# **ORDINARY TIME: PROPER 16 | HOLY EUCHARIST**

Jesus asks, "But who do you say that I am?".

# **About this Gathering**

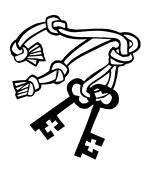
Ordinary Time, or the "green, great, growing season", stretches from the end of May to November. The season's steady, week-by-week pattern echoes the life of Christ-followers as we strive to live out our baptism vows and grow into the likeness of Jesus the Christ. Please lift your voice in hymns, worship and prayer!

Hymn 525 | The Church's one foundation





MASKS & GATHERINGS
"So we may be exiting the public health emergency, but we haven't left the public health threat."
As Covid emergency ends for the WHO & USA, the response shifts to peacetime mode. So, while masks at Gatherings are now optional, St. Mary's asks that for the protection of others, people with cold or other symptoms to please wear a mask or worship online until symptoms clear.



### THE WORD OF GOD

### **Opening Acclamation**

Blessed be the one, holy, and living God.

Glory to God for ever and ever. Amen.

**Song of Praise** | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



#### Collect

God be with you.

And also with you.

Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### Isaiah 51:1-6

Isaiah calls upon the disheartened exiles to remember God's acts in the past so as to be prepared for their deliverance in the future.

A reading from the book of the prophet Isaiah.

Listen to me, you who pursue righteousness, you who seek the Lord. Look to the rock from which you were hewn and to the quarry from which you were dug. Look to Abraham your father and to Sarah, who bore you, for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation, for a teaching will go out from me and my justice for a light to the peoples. I will bring near my deliverance swiftly; my salvation has gone out, and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens and look at the earth beneath, for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats, but my salvation will be forever, and my deliverance will never be ended.

Hear what the Spirit is saying to the Churches.

Thanks be to God.

## Psalm 138

All creation is under God's care.

Let us read Psalm 138 responsively.

<sup>1</sup>I will give thanks to you O Lord with all my heart: \*

before the gods I will sing your praises.

<sup>2</sup>I will bow down toward your holy temple, and give thanks because of your love and faithfulness: \* for you have exalted your name and your word above all things.

<sup>3</sup>On the day that I called, you answered me: \*

and put new strength within me.

<sup>4</sup>All the kings of the earth shall praise you O Lord: \* when they hear the words of your mouth.

<sup>5</sup>They shall sing of the ways of the Lord: \*

that the glory of the Lord is great.

<sup>6</sup>For though Lord you are high, yet you care for the lowly: \*

as for the proud, you humble them from afar.

<sup>7</sup>Though I walk in the midst of trouble you keep me safe: \*

you stretch out your hand against my enemies' rage, and your right hand will save me.

<sup>8</sup>You will fulfill your purpose for me, your love O Lord is everlasting: \*

do not leave unfinished the work of your hands.

#### **Romans 12:1-8**

By the renewal of their minds, Christ-followers are to live now as if in the age to come.

A reading from Paul's letter to the church in Rome.

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

Hear what the Spirit is saying to God's people.

Thanks be to God.





#### Matthew 16:13-20

Peter's confession of Jesus as Messiah, the Son of the living God.

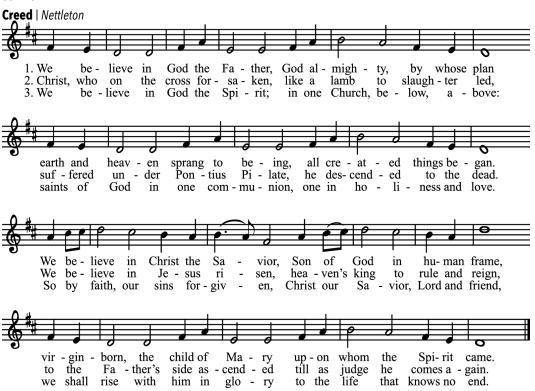
The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah. The Gospel of our Savior.

Praise to you, Lord Christ.





Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

### **Prayers of the People**

I appeal to you, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy, and acceptable to God, which is your spiritual worship. Therefore let us come humbly before God, saying, "Our help is in your name, O Lord; *deal well with us.*"

Generous God, you have graciously given the members of your Church diverse gifts: may we, who are many, function in this world as the one body of your Son Jesus Christ.

Silence

Our help is in your name, O Lord;

Deal well with us.

God of the nations, mysterious and unexpected are the instruments of your salvation. Give us eyes to see your work in the lives of the most humble servants and the grandest royalty. Bless all those who put their trust in you.

Silence

Our help is in your name, O Lord;

Deal well with us.

Great God, the maker of heaven and earth, bring forth fruits in due season. May all the people of the world experience the blessing of sun and rain and harvest.

Silence

Our help is in your name, O Lord;

Deal well with us.

Caring God, give to the people of our region sober judgment. May each member of our community live in light of the great mercy you have shown us.

The people add their thanksgivings followed by silence.

Our help is in your name, O Lord;

Deal well with us.

Lord God, be on the side of those in need of our prayers. May the sick and sorrowful not be overwhelmed but, instead, find freedom in you.

The people add their petitions and intercessions followed by silence.

Our help is in your name, O Lord;

Deal well with us.

Almighty God, you have promised through your beloved Son that not even the gates of Hades will prevail against the people of your redeeming. May all of the dead find comfort in your heavenly kingdom.

The people add their remembrances followed by silence.

Our help is in your name, O Lord;

Deal well with us.

In the name of Jesus we pray. Our help is in your name, O Lord;

Deal well with us.

#### **Confession of Sin**

Let us confess our sins to God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*.

#### **Peace**

The peace of Christ be always with you.

And also with you.

# HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to "Do this for the remembrance of me.", St Mary's gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

Offering | An Invitation to Joy & Gratitude | Please see Tithes, Offerings & Giving on the last page for ways to give

# Hymn LEVAS 133 | I Surrender All



## The Great Thanksgiving

O Lord our God, yours is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours.

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only begotten. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**WLP 785** | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary Magdalene and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

As our Savior Christ has taught us, we now pray boldly in our chosen language and voice.

Please pray boldly the Lord's Prayer version of your choice and language. The contemporary version below is optional.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

## **Breaking the Bread & Communion**

The Gifts of God for the People of God. Behold what you are.

May we become what we receive.

The Body of Christ, the Bread of Heaven. Amen. | The Blood of Christ, the Cup of Salvation. Amen.

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

### **Sending Prayer**

Let us pray together.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

# **Blessing Over the People**

Beloved, you are God's and you are loved. May God the Creator, who made you in God's multi-faceted image, uphold you. May God the Christ, who crossed boundaries for the sake of love, liberate you. May God the Holy Spirit, who draws all of us together, inspire you. And the blessing of God-creator, liberator, and sanctifier-be with you this day and always.



Hymn LEVAS 72 | Just a Closer Walk with Thee



## **Dismissal**

God be in my head, God be in my heart.

God be in my left hand, God be in my right hand, God be in my whole life.

Go in peace to love and serve the Lord.

Thanks be to God.

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# **TITHES, OFFERINGS & GIVING**

CLICK secure online GIVE tab on the Gathering screen. | Paste in your Browser

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PayPal paypal.me//StMaryMagAChurch | Zelle mark@marymagdaleneanglican.net
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St Mary's has earned a Candid Gold Star of Transparency on Guidestar the premiere donor/organization vetting & clearing site in the US.

Gold Transparency 2023

# St. Mary Magdalene Anglican Church | Episcopalian / Anglican / Lutherpalian

Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed

## **WORSHIP GATHERING 10am Sundays**

In-Person at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

Live-Streaming at smmaclive.net

the Right Revd Ricardo Joel Gomez Osnaya, Bishop
the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden
the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist
Planted in 2017 as part of the Anglican Church in Mexico, St. Mary's is a 501(c)3 U.S. nonprofit corporation EIN# 82-4291829.

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