

## ORDINARY TIME: PROPER 19 | HOLY EUCHARIST

The Christ-followers' challenge is to forgive others in the same manner God forgives us: totally, unconditionally, freely and in love.

### About this Gathering

Ordinary Time, or the "green, great, growing season", stretches from the end of May to November. The season's steady, week-by-week pattern echoes the life of Christ-followers as we strive to live out our baptism vows and grow into the likeness of Jesus the Christ. Please lift your voice in hymns, worship and prayer!

### Hymn 411 | O bless the Lord, my soul

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

## THE WORD OF GOD

### Opening Acclamation

Blessed be the one, holy, and living God.

*Glory to God for ever and ever. Amen.*

### Song of Praise | Gloria, gloria, gloria | Sung twice. Your choice of language.

¡Glo - ria, glo - ria, glo - ria — en - las al - tu - ras a Dios!  
Glo - ry, glo - ry, glo - ry, — glo - ry to God — on high

y en la tie - rra paz pa - ra a - qué - llos — que a - ma el Se - ñor. —  
and on earth peace to all peo - ple in whom God is well pleased.

## St. Mary Magdalene

Anglican Church  
Rosarito



## Santa María Magdalena

Iglesia Anglicana  
Rosarito

### MASKS & GATHERINGS

"So we may be exiting the public health emergency, but we haven't left the public health threat."

As Covid emergency ends for the WHO & USA, the response shifts to peacetime mode. So, while masks at Gatherings are now optional, St. Mary's asks that for the protection of others, people with cold or other symptoms to please wear a mask or worship online until symptoms clear.



## Collect

God be with you.

*And also with you.*

Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## Genesis 50:15-21

Joseph recognizes God's authority to judge and sees his years of suffering and alienation from his family as God's plan.

A reading from Genesis.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached[a] Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

## Psalms 103:8-13

A psalm of thanksgiving that affirms God's steadfast love for God's people.

Let us read Psalm 103 responsively.

<sup>8</sup>The LORD is full of compassion and mercy, \*  
*slow to anger and of great kindness.*

<sup>9</sup>He will not always accuse us, \*  
*nor will he keep his anger for ever.*

<sup>10</sup>He has not dealt with us according to our sins, \*  
*nor rewarded us according to our wickedness.*

<sup>11</sup>For as the heavens are high above the earth, \*  
*so is his mercy great upon those who fear him.*

<sup>12</sup>As far as the east is from the west, \*  
*so far has he removed our sins from us.*

<sup>13</sup>As a father cares for his children, \*  
*so does the LORD care for those who fear him.*

## Romans 14:1-12

Jesus is sovereign over all and, as such, deserves our service and worship.

A reading from Paul's letter to the church in Rome.

Welcome those who are weak in faith but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

For we do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each one of us will be held accountable.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

**Hymn 410 | Praise, my soul, the King of heaven**

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

**Matthew 18:21-35**

God's response to limitless debt is limitless forgiveness.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

*Glory to you, Lord Christ.*

Then Peter came and said to Jesus, "Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him, and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be

made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of our Savior.

*Praise to you, Lord Christ.*

### Sermon

### Creed | Hyfrydol



1. We be - lieve\_\_ in God the Fa - ther, God al - migh - ty, by \_\_ whose plan  
 2. Christ, who on \_\_ the cross for - sa - ken, like a lamb to slaugh - ter led,  
 3. We be - lieve \_\_ in God the Spi - rit; in one Churce, be - low, \_\_ a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
 suf - fered un - der Pon - tius Pi - late, he des - cen - ded to \_\_ the dead.  
 saints of God \_\_ in one com - mu - nion, one in ho - li - ness \_\_ and love.



We be - lieve\_\_ in Christ the Sa - vior, Son of God \_\_ in hu - man frame,  
 We be - lieve\_\_ in Je - sus ri - sen, hea - ven's King \_\_ to rule \_\_ and reign,  
 So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin born, the child of Ma - ry up - on whom the Spi - rit came.  
 to \_\_ the Fa - ther's side \_\_ as - cen - ded till as judge he comes a - gain.  
 we \_\_ shall rise \_\_ with him \_\_ in glo - ry to the life \_\_ that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

### Prayers of the People

Each of us is finally accountable to God. So let us pray, saying, "Savior, we are in need of your mercy; *have patience with us.*"

Savior, we acknowledge that we all sin against our brothers and sisters in Christ. Forgive us even as we forgive each other. Help us to be merciful to each other in the Church.

*Silence*

Savior, we are in need of your mercy;

*Have patience with us.*

Savior, we acknowledge that we desire to repay violence with violence. Open our hearts to forgive even those who commit evil acts towards us and those we love. Help us to live mercifully in our world.

