# **Ordinary Time: Proper 23 | HOLY EUCHARIST**

Paul's strength comes from God and allows him to remain content in every situation.

# About this Gathering

Ordinary Time, or the "green, great, growing season", stretches from the end of May to November. The season's steady, week-by-week pattern echoes the life of Christ-followers as we strive to live out our baptism vows and grow into the likeness of Jesus the Christ. Please lift your voice in hymns, worship and prayer!

**Hymn 645** | The King of love my shepherd is



# St. Mary Magdalene Anglican Church Rosarito Santa María Magdalena Iglesia Anglicana Rosarito

MASKS & GATHERINGS
"So we may be exiting the public health emergency, but we haven't left the public health threat."
As Covid emergency ends for the WHO & USA, the response shifts to peacetime mode. So, while masks at Gatherings are now optional, St. Mary's asks that for the protection of others, people with cold or other symptoms to please wear a mask or worship online until symptoms clear.

### **Opening Acclamation**

Blessed be the one, holy, and living God.

Glory to God for ever and ever. Amen.

Song of Praise | Gloria, gloria, gloria | Sung twice. Your choice of language.





## Collect

God be with you.

And also with you.

Let us pray.

Almighty and everlasting God, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

### Isaiah 25:1-9

Isaiah pictures the end time when God will prepare a feast of rich abundance for all people.

A reading from the book of the prophet Isaiah.

O Lord, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of foreigners is a city no more; it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of foreigners like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the covering that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, "See, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation."

Hear what the Spirit is saying to the Churches.

Thanks be to God.

### Psalm 23

A celebration of God's loving care for us under the guise of a good shepherd who provides food, security, and protection from all dangers. Let us read Psalm 23 responsively.

<sup>1</sup>The LORD is my shepherd; \*

I shall not be in want.

<sup>2</sup>He makes me lie down in green pastures \*

and leads me beside still waters.

<sup>3</sup>He revives my soul \*

and guides me along right pathways for his Name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil; \*

for you are with me; your rod and your staff, they comfort me.

<sup>5</sup>You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil, and my cup is running over.

<sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the LORD for ever.

# Philippians 4:1-9

Paul expresses his appreciation for the community's generosity.

A reading from Paul's letter to the church in Philippi.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life. Rejoice in the Lord always; again I

will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn 487 | Come, my Way, my Truth, my Life



# Matthew 22:1-14

The parable of the wedding banquet and God's desire to open the reign of God to all.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of our Savior.

Praise to you, Lord Christ.

### Sermon



Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

# Prayers of the People

Rejoice in the Lord always; again I will say, Rejoice. Let us humbly approach our God, saying, "Remember us with favor, O Lord; visit us with your saving help."

God our Savior, strengthen your Church to stand firm in your love. May we struggle not with one another, but instead struggle beside one another in the work of the gospel.

Silence

Remember us with favor, O Lord;

Visit us with your saving help.

God our Savior, you make happy those who act with justice. May the leaders and people of the nations dedicate themselves to pure and honorable dealings. Let your justice and peace reign on this earth.

Silence

Remember us with favor, O Lord;

Visit us with your saving help.

God our Savior, you are good to us. You have blessed us with a rich creation and a beautiful planet for our home. May we cherish the gifts you have given us.

The people add their thanksgivings followed by silence

Remember us with favor, O Lord;

Visit us with your saving help.

God our Savior, deliver our communities from worry. Make us a people of prayer, a congregation who intercedes for our neighbors.

Silence

Remember us with favor, O Lord;

Visit us with your saving help.

God our Savior, you are always near. Assure the lonely; heal the sick; do mighty acts in the lives of the downcast. With thankful hearts, trusting in your mercy, we make our requests known to you.

The people add their petitions, intercessions & thanksgivings followed by silence

Remember us with favor, O Lord;

Visit us with your saving help.

God our Savior, your mercy endures forever. May those who have died glory in your inheritance and feast at your heavenly banquet for all eternity.

The people add their remembrances followed by silence

Remember us with favor, O Lord;

Visit us with your saving help.

In the name of Jesus we pray, Remember us with favor, O Lord;

Visit us with your saving help.

### **Confession of Sin**

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*.

### **Peace**

The peace of Christ be always with you.

And also with you.

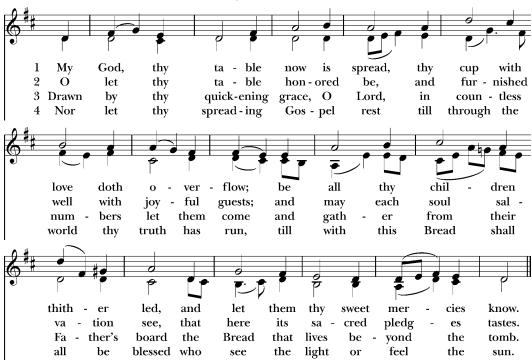
### HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to "Do this for the remembrance of me.", St Mary's gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

### Offering

An Invitation to Joy & Gratitude | Ways to Give: Offering Basket; marymagdaleneanglican.net; Click Donate Now; Mail a check; Zelle.

Hymn 321 | My God, thy table now is spread



# The Great Thanksgiving

O Lord our God, yours is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours.

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life giving Spirit. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

WLP 785 | Santo, santo, santo Holy, holy, holy | Sung twice. Your choice of language.



All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

As our Savior Christ has taught us, we now pray boldly in our chosen language and voice.

Please pray boldly the Lord's Prayer version of your choice and language. The version below is optional.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# **Breaking the Bread & Communion**

The Gifts of God for the People of God. Behold what you are.

May we become what we receive.

The Body of Christ, the Bread of Heaven. Amen. I The Blood of Christ, the Cup of Salvation. Amen.

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

# **Sending Prayer**

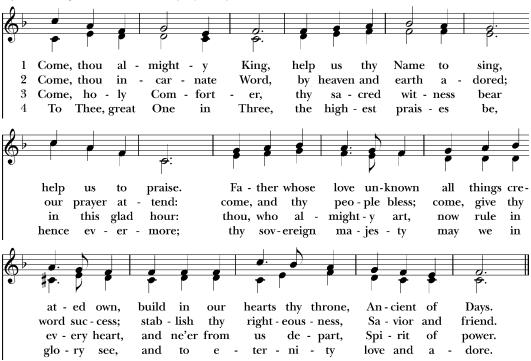
Let us pray together.

Holy God, we thank you for hearing our prayers, feeding us with your word and sacraments and encouraging us in our gathering together. Take us and use us to love and serve you and all people in the power of your Spirit and in the name of your Son, Jesus Christ our savior. Amen.

# Blessing Over the People

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. *Amen.* 

Hymn 365 | Come, thou almighty King



### Dismissal

Go in peace to love and serve Jesus Christ our Savior.

Thanks be to God.

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# St. Mary Magdalene Anglican Church | Episcopalian / Anglican / Lutherpalian

Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed

# **WORSHIP GATHERING 10am Sundays**

In-Person at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

Live-Streaming at smmaclive.net

the Right Revd Ricardo Joel Gomez Osnaya, Bishop
the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden
the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist
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