

ORDINARY TIME: PROPER 15 | HOLY EUCHARIST

Faith brings salvation and the breadth of God's mercy to all peoples.

About this Gathering

Ordinary Time, or the "green, great, growing season", stretches from the end of May to November. The season's steady, week-by-week pattern echoes the life of Christ-followers as we strive to live out our baptism vows and grow into the likeness of Jesus the Christ. Please lift your voice in hymns, worship and prayer!

THE WORD OF GOD

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever. Amen.

Song of Praise

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

God be with you.

And also with you.

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Isaiah 56:1-8

God's salvation and mercy are intended for all peoples, so no outcast should be downcast.

A reading from the book of the prophet Isaiah.

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come and my deliverance be revealed. Happy is the mortal who does this, the one who holds it fast, who keeps the Sabbath, not profaning it, and refrains from doing any evil. Do not let the foreigner joined to the Lord say, "The Lord will surely separate me from his people," and do not let the eunuch say, "I am just a dry tree." For thus says the Lord: To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant, I will give, in my house and within my walls, a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the Sabbath and do not profane it and hold fast my covenant – these I will bring to my holy mountain and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar, for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel: I will gather others to them besides those already gathered. Hear what the Spirit is saying to the Churches.

Thanks be to God.

**St. Mary
Magdalene**

Anglican Church
Rosarito



**Santa María
Magdalena**

Iglesia Anglicana
Rosarito

MASKS & GATHERINGS

"So we may be exiting the public health emergency, but we haven't left the public health threat." As Covid emergency ends for the WHO & USA, the response shifts to peacetime mode. So, while masks at Gatherings are now optional, St. Mary's asks that for the protection of others, people with cold or other symptoms to please wear a mask or worship online until symptoms clear.



Psalm 67

A thanksgiving to God for a good harvest.

Let us read Psalm 67 responsively.

¹May God be merciful to us and bless us, *
show us the light of his countenance, and come to us.

²Let your ways be known upon earth, *
your saving health among all nations.

³Let the peoples praise you, O God; *
let all the peoples praise you.

⁴Let the nations be glad and sing for joy, *
for you judge the peoples with equity and guide all the nations upon earth.

⁵Let the peoples praise you, O God; *
let all the peoples praise you.

⁶The earth has brought forth her increase; *
may God, our own God, give us his blessing.

⁷May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Romans 11:1-2a, 29-32

Paul sees Israel's history as fulfilled in Jesus the Christ.

A reading from Paul's letter to the church in Rome.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Matthew 15:10-28

Matthew's story of an encounter between Jesus and a Canaanite woman who pleads for her child to be healed makes the point that Gentile faith cannot be denied.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Then he called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, sexual immorality, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He

answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table. Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon

Affirmation of Faith | Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Sisters and brothers, there's a wideness in God's mercy like the wideness of the sea! Therefore let us come before our loving God, saying, "Hear us, we humbly pray; *Lord, help us.*"

Loving God, you have shown your Church such great mercy. Through the witness of your Church, may those beyond our walls also experience the goodness of your mercy.

Silence

Hear us, we humbly pray;

Lord, help us.

Lord of all peoples, you have created us to live together. Help us to see that our common life depends on each other's work and goodwill. Cause wars to cease and generosity to prevail.

Silence

Hear us, we humbly pray;

Lord, help us.

Abundant God, you make the earth bring forth good food. As you provided for the children of Israel, we pray you will also provide for all those suffering from famine or need.

Silence

Hear us, we humbly pray;

Lord, help us.

Caring God, how good and pleasant it is when your children live together in unity. Pour out a spirit of reconciliation in our community.

The people add their thanksgivings followed by silence.

Hear us, we humbly pray;

Lord, help us.

Lord Christ, may those who call out to you in great faith find your heart open to their cries. We ask for healing for the sick and suffering, the desperate, and disturbed.

The people add their petitions and intercessions followed by silence.

Hear us, we humbly pray;

Lord, help us.

God of blessing, bless your people with life forevermore. May the dying find comfort; may the dead rest in your peace.

The people add their remembrances followed by silence.

Hear us, we humbly pray;

Lord, help us.

In the name of Jesus we pray. Hear us, we humbly pray;

Lord, help us.

Confession of Sin

Let us confess our sins to God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Peace

The peace of Christ be always with you.

And also with you.

HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to "Do this for the remembrance of me.", St Mary's gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

Offering | An Invitation to Joy & Gratitude | Please see Tithes, Offerings & Giving on the last page for ways to give

The Great Thanksgiving

O Lord our God, yours is the greatness, the power, the glory, the victory, and the majesty.

For everything in heaven and on earth is yours.

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only begotten. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary Magdalene and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray boldly in our chosen language and voice.

Please pray boldly the Lord's Prayer version of your choice and language. The contemporary version below is optional.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Breaking the Bread & Communion

The Gifts of God for the People of God. Behold what you are.

May we become what we receive.

The Body of Christ, the Bread of Heaven. *Amen.* | The Blood of Christ, the Cup of Salvation. *Amen.*

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

Sending Prayer

Let us pray together.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing Over the People

Beloved, you are God's and you are loved. May God the Creator, who made you in God's multi-faceted image, uphold you. May God the Christ, who crossed boundaries for the sake of love, liberate you. May God the Holy Spirit, who draws all of us together, inspire you. And the blessing of God—creator, liberator, and sanctifier—be with you this day and always.

Dismissal

God be in my head, God be in my heart.

God be in my left hand, God be in my right hand, God be in my whole life.

Go in peace to love and serve the Lord.

Thanks be to God.



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ST. MARY MAGDALENE ANGLICAN CHURCH | EPISCOPALIAN / ANGLICAN / LUTHERPALIAN

Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed

WORSHIP GATHERING 10am Sundays

In-Person at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

Live-Streaming at smmaclive.net

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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