in whom God is well pleased.

## St. Mary Magdalene

Anglican Church  
Rosarito



## Santa María Magdalena

Iglesia Anglicana  
Rosarito



**MASKS & GATHERINGS**  
 "So we may be exiting the public health emergency, but we haven't left the public health threat." As Covid emergency ends for the WHO & USA, the response shifts to peacetime mode. So, while masks at Gatherings are now optional, St. Mary's asks that for the protection of others, people with cold or other symptoms to please wear a mask or worship online until symptoms clear.

## Collect

God be with you.

*And also with you.*

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Judges 4:1-7

God continues to intervene in the life of the chosen people now living in the Promised land.

A Reading from the book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help, for he had nine hundred chariots of iron and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophet, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali and said to him, "The Lord, the God of Israel, commands you, 'Position yourself at Mount Tabor, taking ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops, and I will give him into your hand.' "

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

## Psalm 90:1-8, 12

The psalmist faces the dark realities of the human condition within the context of faith.

Let us read Psalm 90 responsively.

<sup>1</sup>Lord, you have been our refuge \*

*from one generation to another.*

<sup>2</sup>Before the mountains were brought forth, or the land and the earth were born, \*

*from age to age you are God.*

<sup>3</sup>You turn us back to the dust and say, \*

*"Go back, O child of earth."*

<sup>4</sup>For a thousand years in your sight are like yesterday when it is past \*

*and like a watch in the night.*

<sup>5</sup>You sweep us away like a dream; \*

*we fade away suddenly like the grass.*

<sup>6</sup>In the morning it is green and flourishes; \*

*in the evening it is dried up and withered.*

<sup>7</sup>For we consume away in your displeasure; \*

*we are afraid because of your wrathful indignation.*

<sup>8</sup>Our iniquities you have set before you, \*

*and our secret sins in the light of your countenance.*

<sup>12</sup>So teach us to number our days, \*

*that we may apply our hearts to wisdom.*

## 1 Thessalonians 5:1-11

Paul responds to the desire for an end-times timetable and a desire to "know the times and the seasons".

A Reading from Paul's First letter to the Church in Thessalonika.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So, then, let us not fall asleep as others do, but let us keep awake and be sober, for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

### Hymn 551 | *Rise up, ye saints of God*

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long; Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

## Matthew 25:14-30

Christ-followers have the responsibility to use their talents to serve God's reign in this world.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

*Glory to you, Lord Christ.*

"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came

forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

The Gospel of our Savior.

*Praise to you, Lord Christ.*

### Sermon

#### Creed | Hyfrydol



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
 2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
 3. We be - lieve in God the Spi - rit; in one Churce, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
 suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.  
 saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
 We be - lieve in Je - sus ri - sen, hea - ven's King to rule and reign,  
 So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin born, the child of Ma - ry up - on whom the Spi - rit came.  
 to the Fa - ther's side as - cen - ded till as judge he comes a - gain.  
 we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

### Prayers of the People

Brothers and sisters, in love let us encourage one another and build each other up. Let us pray saying, "Have mercy upon us, O Savior, *have mercy.*"

Holy God, you have destined us not for wrath but for obtaining salvation through our Savior Jesus Christ: strengthen your Church to confidently share your gospel throughout the world.

*Silence*

Have mercy upon us, O Savior;

*Have mercy.*

Holy God, have mercy on all who are shown contempt and scorn: Hear the cries of the needy and lift up the downtrodden and lowly.

*Silence*

Have mercy upon us, O Savior;

*Have mercy.*

Holy God, you rule the day and the night: Bless and sustain the works of your hands. Restore your creation.

*Silence*

Have mercy upon us, O Savior;

*Have mercy.*

Holy God, you are enthroned in the heavens: may we trust not our own schemes but lift up our eyes to you. Lead and guide our city and its leaders in all justice and truth.

*Silence*

Have mercy upon us, O Savior;

*Have mercy.*

Holy God, you are a merciful God: hear the prayers of those who cry out to you for help. Be present with the suffering in their waking and their sleeping.

*The people add their petitions, intercessions and thanksgivings followed by silence.*

Have mercy upon us, O Savior;

*Have mercy.*

Holy God, your Son Jesus died for us that we might dwell in your light forever: give to the dying and the dead the hope of salvation.

*The people add their remembrances followed by silence.*

Have mercy upon us, O Savior;

*Have mercy.*

In the name of Jesus we pray, Have mercy upon us, O Savior;

*Have mercy.*

### **Confession of Sin**

Let us confess our sins to God.

*God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

### **Peace**

The peace of Christ be always with you.

