

ORDINARY TIME: PROPER 9 | HOLY EUCHARIST

Question of the Day: Life gets heavy. Can Jesus & God help you carry your burdens?

Pregunta del día: La vida se vuelve pesada. ¿Pueden Jesús y Dios ayudarte a llevar tus cargas?

About this Gathering


Ordinary Time, or the "green, great, growing season", stretches from the end of May to November. The season's steady, week-by-week pattern echoes the life of Christ-followers as we strive to live out our baptism vows and grow into the likeness of Jesus the Christ. Lift your voice in hymns, worship and prayer! Please lift your voice in hymns, worship and prayer!

Prelude

Hymn VF 131 | *Lord of all hopefulness*



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could des - troy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

THE WORD OF GOD

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever. Amen.

Song of Praise | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria — en - las al - tu - ras a Dios!
Glo - ry, glo - ry, glo - ry, — glo - ry to God — on high



y en la tie - rra paz pa - ra a - qué - llos — que a - ma el Se - ñor.
and on earth peace to all peo - ple in whom God is well pleased.

**St. Mary
Magdalene**

Anglican Church
Rosarito



**Santa María
Magdalena**

Iglesia Anglicana
Rosarito

MASKS & GATHERINGS

"So we may be exiting the public health emergency, but we haven't left the public health threat." As Covid emergency ends for the WHO & USA, the response shifts to peacetime mode. So, while masks at Gatherings are now optional, St. Mary's asks that for the protection of others, people with cold or other symptoms to please wear a mask or worship online until symptoms clear.



Collect

God be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Zechariah 9:9-12

Zechariah looked for the restoration of the Davidic monarchy to bring about the messianic age.

A Reading from the book of the prophet Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! See, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalm 145:8-15

The psalmist invites praise for God's greatness, love of the people and God's reign.

Let us read Psalm 145 responsively.

⁸The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

⁹The LORD is loving to everyone *
and his compassion is over all his works.

¹⁰All your works praise you, O LORD, *
and your faithful servants bless you.

¹¹They make known the glory of your kingdom *
and speak of your power;

¹²That the peoples may know of your power *
and the glorious splendor of your kingdom.

¹³Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

¹⁴The LORD is faithful in all his words *
and merciful in all his deeds.

¹⁵The LORD upholds all those who fall; *
he lifts up those who are bowed down.

Romans 7:15-25a

Paul is struggling with the relationship of the law of Moses to human sin.

A Reading from Paul's letter to the church in Rome.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I who do it but sin that dwells within me. For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I who do it but sin that dwells within me. So I find it to be a law that, when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my

members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched person that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, with my mind I am enslaved to the law of God, but with my flesh I am enslaved to the law of sin.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn H 457 | *Thou art the Way, to thee alone*

1 Thou art the Way, to thee a-lone from sin and death we flee;
2 Thou art the Truth, thy word a-lone true wis-dom can im-part;
3 Thou art the Life, the rend-ing tomb pro-claims thy con-quiring arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,
and all who would the Fa-ther seek, must seek him, Lord, by thee.
thou on-ly canst in-form the mind and pu-ri-fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e-ter-nal flow.

Matthew 11:16-19, 25-30

Matthew summarizes the established authority of Jesus in word and deed and his gift of that authority to his followers.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' "For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him

"Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon

Creed | Ode to Joy



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des cen - ded to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

Prayers of the People

Thanks be to God through Jesus Christ our Lord! With grateful hearts we pray to our Loving God, saying, "We thank you, Holy One; *you hear the voice of your beloved.*"

Loving God, you call your Church "my love" and "my beauty." Look upon your Church with eyes of great compassion and love. May we generously share the love with which we have been so greatly blessed.

The people add their thanksgivings, followed by silence.

We thank you, Holy One;

You hear the voice of your beloved.

Loving God, you have blessed this and all nations with great freedoms. Grant us, and all the people of these lands, the grace to maintain liberties for all in righteousness and peace.

Silence.

We thank you, Holy One;

You hear the voice of your beloved.

Loving God, all that you have created tells of your love for us. May flowers and birds, but even more so our human relationships, remind us of your great care and presence.

Silence.

We thank you, Holy One;

You hear the voice of your beloved.

