

ORDINARY TIME: PROPER 5 | HOLY EUCHARIST

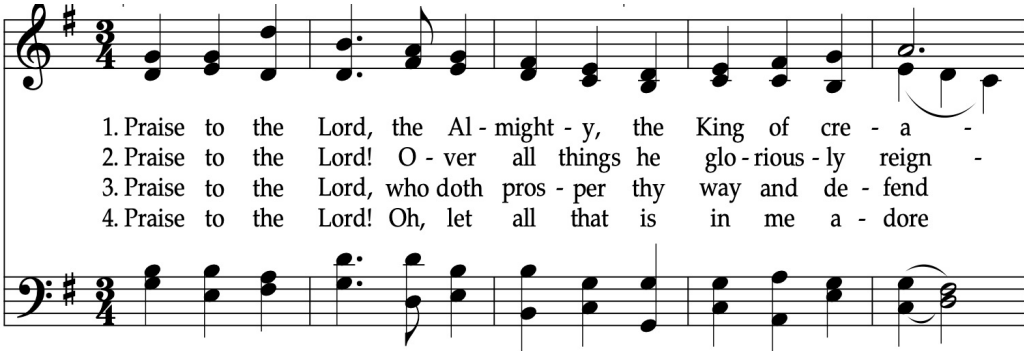
Abraham & Matthew are examples of how our relationship with God changes everything in our life.

About this Gathering

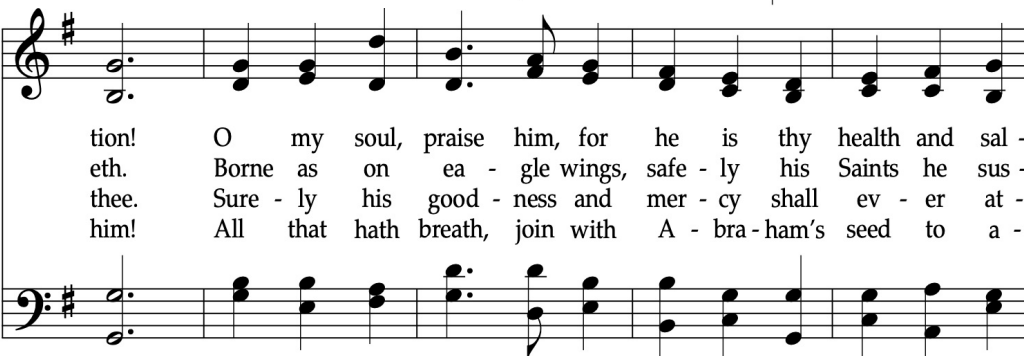
Ordinary Time, or the "green, great, growing season", is a season to apply the teachings of Jesus to our worldly presence as we endeavor to live the values of the reign of God. Please lift your voice in hymns, worship and prayer!

Prelude

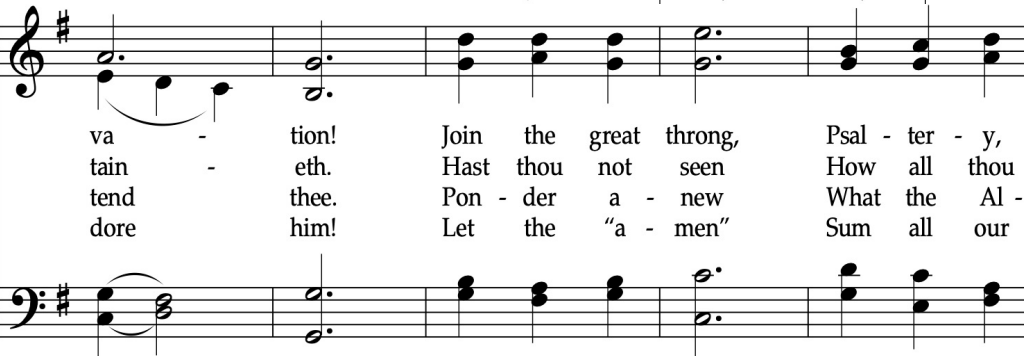
Hymn 390 | *Praise to the Lord, the Almighty, the King of creation*



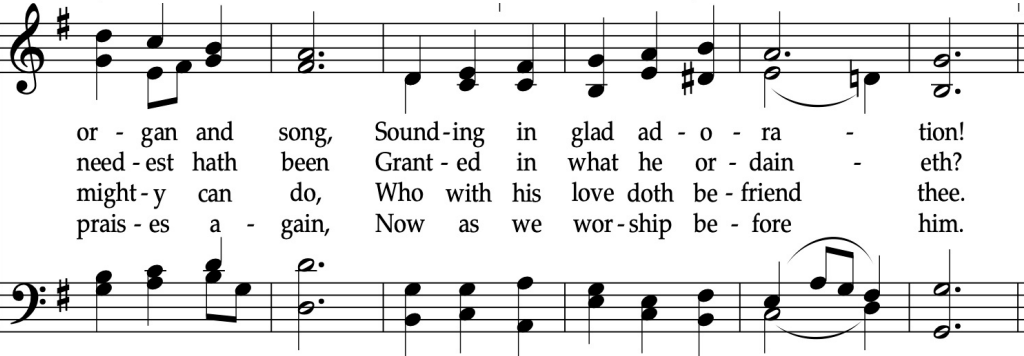
1. Praise to the Lord, the Al - might - y, the King of cre - a -
2. Praise to the Lord! O - ver all things he glo - rious - ly reign -
3. Praise to the Lord, who doth pros - per thy way and de - fend
4. Praise to the Lord! Oh, let all that is in me a - dore



