

**ORDINARY TIME: PROPER 25 | HOLY EUCHARIST**

To love God is to love the neighbor, the sojourner and the person in need.

**About this Gathering**

Ordinary Time, or the "green, great, growing season", stretches from the end of May to November. The season's steady, week-by-week pattern echoes the life of Christ-followers as we strive to live out our baptism vows and grow into the likeness of Jesus the Christ. Please lift your voice in hymns, worship and prayer!

**Hymn 490 | I want to walk as a child of the light**

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.

*Refrain*

In him there is no dark-ness at all. The

night and the day are both a-like. The

Lamb is the light of the ci-t-y of God. *rit.*

*a tempo*  
Shine in my heart, Lord Je-sus.

**St. Mary  
Magdalene**  
Anglican Church  
Rosarito



**Santa María  
Magdalena**  
Iglesia Anglicana  
Rosarito

**MASKS & GATHERINGS**  
"So we may be exiting the public health emergency, but we haven't left the public health threat." As Covid emergency ends for the WHO & USA, the response shifts to peacetime mode. So, while masks at Gatherings are now optional, St. Mary's asks that for the protection of others, people with cold or other symptoms to please wear a mask or worship online until symptoms clear.



## The Word of God

### Opening Acclamation

Blessed be the one, holy, and living God.

*Glory to God for ever and ever. Amen.*

### Universal Prayer of Peace | Iona Community

Let us pray together.

*Lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our lives, our world, our universe. Peace, peace, peace. Amen.*

### Song of Praise | Gloria, gloria, gloria | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria\_\_\_ en - las al - tu - ras a Dios!  
*Glo - ry, glo - ry, glo - ry,\_\_\_ glo - ry to God\_\_\_ on high*

y en la tie - rra paz pa-ra a-qué-llos\_\_\_ que a-ma el Se - ñor.\_\_\_\_\_  
*and on earth peace to all peo-ple in whom God is well pleased.*

God be with you.

*And also with you.*

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### Leviticus 19:1-2, 15-18

Holiness is not achieved by the actions or qualities of people, but by God's acting alone.

A reading from the book of Leviticus.

The Lord spoke to Moses, saying: "Speak to all the congregation of the Israelites and say to them: You shall be holy, for I the Lord your God am holy. "You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand idly by when the blood of your neighbor is at stake: I am the Lord "You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

### Psalm 1

A call to a righteous life based on knowledge of the "law of the Lord".

Let us read Psalm 1 responsively.

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked, \*  
*nor lingered in the way of sinners, nor sat in the seats of the scornful!*

<sup>2</sup>Their delight is in the law of the LORD, \*  
*and they meditate on his law day and night.*

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \*  
*everything they do shall prosper.*

<sup>4</sup>It is not so with the wicked; \*  
*they are like chaff which the wind blows away.*

<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

<sup>6</sup>For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

### 1 Thessalonians 2:1-8

Paul supports the Thessalonians in their new life as Christ-followers..

A reading from Paul's First letter to the Church in Thessalonika.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but, just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals but to please God, who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed, nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

### Hymn 115 | What child is this, who, laid to rest

*Unison or harmony*

1 What child is this, who, laid to rest, on  
2 Why lies he in such mean es - tate where  
3 So bring him in - cense, gold, and myrrh, come,  
Ma - ry's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear: for  
peas - ant, king, to own him; the King of kings sal -  
an - thems sweet, while shep - herds watch are keep - ing?  
sin - ners here the si - lent Word is plead - ing.  
*Refrain*  
This, this is Christ the King, whom shep - herds  
guard and an - gels sing; haste, haste to  
bring him laud, the babe, the son of Ma - ry.

## Matthew 22:34-46

Jesus' continues to confute his opponents by responding to the question which of the 631 codified commandments is the greatest.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

*Glory to you, Lord Christ.*

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, an expert in the law, asked him a question to test him. "Teacher, which commandment in the law is the greatest? He said to him, " 'You shall love the Lord your God with all your heart and with all your soul and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the Law and the Prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet" ' ? "If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of our Savior.

*Praise to you, Lord Christ.*

## Sermon

### Creed | Hyfrydol



1. We be - lieve\_\_ in God the Fa - ther, God al - migh - ty, by \_\_ whose plan  
2. Christ, who on \_\_ the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve \_\_ in God the Spi - rit; in one Churce, be - low, \_\_ a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to \_\_ the dead.  
saints of God \_\_ in one com - mu - nion, one in ho - li - ness \_\_ and love.



