# **TRINITY SUNDAY | HOLY EUCHARIST**

The God who creates, redeems and sanctifies is revealed to us in three persons.

## **About this Gathering**

The Trinity or God-in-Three-Persons is a mystery that proclaims that God Almighty is revealed in three persons of Creator-God Above Us, Redeemer–God beside us and Spirit–God within us. Please lift your voice in hymns, worship and prayer!

**Hymn 362** | Holy, holy, holy! Lord God Almighty | Sing vs 1,3 & 4



# THE WORD OF GOD

# **Opening Acclamation**

Blessed be God: most holy glorious, and undivided Trinity. And blessed be God's reign, now and for ever. Amen.



Masks & Gatherings "So we may be exiting the public health emergency, but we haven't left the public health threat." As Covid emergency ends for the WHO & USA, the response shifts to peacetime mode. So, while masks at Gatherings are now optional, St. Mary's asks that for the protection of others, people with cold or other symptoms to please wear a mask or worship online until symptoms clear.



**Song of Praise** | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



### **Collect**

God be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen*.

# Genesis 1:1--2:4a

A biblical account of creation.

A Reading from Genesis.

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light," and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters. So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth." So God created humans in God's image, in God's image God created them; male and female God created them. God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that God had done, and God rested on the seventh day from all the work that God had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that God had done in creation. These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to the Churches.

Thanks be to God.

#### Psalm 8

A hymn to God's glory and the God-given dignity of humans.

Let us read Psalm 8 responsively.

<sup>1</sup>O LORD our Governor, \*

how exalted is your Name in all the world!

<sup>2</sup>Out of the mouths of infants and children \*

your majesty is praised above the heavens.

 $^3$ You have set up a stronghold against your adversaries,  $^{ullet}$ 

to quell the enemy and the avenger.

<sup>4</sup>When I consider your heavens, the work of your fingers, \*

the moon and the stars you have set in their courses,

<sup>5</sup>What is man that you should be mindful of him? \*

the son of man that you should seek him out?

6You have made him but little lower than the angels; \*

you adorn him with glory and honor;

<sup>7</sup>You give him mastery over the works of your hands; \*

you put all things under his feet:

<sup>8</sup>All sheep and oxen, \*

even the wild beasts of the field,

<sup>9</sup>The birds of the air, the fish of the sea, \*

and whatsoever walks in the paths of the sea.

<sup>10</sup>O LORD our Governor, \*

how exalted is your Name in all the world!

### 2 Corinthians 13:11-13

Paul concludes his letter with an exhortation to be reconciled to one another.

A Reading from Paul's second letter to the church in Corinth.

Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

**Hymn 365** | Come, thou almighty King



#### Matthew 28:16-20

Jesus' earthly ministry ends on a mountain in Galilee where he promises to his followers his ongoing presence.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

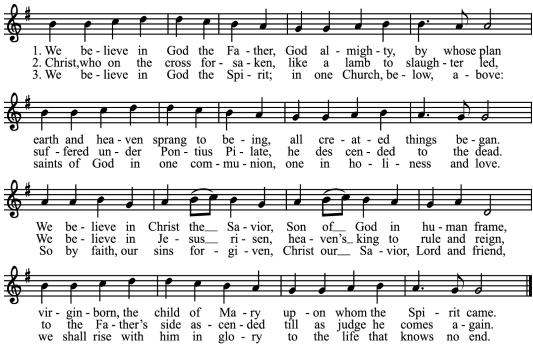
Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of our Savior.

Praise to you, Lord Christ.

## Sermon

# Creed | Ode to Joy



Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

## **Prayers of the People**

Brothers and sisters, live in peace. With gracious hearts appeal to the Lord, saying, "Glory to you, Holy Trinity; we will praise you and highly exalt you forever." Holy Trinity, you separated the light from the darkness: may your Church ever dwell in your radiance and walk in the light of your love.

Silence

Glory to you, Holy Trinity;

We will praise you and highly exalt you forever.

Holy Trinity, you placed the same sky above all people: may people all over the world live in peace with one another.

Silence

Glory to you, Holy Trinity;

We will praise you and highly exalt you forever.

Holy Trinity, you created all things good: give us the will to respect and preserve your creation, that future generations may experience the goodness of all you have made.

The people add their thanksgivings, followed by silence.

Glory to you, Holy Trinity;

We will praise you and highly exalt you forever.

Holy Trinity, you created the sun to give us light: shine your light on our city, that the shadow places may be exposed. May your justice and peace reign in our neighborhoods.

Silence

Glory to you, Holy Trinity;

We will praise you and highly exalt you forever.