tion! O my soul, praise him, for he is thy health and sal -
eth. Borne as on ea - gle wings, safe - ly his Saints he sus -
thee. Sure - ly his good - ness and mer - cy shall ev - er at -
him! All that hath breath, join with A - bra - ham's seed to a -



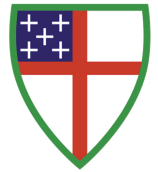
va - tion! Join the great throng, Psal - ter - y,
tain - eth. Hast thou not seen How all thou
tend thee. Pon - der a - new What the Al -
dore him! Let the "a - men" Sum all our



or - gan and song, Sound - ing in glad ad - o - ra - tion!
need - est hath been Grant - ed in what he or - dain - eth?
might - y can do, Who with his love doth be - friend thee.
prais - es a - gain, Now as we wor - ship be - fore him.

**St. Mary
Magdalene**

Anglican Church
Rosarito



**Santa María
Magdalena**

Iglesia Anglicana
Rosarito

MASKS & GATHERINGS

"So we may be exiting the public health emergency, but we haven't left the public health threat."

As Covid emergency ends for the WHO & USA, the response shifts to peacetime mode. So, while masks at Gatherings are now optional, St. Mary's asks that for the protection of others, people with cold or other symptoms to please wear a mask or worship online until symptoms clear.



THE WORD OF GOD

Opening Acclamation


Blessed be the one, holy, and living God.

Glory to God for ever and ever. Amen.

Song of Praise | *Gloria, gloria, gloria* | Sung twice. Your choice of language.



¡Glo - ria, glo - ria, glo - ria___ en - las al - tu - ras a Dios!
Glo - ry, glo - ry, glo - ry,___ glo - ry to God_ on high



y en la tie - rra paz pa-ra a-qué-llos___ que a-ma el Se - ñor._____
and on earth peace to all peo-ple in whom God is well pleased.

Collect

God be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Hosea 5:15-6:6

In 733BCE, the Assyrian Empire invaded and annexed most of Israel. Hosea speaks during this time of upheaval and sensed absence of God.

A Reading from the book of prophet Hosea.

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: "Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalm 50:7-15

A psalm on the meaning of sacrifice.

Let us read Psalm 50 responsively.

⁷Hear, O my people, and I will speak: "O Israel, I will bear witness against you; *
for I am God, your God.

⁸I do not accuse you because of your sacrifices; *
your offerings are always before me.

⁹I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

¹⁰For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

¹¹I know every bird in the sky, *
and the creatures of the fields are in my sight.

- ¹²If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.
- ¹³Do you think I eat the flesh of bulls, *
or drink the blood of goats?
- ¹⁴Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.
- ¹⁵Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

Romans 4:13-25

Paul proclaims that Abraham's readiness to believe and act upon God's promise put him in a right relationship with God and indicates that salvation comes through Christ.

A Reading from Paul's letter to the church in Rome.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression. For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore "it was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

Hear what the Spirit is saying to God's people.

Thanks be to God.



Hymn 686 | *Come, thou fount of every blessing*



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Matthew 9:9-13, 18-26

Matthew, a tax collector, narrates his call to follow Jesus and the controversy it creates with the Pharisees. Two powerful healings in response to faith follow.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, "If I only touch his cloak,

I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon

Creed | *Ode to Joy*



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
 2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
 3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.
 suf - fered un - der Pon - tius Pi - late, he des cen - ded to the dead.
 saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
 We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
 So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
 to the Fa - ther's side as - cen - ded till as judge he comes a - gain.
 we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

Prayers of the People

Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High. Call on the Lord, saying, "O God, we long to see your face; *show us your favor.*"

Forgive us, O God. You desire steadfast love and yet too often our hearts are fickle. You long for us to be people of mercy and yet it is much easier to simply go through the motions. Help your Church, O God.

Silence

O God, we long to see your face;

Show us your favor.

God of Abraham, you have made of one blood all the peoples of the earth. Restore us to unity. Help your people, O God.

Silence

O God, we long to see your face;

Show us your favor.

Most High, every wild animal of the forest is yours; all that moves in the field is yours. The world and all that is in it is yours. Make us good stewards of your creation. Help us, O God.

Silence

O God, we long to see your face;

Show us your favor.

Mighty God, come to us like the spring rains that water the earth. Restore this community; refresh its people. Help our city, O God.

Silence

O God, we long to see your face;
Show us your favor.