We be - lieve\_\_ in Christ the Sa - vior, Son of God \_\_ in hu - man frame,  
We be - lieve\_\_ in Je - sus ri - sen, hea - ven's King \_\_ to rule \_\_ and reign,  
So by faith, \_\_ our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin born, the child of Ma - ry up - on whom the Spi - rit came.  
to \_\_ the Fa - ther's side \_\_ as - cen - ded till as judge he comes a - gain.  
we \_\_ shall rise \_\_ with him \_\_ in glo - ry to the life \_\_ that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

## Prayers of the People

Friends, God has been our refuge from one generation to another. Let us pray to our God, saying, "Show your servants your works, O Savior, and be gracious to us."

We pray for the leaders of the Church. Give lay leaders, bishops, priests and deacons gentle and loving hearts. Empower us to share the gospel and ourselves with those in need.

*Silence*

Show your servants your works, O Savior,

*And be gracious to us.*

We pray for all people on this earth. Prosper the work of our hands. May all those who work earn a fair wage. May those without work find strength and encouragement in your love. Give us hearts to respect the dignity of every human being.

*Silence*

Show your servants your works, O Savior,  
*And be gracious to us.*

We pray for all creation. You brought forth the mountains. You gave birth to the land and the earth. Give us the desire and will to care for all you have made.

*Silence*

Show your servants your works, O Savior,  
*And be gracious to us.*

We pray for the neighborhoods where we live. O God, we want to obey what you command. Help us to love our neighbors as ourselves.

*Silence*

Show your servants your works, O Savior,  
*And be gracious to us.*

We pray for the afflicted and the suffering. And we pray for those who weep and mourn. Nurse them back to health as a mother tenderly nurses her children.

*The people add their thanksgivings, petitions and intercessions followed by silence.*

Show your servants your works, O Savior,  
*And be gracious to us.*

We pray for those who have died. Though we are swept away like a dream in this mortal life, you promise to raise us to life immortal through your Son. May your graciousness, O Savior, be upon us.

*The people add their remembrances followed by silence.*

Show your servants your works, O Savior,  
*And be gracious to us.*

In the name of Jesus we pray, Show your servants your works, O Savior,  
*And be gracious to us.*

### **Confession of Sin**

Let us confess our sins to God.

*God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

### **Peace**

The peace of Christ be always with you.

*And also with you.*

### **HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US**

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to "Do this for the remembrance of me.", St Mary's gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

### **Offering**

An Invitation to Joy & Gratitude | Ways to Give: Offering Basket; marymagdaleneanglican.net; Click Donate Now; Mail a check; Zelle.

Hymn 488 | *Be thou my vision, O Lord of my heart*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

**The Great Thanksgiving**

O Lord our God, yours is the greatness, the power, the glory, the victory, and the majesty.

*For everything in heaven and on earth is yours.*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life giving Spirit. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

WLP 785 | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

*Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.*

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.*

As our Savior Christ has taught us, we now pray boldly in our chosen language and voice.

Please pray boldly the Lord's Prayer version of your choice and language. The version below is optional.

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

### **Breaking the Bread & Communion**

The Gifts of God for the People of God. Behold what you are.

*May we become what we receive.*

The Body of Christ, the Bread of Heaven. *Amen.* / The Blood of Christ, the Cup of Salvation. *Amen.*

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

### **Sending Prayer**


Let us pray together.

*Holy God, we thank you for hearing our prayers, feeding us with your word and sacraments and encouraging us in our gathering together. Take us and use us to love and serve you and all people in the power of your Spirit and in the name of your Son, Jesus Christ our savior. Amen.*


## Blessing Over the People

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.  
Amen.


**Hymn 296** | *We know that Christ is raised and dies no more*



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_  
Bap - tized we live with God the Three in One. \_\_\_\_\_ Al - le -  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_

*Final Ending*



lu - ia! — Al - le - lu - ia! A - men.