Loving God, you promise to give rest to all those who carry heavy burdens. Lift up those who are weighed down by the burdens of violence, depression, and despair.

Silence.

We thank you, Holy One;

You hear the voice of your beloved.

Loving God, your Son Jesus revealed your heart to be gentle and humble. We pray for those who have restless souls. We pray that all the sorrowful and the suffering may find their rest in you.

The people add their intercessions and petitions, followed by silence.

We thank you, Holy One;

You hear the voice of your beloved.

Loving God, you rescue us from death. We pray that all who have died, especially those who strived for freedom and peace, may come to know that heavenly comfort you have prepared us.

The people add their remembrances, followed by silence.

We thank you, Holy One;

You hear the voice of your beloved.

In the name of Jesus we pray. We thank you, Holy One;

You hear the voice of your beloved.

Confession of Sin

Let us confess our sins to God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all your sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Peace

The peace of Christ be always with you.

And also with you.

HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US

Following Jesus' prophetic example to welcome everyone to his table, St. Mary's welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to "Do this for the remembrance of me.", St Mary's gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

Offering | An Invitation to Joy & Gratitude

Ways to give: Please drop your offering in the basket Or click the "Giving" tab to make a secure online offering Or Secure mail to St Mary Magdalene Anglican Church PO Box 90811 San Diego, CA 92169-2811. FYI, St Mary's has earned a CANDID GOLD STAR OF TRANSPARENCY on Guidestar, the premiere donor/organization vetting & clearing site in the US.

Hymn 341 | For the bread which you have broken

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

The Great Thanksgiving

O Lord our God, yours is the greatness, the power, the glory, the victory, and the majesty.

For everything in heaven and on earth is yours.

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only begotten. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

WLP 785 | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary Magdalene and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray boldly in our chosen language and voice.

Please pray boldly the Lord's Prayer version of your choice and language. The contemporary version below is optional.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Breaking the Bread & Communion

The Gifts of God for the People of God. Behold what you are.

May we become what we receive.

The Body of Christ, the Bread of Heaven. *Amen.* | The Blood of Christ, the Cup of Salvation. *Amen.*

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

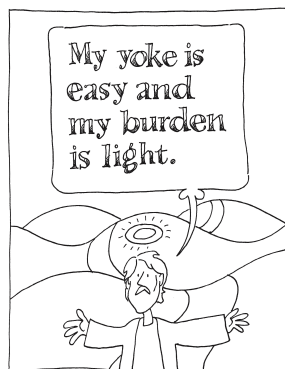
Sending Prayer

Let us pray together.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing Over the People

Beloved, you are God's and you are loved. May God the Creator, who made you in God's multi-faceted image, uphold you. May God the Christ, who crossed boundaries for the sake of love, liberate you. May God the Holy Spirit, who draws all of us together, inspire you. And the blessing of God—creator, liberator, and sanctifier—be with you this day and always.



TITHES, OFFERINGS & GIVING

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Secure MAIL to St Mary Magdalene Anglican Church PO Box 90811 San Diego, CA 92169-2811

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the premiere donor/organization vetting & clearing site in the US.



Hymn VF 84 | *Just as am*

1 Just as I am, with - out one plea,
2 Just as I am, though tossed a - bout
3 Just as I am, poor, wretch - ed, blind;
4 Just as I am: thou wilt re - ceive;
but that thy blood was shed for me,
with man - y a con - flict, man - y a doubt;
sight, rich - es, heal - ing of the mind,
wilt wel - come, par - don, cleanse, re - lieve,
and that thou bidd'st me come to thee,
fight - ings and fears with - in, with - out,
yea, all I need, in thee to find,
be - cause thy prom - ise I be - lieve,
O Lamb of God, I come, I come.

Dismissal

God be in my head,

God be in my heart.

God be in my left hand, God be in my right hand, God be in my whole life.

Go in peace to love and serve the Lord.

Thanks be to God.

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ST. MARY MAGDALENE ANGLICAN CHURCH | EPISCOPALIAN / ANGLICAN / LUTHERPALIAN

Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed

WORSHIP GATHERING 10am Sundays

In-Person at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

Live-Streaming at smmaclive.net

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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