Holy Jesus, you have come to heal the sick. Heal us. Bind us up. Help those who are suffering, O God.

The people add their petitions and thanksgivings, followed by silence.

O God, we long to see your face;
Show us your favor.

Living God, your Holy Child was raised for our justification. We pray for the dead. Raise them up on the last day, that they may live before you in eternity. Help the dying and the dead, O God.

The people add their remembrances, followed by silence.

O God, we long to see your face;
Show us your favor.

In the name of Jesus we pray: O God, we long to see your face;
Show us your favor.

Confession of Sin

Let us confess our sins to God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all your sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Peace

The peace of Christ be always with you.

And also with you.

HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to "Do this for the remembrance of me.", St Mary's gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

Offering | An Invitation to Joy & Gratitude

Ways to give: Please drop your offering in the basket Or click the "Giving" tab to make a secure online offering Or Secure mail to St Mary Magdalene Anglican Church PO Box 90811 San Diego, CA 92169-2811. FYI, St Mary's has earned a CANDID GOLD STAR OF TRANSPARENCY on Guidestar, the premiere donor/organization vetting & clearing site in the US.



Hymn 679 | *Surely it is God who saves me*



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

The Great Thanksgiving

O Lord our God, yours is the greatness, the power, the glory, the victory, and the majesty.

For everything in heaven and on earth is yours.

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

WLP 785 | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The musical score is written in 4/4 time. The first system consists of a vocal line and a bass line. The second system also consists of a vocal line and a bass line. The lyrics are written below the vocal lines.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary Magdalene and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

*By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.***

As our Savior Christ has taught us, we now pray in our chosen language and voice.

The contemporary version below is optional; however, please pray boldly the version of choice and language of choice.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Breaking the Bread & Communion

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

The Gifts of God for the People of God.

The Body of Christ, the Bread of Heaven. *Amen.* | The Blood of Christ, the Cup of Salvation. *Amen.*

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

Sending Prayer

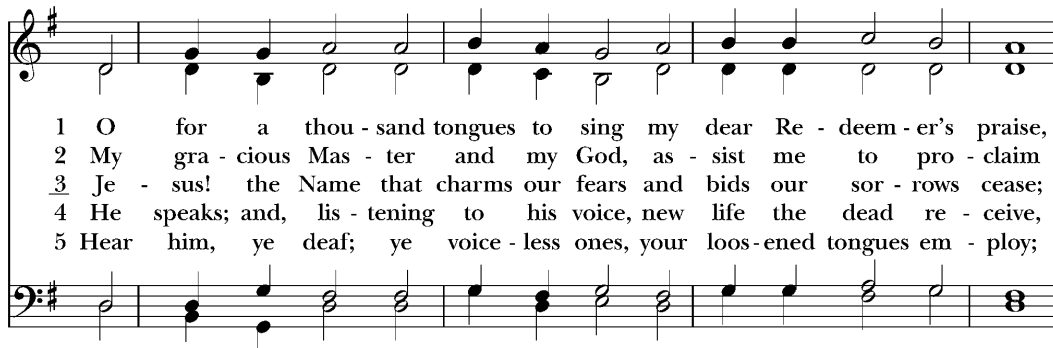
Let us pray together.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

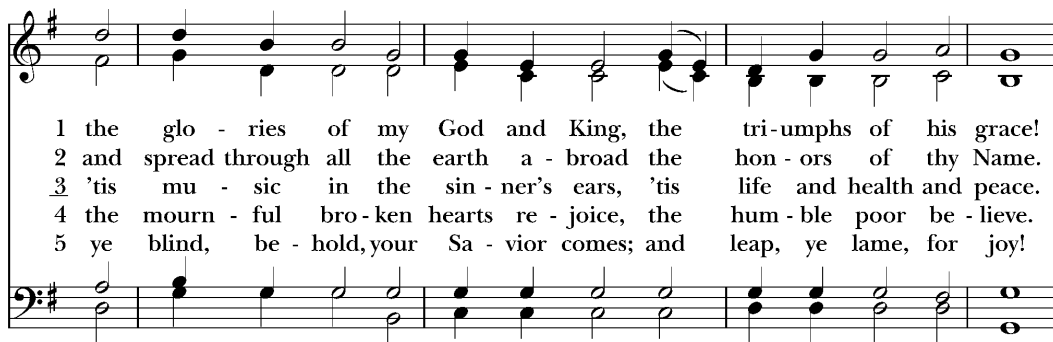
Blessing Over the People

The Lord God Almighty, Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit bless us for evermore and bring us to that heavenly City, where God lives and reigns for ever and ever. *Amen.*

Hymn 493 | O for a thousand tongues to sing



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Dismissal

Let us bless our God: Creator, Redeemer, Sustainer.

Thanks be to God.

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Gold
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ST. MARY MAGDALENE ANGLICAN CHURCH | EPISCOPALIAN / ANGLICAN / LUTHERPALIAN

Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed

WORSHIP GATHERING 10am Sundays

In-Person at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

Live-Streaming at smmaclive.net

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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