*Silence*

Savior, we are in need of your mercy;

*Have patience with us.*

Savior, we acknowledge we do not always appreciate the diversity of your creation. Teach us to live in peace with each other and with your creation. Help us to live mercifully with our world.

*The people add their thanksgivings, followed by silence*

Savior, we are in need of your mercy;

*Have patience with us.*

Savior, we acknowledge that we do not love our neighbors as you love us. Forgive us for placing ourselves as judge over others when judgment belongs to you alone. Help us to accept the great mercy you choose to show others.

*Silence*

Savior, we are in need of your mercy;

*Have patience with us.*

Savior, we pray for those whose lives are broken by evil. Because of your mercy we believe that whatever befalls them, they belong to you; you care for the brokenhearted. Help us to share your love with all those who are hurting.

*The people add their petitions and intercessions, followed by silence*

Savior, we are in need of your mercy;

*Have patience with us.*

Savior, we remember those who have died. More importantly, we remember that the dead belong to you, O Savior. Even as we seek your mercy for ourselves, judge all those who have died with mercy.

*The people add their remembrances, followed by silence*

Savior, we are in need of your mercy;

*Have patience with us.*

In the name of Jesus we pray. Savior, we are in need of your mercy;

*Have patience with us.*

### **Confession of Sin**

Let us confess our sins to God.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

### **Peace**

The peace of Christ be always with you.

*And also with you.*

### **HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US**

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to "Do this for the remembrance of me.," St Mary's gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

### **Offering**

An Invitation to Joy & Gratitude | Ways to Give: Offering Basket; marymagdaleneanglican.net; Click Donate Now; Mail a check; Zelle.

Hymn 706 | *In your mercy, Lord, you called me*

1 In your mer - cy, Lord, you called me, taught my  
2 Lord, I did not free - ly choose you till by  
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
grace you set me free; for my heart would  
grace a - lone I thirst, know - ing well, that

still en - thrall - ed me, and to glo - ry kept me blind.  
still re - fuse you had your love not cho - sen me.  
if I love you, you, O Lord, have loved me first.

**The Great Thanksgiving**

O Lord our God, yours is the greatness, the power, the glory, the victory, and the majesty.

*For everything in heaven and on earth is yours.*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only begotten. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

WLP 785 | Santo, santo, santo Holy, holy, holy | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary Magdalene and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. *By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.*

As our Savior Christ has taught us, we now pray boldly in our chosen language and voice.

Please pray boldly the Lord's Prayer version of your choice and language. The contemporary version below is optional.

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

### **Breaking the Bread & Communion**

The Gifts of God for the People of God. Behold what you are.

*May we become what we receive.*

The Body of Christ, the Bread of Heaven. *Amen.* / The Blood of Christ, the Cup of Salvation. *Amen.*

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

## Sending Prayer

Let us pray together.

*Holy God, we thank you for hearing our prayers, feeding us with your word and sacraments and encouraging us in our gathering together. Take us and use us to love and serve you and all people in the power of your Spirit and in the name of your Son, Jesus Christ our savior. Amen.*

## Blessing Over the People

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. Amen.

## Hymn 390 | Praise to the Lord, the Almighty, the King of Creation

1. Praise to the Lord, the Al - might - y, the King of cre - a -  
2. Praise to the Lord! O - ver all things he glo - rious - ly reign -  
3. Praise to the Lord, who doth pros - per thy way and de - fend  
4. Praise to the Lord! Oh, let all that is in me a - dore

tion! O my soul, praise him, for he is thy health and sal -  
eth. Borne as on ea - gle wings, safe - ly his Saints he sus -  
thee. Sure - ly his good - ness and mer - cy shall ev - er at -  
him! All that hath breath, join with A - bra - ham's seed to a -

va - tion! Join the great throng, Psal - ter - y,  
tain - eth. Hast thou not seen How all thou  
tend thee. Pon - der a - new What the Al -  
dore him! Let the "a - men" Sum all our

or - gan and song, Sound - ing in glad ad - o - ra - tion!  
need - est hath been Grant - ed in what he or - dain - eth?  
might - y can do, Who with his love doth be - friend thee.  
prais - es a - gain, Now as we wor - ship be - fore him.



## Dismissal

Go in peace to love and serve Jesus Christ our Savior.

*Thanks be to God.*

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## ST. MARY MAGDALENE ANGLICAN CHURCH | EPISCOPALIAN / ANGLICAN / LUTHERPALIAN

*Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed*

### WORSHIP GATHERING 10am Sundays

**In-Person** at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

**Live-Streaming** at [smaclive.net](http://smaclive.net)

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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