*And also with you.*

### **HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US**

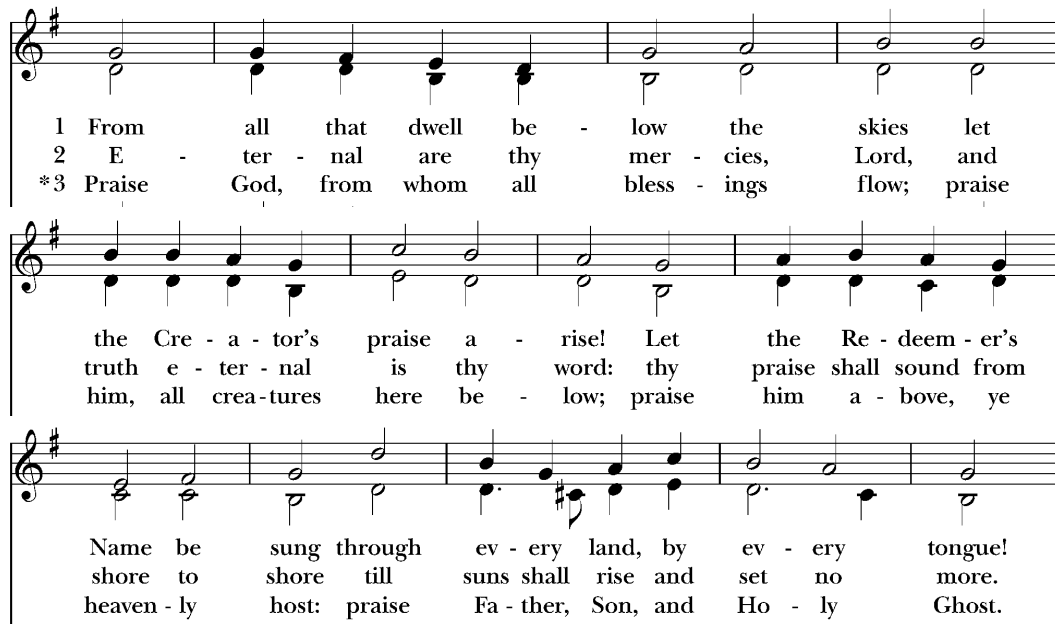
Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to "Do this for the remembrance of me.", St Mary's gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

### **Offering**

An Invitation to Joy & Gratitude | Ways to Give: Offering Basket; [marymagdaleneanglican.net](http://marymagdaleneanglican.net); Click Donate Now; Mail a check; Zelle.



Hymn 380 | From all that dwell below the skies



1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**The Great Thanksgiving**

Store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal.

*For where your treasure is, there your heart will be also.*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

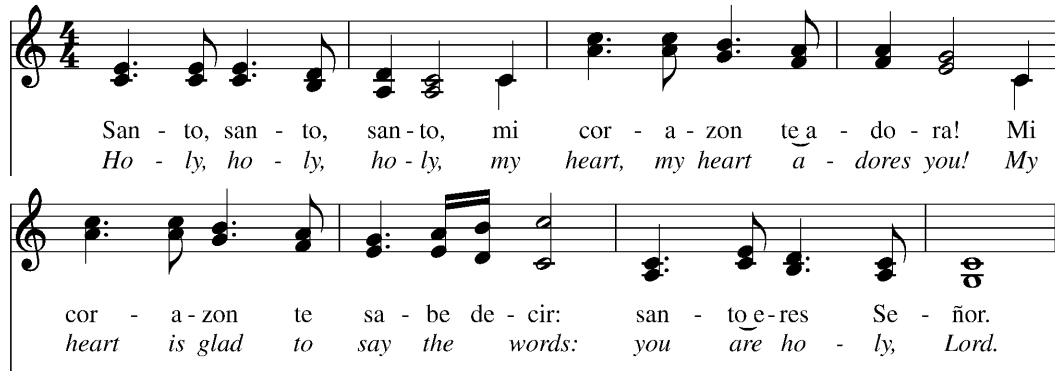
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

WLP 785 | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Holy God of our Mothers and Fathers; God of Sarah, Rebecca, Leah and Rachel, Abraham, Isaac, and Jacob; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Savior, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest,

*to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.*

As our Savior Christ has taught us, we now pray boldly in our chosen language and voice.

Please pray boldly the Lord's Prayer version of your choice and language. The version below is optional.

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

### **Breaking the Bread & Communion**

The Gifts of God for the People of God. Behold what you are.

*May we become what we receive.*

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

### **Sending Prayer**

Let us pray together.

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

## Blessing Over the People

May Almighty God pour upon you the Holy Spirit and make you rich with God's blessing by giving you grace to confess and proclaim that Jesus Christ is the Savior of the world; and may God's blessing be with us, Christ's peace be with us, the Spirit's outpouring be with us, now and always. Amen.

### Hymn 490 | I want to walk as a child of the light

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.

*Refrain*

In him there is no dark-ness at all. The  
night and the day are both a-like. The  
Lamb is the light of the ci-tty of God. *rit.*

*a tempo*  
Shine in my heart, Lord Je-sus.

## Dismissal

Go in peace to love and serve Jesus Christ our Savior.

*Thanks be to God.*



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*Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed*

### WORSHIP GATHERING 10am Sundays

**In-Person** at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

**Live-Streaming** at [smmaactive.net](http://smmaactive.net)

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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