Holy Trinity, from your hand comes forth creatures great and small: as you care for even the smallest creature, show your loving-kindness to all who call out to you for help. Grace the lives of your children with healing and strength.

The people add their petitions, followed by silence.

Glory to you, Holy Trinity;

We will praise you and highly exalt you forever.

Holy Trinity, you created humankind in your image and you promised to be with us always: may those who have died take comfort in your eternal presence.

The people add their remembrances, followed by silence.

Glory to you, Holy Trinity;

We will praise you and highly exalt you forever.

In the name of Jesus: Glory to you, Holy Trinity;

We will praise you and highly exalt you forever.

### **Confession of Sin**

Let us confess our sins to God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all your sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*.

#### Peace

The peace of Christ be always with you.

And also with you.

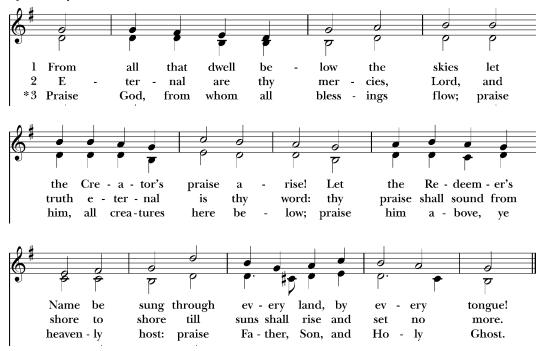
# **HOLY COMMUNION** | PLEASE SHARE COMMUNION WITH US

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to "Do this for the remembrance of me.", St Mary's gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

#### Offering | An Invitation to Joy & Gratitude

Ways to give: Please drop your offering in the basket Or click the "Giving" tab to make a secure online offering Or Secure mail to St Mary Magdalene Anglican Church PO Box 90811 San Diego, CA 92169-2811. FYI, St Mary's has earned a CANDID GOLD STAR OF TRANSPARENCY on Guidestar, the premiere donor/organization vetting & clearing site in the US.

**Hymn 380** | From all that dwell below the skies



# The Great Thanksgiving

O Lord our God, yours is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours.

God be with you.

And also with you.

Lift up your hearts.

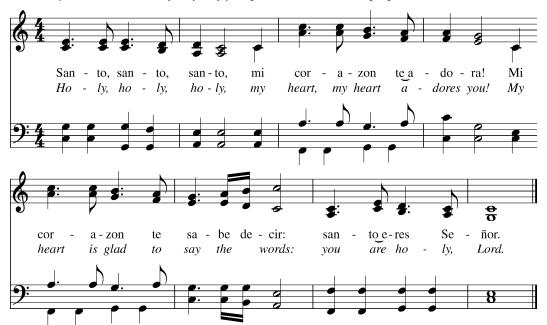
We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

WLP 785 | Santo, santo, santo Holy, holy, holy | Sung twice. Your choice of language.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary Magdalene and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

As our Savior Christ has taught us, we now pray in our chosen language and voice.

The contemporary version below is optional; however, please pray boldly the version of choice and language of choice.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

# **Breaking the Bread & Communion**

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

The Gifts of God for the People of God.

The Body of Christ, the Bread of Heaven. Amen. | The Blood of Christ, the Cup of Salvation. Amen.

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

# **Sending Prayer**

Let us pray together.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

# **Trinity Blessing Over the People**

The Lord bless you and keep you. The Lord make his face to shine upon you, and be gracious to you. The Lord lift up God's countenance upon you, and give you peace. And holy and undivided Trinity, Creator-God Above Us, Redeemer–God beside us and Spirit–God within us, bless you, guard you, save you, and bring you to that heavenly City, where God lives and reigns for ever and ever. *Amen*.





### **Dismissal**

Let us bless our God: Creator, Redeemer, Sustainer.

Thanks be to God.

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# **TITHES, OFFERINGS & GIVING**

St Mary's has earned a Candid Gold Star of Transparency on Guidestar the premiere donor/organization vetting & clearing site in the US.

Gold Transparency 2023 Candid.

# St. Mary Magdalene Anglican Church | Episcopalian / Anglican / Lutherpalian

Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed

# **WORSHIP GATHERING 10am Sundays**

In-Person at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

Live-Streaming at <a href="mailto:smmaclive.net">smmaclive.net</a>

the Right Revd Ricardo Joel Gomez Osnaya, Bishop
the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden
the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist
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St Mary Magdalene Anglican Church PO Box 90811 San Diego, CA 92169-2811

mark@marymagdaleneanglican.net | WWW: https://marymagdaleneanglican.net | FB: @marymagdaleneanglicanrosarito