

**ORDINARY TIME: PROPER 7 | HOLY EUCHARIST**

"Tell in the light... Proclaim from the housetops."

**About this Gathering**

Ordinary Time, or the "green, great, growing season", is a season to apply the teachings of Jesus to our worldly presence as we endeavor to live the values of the reign of God. Please lift your voice in hymns, worship and prayer!

**Prelude**

**Hymn 296** | *We know that Christ is raised and dies no more*



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_ sing: \_\_\_\_\_  
The u - ni - verse re - stored and whole will



lu - ia! — Al - le - lu - ia! A - men.

**THE WORD OF GOD**

**Opening Acclamation**

Blessed be the one, holy, and living God.

*Glory to God for ever and ever. Amen.*

**Song of Praise** | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria en - las al - tu - ras a Dios!  
*Glo - ry, glo - ry, glo - ry, glo - ry to God on high*



y en la tie - rra paz pa - ra a - qué - llos que a - ma el Se - ñor.  
*and on earth peace to all peo - ple in whom God is well pleased.*

**Collect**

God be with you.

*And also with you.*

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Jeremiah 20:7-13**

Jeremiah denounces his persecutors.

A Reading from the book of the prophet Jeremiah.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out; I must shout "Violence and destruction! For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him and take our revenge on him." But the Lord is with me like a terrifying warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous;

**St. Mary Magdalene**

Anglican Church  
Rosarito



**Santa María Magdalena**

Iglesia Anglicana  
Rosarito

**MASKS & GATHERINGS**

"So we may be exiting the public health emergency, but we haven't left the public health threat."

As Covid emergency ends for the WHO & USA, the response shifts to peacetime mode. So, while masks at Gatherings are now optional, St. Mary's asks that for the protection of others, people with cold or other symptoms to please wear a mask or worship online until symptoms clear.



you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

**Psalm 69:8-11, 18-20**

A lament or cry for God's help in a time of great distress.

Let us read Psalm 69 responsively.

<sup>8</sup>Surely, for your sake have I suffered reproach, \*  
*and shame has covered my face.*

<sup>9</sup>I have become a stranger to my own kindred, \*  
*an alien to my mother's children.*

<sup>10</sup>Zeal for your house has eaten me up; \*  
*the scorn of those who scorn you has fallen upon me.*

<sup>11</sup>I humbled myself with fasting, \*  
*but that was turned to my reproach.*

<sup>18</sup>Answer me, O LORD, for your love is kind; \*  
*in your great compassion, turn to me."*

<sup>19</sup>Hide not your face from your servant; \*  
*be swift and answer me, for I am in distress.*

<sup>20</sup>Draw near to me and redeem me; \*  
*because of my enemies deliver me.*

**Romans 6:1b-11**

The Christ-follower has put off like old clothes the old "body of sin" and is no longer enslaved to sin.

A Reading from Paul's letter to the church in Rome.

What then are we to say? Should we continue in sin in order that grace may increase? By no means! How can we who died to sin go on living in it? Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. For whoever has died is freed[a] from sin. But if we died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.


*Thanks be to God.*

**Hymn 711 | Seek ye first the kingdom of God**


1



Seek ye first the king - dom of God  
Ask, and it shall be giv - en un - to you,



and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be



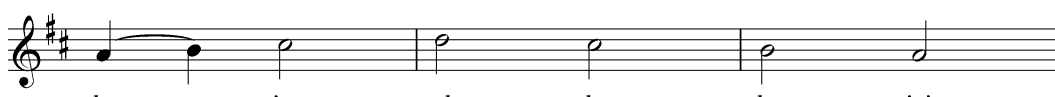
add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*

2



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

## Matthew 10:24-39

Jesus' instructions to the 12 indicate that he sees persecution as part of the normal life of the Church and not a special sign of the end of times.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

*Glory to you, Lord Christ.*

"A disciple is not above the teacher nor a slave above the master; it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law, and one's foes will be members of one's own household. "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

The Gospel of our Savior.

*Praise to you, Lord Christ.*

## Sermon

### Creed | Ode to Joy



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des cen - ded to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,  
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

## Prayers of the People

Children of God, praise the Lord! Our God is faithful and hears our prayers, so let us pray, "In your great mercy, O God, *answer us with your unfailing help.*"

To the baptized, O God, grant newness of life. Strengthen us to follow in the footsteps of your Son.