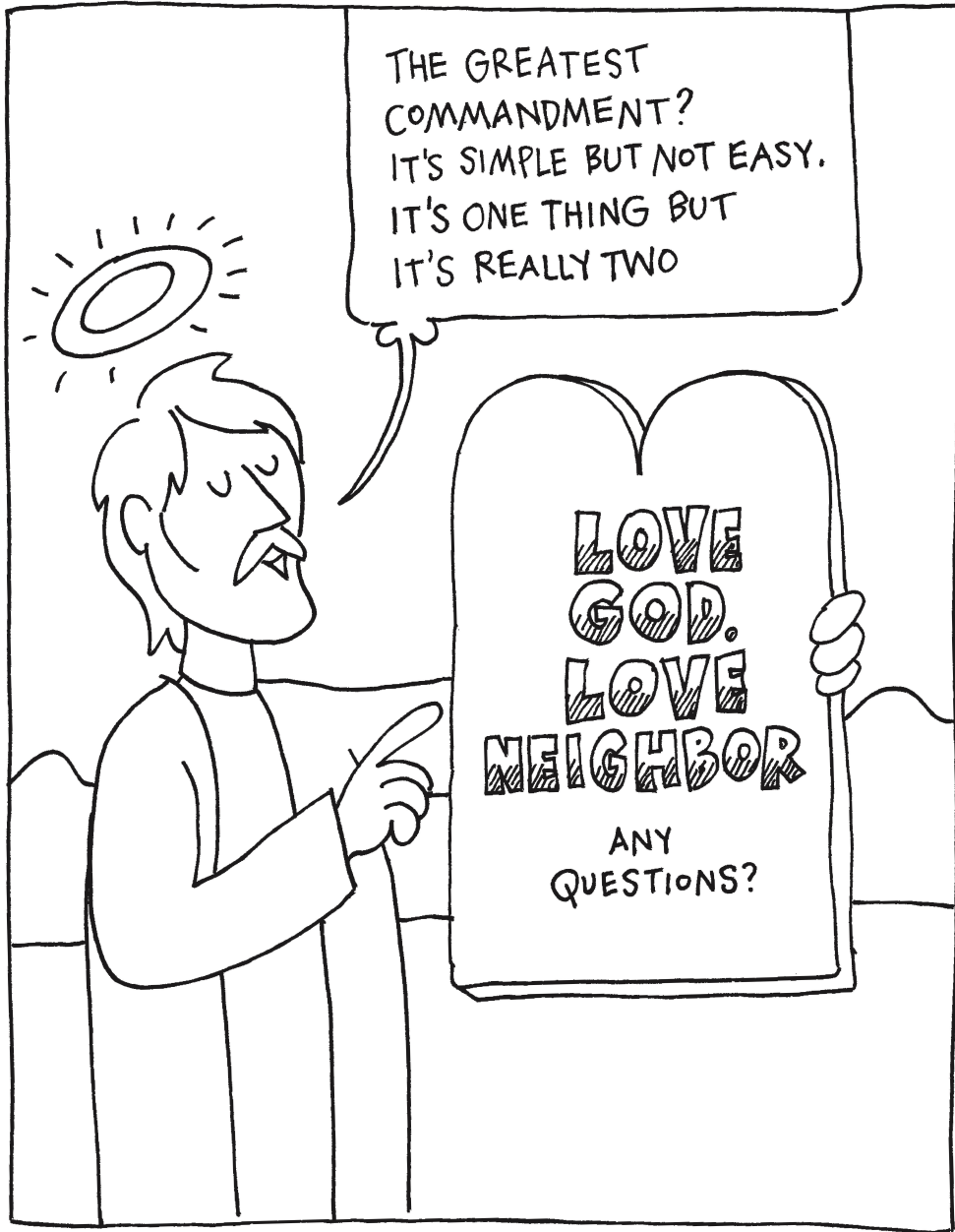
## Dismissal

Go in peace to love and serve Jesus Christ our Savior.  
*Thanks be to God.*

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## ST. MARY MAGDALENE ANGLICAN CHURCH | EPISCOPALIAN / ANGLICAN / LUTHERPALIAN

*Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed*

### WORSHIP GATHERING 10am Sundays

**In-Person** at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

**Live-Streaming** at [smmaclive.net](http://smmaclive.net)

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

Planted in 2017 as part of the Anglican Church in Mexico, St. Mary's is a 501(c)3 U.S. nonprofit corporation EIN# 82-4291829.

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