*Silence*

In your great mercy, O God,

*Answer us with your unfailing help.*

To the nations of earth, O God of hosts, grant freedom and peace. Deliver the lives of the needy from the hands of evildoers.

*Silence*

In your great mercy, O God,

*Answer us with your unfailing help.*

To your created order, O God, grant your help. May the waters, soil, and air be made clean and healthy again.

*The people add their thanksgivings, followed by silence.*

In your great mercy, O God,

*Answer us with your unfailing help.*

To this city and all cities, O God, grant your deliverance. Set us free from violence and destruction. Make safe our streets.

*Silence*

In your great mercy, O God,

*Answer us with your unfailing help.*

To those who feel the deep about to swallow them, O God, grant your salvation. In your great compassion, turn to all those in need.

*The people add their petitions and intercessions, followed by silence.*

In your great mercy, O God,  
Answer us with your unfailing help.

To the dead, O God, grant life eternal with Christ. May all those who have been baptized into the death of Christ be united with him in his resurrection.

*The people add their remembrances, followed by silence.*

In your great mercy, O God,  
Answer us with your unfailing help.

In the name of Jesus we pray: In your great mercy, O God,  
Answer us with your unfailing help.

**Confession of Sin**

Let us confess our sins to God.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God have mercy on us, forgive us all your sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

**Peace**

The peace of Christ be always with you.  
And also with you.

**HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US**

Following Jesus’ prophetic example to welcome everyone to His table, St. Mary’s welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to “Do this for the remembrance of me.”, St Mary’s gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

**Offering | An Invitation to Joy & Gratitude**

Ways to give: Please drop your offering in the basket Or click the “Giving” tab to make a secure online offering Or Secure mail to St Mary Magdalene Anglican Church PO Box 90811 San Diego, CA 92169-2811. FYI, St Mary’s has earned a CANDID GOLD STAR OF TRANSPARENCY on Guidestar, the premiere donor/organization vetting & clearing site in the US.

**Hymn 679 | Surely it is God who saves me**

1 Sure - ly it is God who saves me; trust - ing him, I shall not  
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed  
fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his  
help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with  
va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the  
liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

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"Planning for Rites and Rituals", Logos Bible Software and Sermons That Work, a ministry of the Episcopal Church's Office of Communication,  
are sources for the commentary and sermon.

## The Great Thanksgiving

O Lord our God, yours is the greatness, the power, the glory, the victory, and the majesty.

*For everything in heaven and on earth is yours.*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only begotten. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**WLP 785** | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary Magdalene and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

*By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.*

As our Savior Christ has taught us, we now pray in our chosen language and voice.

The contemporary version below is optional; however, please pray boldly the version of choice and language of choice.

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

## Breaking the Bread & Communion

We break this bread to share in the Body of Christ.

*We who are many are one body, for we all share in the one bread.*

The Gifts of God for the People of God.

The Body of Christ, the Bread of Heaven. *Amen.* | The Blood of Christ, the Cup of Salvation. *Amen.*

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

## Sending Prayer

Let us pray together.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## Blessing Over the People

The Lord God Almighty, Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit bless us for evermore and bring us to that heavenly City, where God lives and reigns for ever and ever. Amen.

## Hymn | *Pues si vivimos*

1 Pues si vi - vi - mos, pa-ra Dios vi - vi - mos  
1 In all our liv - ing, we be-long to God;  
2 God sent Christ Je - sus to be our sha-lom,

y si mo - ri - mos, pa-ra Dios mo - ri - mos.  
and in our dy - ing, we are still with God;  
to show us mer - cy and heal - ing love;

Se-a que vi - va - mos o que mu - ra - mos,  
So, wheth-er liv - ing, or wheth-er dy - ing,  
So in our liv - ing, and in our dy - ing,

so - mos del buen Dios, so - mos del buen Dios.  
we be-long to God; we be-long to God.  
Christ is our sha - lom; Christ is our sha - lom.

## Dismissal

Let us bless our God: Creator, Redeemer, Sustainer.

*Thanks be to God.*

### ST. MARY MAGDALENE ANGLICAN CHURCH | EPISCOPALIAN / ANGLICAN / LUTHERPALIAN

Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed

#### WORSHIP GATHERING 10am Sundays

**In-Person** at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

**Live-Streaming** at [smmaclive.net](http://smmaclive.net)

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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