

## FOURTH SUNDAY OF EASTER SEASON | HOLY EUCHARIST

God is our shepherd who leads us and takes care of us. Even when we struggle and deal with the pain of life, God is with us.

### About this Gathering

The Great Fifty Days of Easter celebrate the resurrection of Jesus the Christ proclaiming that the Anointed Messiah, the Son of God, the Savior of the World is risen from the dead overcoming the power of death and the grave. Please lift your voice in hymns, worship and prayer!

### Prelude

**Hymn 645** | *The King of love my shepherd is* | Sing vs. 1, 2, 5 & 6



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

### THE WORD OF GOD

#### Opening Acclamation

Alleluia, alleluia. Christ is risen.

*The Lord is risen indeed. Alleluia, alleluia.*

**Song of Praise** | *Gloria, gloria, gloria* | Sung twice. Your choice of language.

Glo-ria, glo-ria, glo-ria, glo-ry be to God on high!  
 ¡Glo-ria, glo-ria, glo-ria en las al-tur-as a Dios!

And on earth be peace to the peo-ple in whom God is well pleased.  
 Y en la tie-rra paz pa-ra a-que-llos ... que a-ma el Se-ñor.

**St. Mary  
Magdalene**

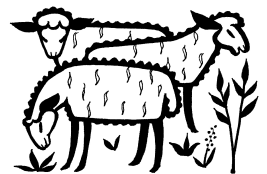
Anglican Church  
Rosarito



**Santa María  
Magdalena**

Iglesia Anglicana  
Rosarito

**MASKS & GATHERINGS**  
 Due to the ever-changing environment surrounding the pandemic, we ask that while at the Gathering: fully vaccinated mask optional, not fully vaccinated mask requested and everyone soft singing.



## Collect

God be with you.

*And also with you.*

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

## Acts 2:42-47

Peter concludes his sermon with the proclamation that the crucified Jesus has been exalted as Lord and Messiah.

A Reading from the Acts of the Apostles.

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone because many wonders and signs were being done through the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

## Psalm 23

The psalm celebrates God's loving care for us under the guise of the good shepherd who provides food, security and protection from all dangers.

Let us read Psalm 23 responsively.

<sup>1</sup>The LORD is my shepherd; \*

*I shall not be in want.*

<sup>2</sup>He makes me lie down in green pastures \*

*and leads me beside still waters.*

<sup>3</sup>He revives my soul \*

*and guides me along right pathways for his Name's sake.*

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil; \*

*for you are with me; your rod and your staff, they comfort me.*

<sup>5</sup>You spread a table before me in the presence of those who trouble me; \*

*you have anointed my head with oil, and my cup is running over.*

<sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life, \*

*and I will dwell in the house of the LORD forever.*

## 1 Peter 2:19-25

The author recognizes that living our faith is often difficult since we continue to live in a world that does not acknowledge God's sovereignty.

A Reading from Peter's first letter.

For it is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

## Hymn 304 | I come with joy to meet my Lord

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

### John 10:1-10

God knows each of us, and calls us by name. This is good news for us in the flock!

The Holy Gospel of our Savior Jesus Christ according to John.

*Glory to you, Lord Christ.*

"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits, but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

The Gospel of our Savior.

*Praise to you, Lord Christ.*

### Sermon

## Creed | Sung to Hyfrydol



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve in God the Spi - rit; in one Churce, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's King to rule and reign,  
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

## Prayers of the People

Brothers and Sisters, Jesus bore our sins on the cross so that we, free from sins, might live in righteousness. Let us pray to our Lord, saying, "Revive our souls, and guide us along right pathways."

Guardian of our souls, call your Church to greater righteousness. Help us to live by your example and follow in your steps.

*Silence*

Revive our souls,

*And guide us along right pathways.*

Guardian of our souls, spread out your table in the presence of those who are troubled. Feed their souls and bodies with your good and generous gifts.

*Silence*

Revive our souls,

*And guide us along right pathways.*

Guardian of our souls, you have blessed us with a beautiful planet full of places where we can find rest and peace. May we care for it, as you care deeply for all you have made.

*The people add their thanksgivings, followed by silence.*

Revive our souls,

*And guide us along right pathways.*

Guardian of our souls, you desire the goodwill of all the people. Give us generous hearts and open hands.

*Silence*

Revive our souls,

*And guide us along right pathways.*

Guardian of our souls, it is your presence that comforts us. Make your presence known to the sick and the sorrowful, to the fearful and the weak.

*The people add their petitions & intercessions, followed by silence.*

Revive our souls,

*And guide us along right pathways.*

Guardian of our souls, you came that we may have life, and have it abundantly. Bring the dying and the dead into your eternal home.

*The people add their remembrances, followed by silence.*

Revive our souls,

*And guide us along right pathways.*

In the name of Jesus we pray: Revive our souls,

*And guide us along right pathways.*

During the Great Fifty Days of Easter, St. Mary's follows the early Church practice of omitting the Confession of Sin.

We are not deceiving ourselves that we are less sinful during the Easter Season; however, our desire is to joyfully celebrate the power and grace of God in the new life of the Resurrection of Jesus the Christ.

### Peace

The peace of Christ be always with you.

*And also with you.*

### HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to "Do this for the remembrance of me.", St Mary's gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

### Offering | An Invitation to Joy & Gratitude

Ways to give: Please drop your offering in the basket Or click the "Giving" tab to make a secure online offering Or Secure mail to St Mary Magdalene Anglican Church PO Box 90811 San Diego, CA 92169-2811. FYI, St Mary's has earned a CANDID GOLD STAR OF TRANSPARENCY on Guidestar, the premiere donor/organization vetting & clearing site in the US.

### Hymn 343 | *Shepherd of souls, refresh and bless*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

## The Great Thanksgiving

O Lord our God, you are worthy to receive glory and honor and power;

*because you have created all things, and by your will they were created and have their being.*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

In your Son you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness. You raised him to life triumphant over death; you exalted him in glory. By his victory over death, the reign of sin is ended, a new age has dawned, a broken world is restored and we are made whole once more. Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks as we sing:

**WLP 785** | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

The musical score is written in 4/4 time. The first system consists of a vocal line and a bass line. The vocal line has two lines of lyrics: 'San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi' and 'Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My'. The bass line provides harmonic support. The second system continues the vocal line with lyrics: 'cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.' and 'heart is glad to say the words: you are ho - ly, Lord.'. The bass line continues with a final chord marked with a fermata and the number 8.

All glory and honor to you, God of grace, for you gave your only Son Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life. The night before he died, he took bread, and when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith.

*Christ has died, Christ is risen, Christ will come in glory.*

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting

kingdom. O the depths and riches of your wisdom, O God; how unsearchable are your judgments and untraceable your ways.

*From you, and through you, and for you are all things. To you be the glory for ever. AMEN.*

As our Savior Christ has taught us, we now pray in our chosen language and voice.

The contemporary version listed below is optional. Please choose your language and traditional or contemporary version.

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

### **Breaking the Bread & Communion**

This is the true bread which comes down from heaven and gives life to the world.

*Whoever eats this bread will live forever. Alleluia!*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Body of Christ, the Bread of Heaven. *Amen.* | The Blood of Christ, the Cup of Salvation. *Amen.*

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

### **Sending Prayer**

Let us pray together.

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

### **Easter Blessing Over the People**

May the God of peace, who brought again from the dead our Savior Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and may God's Blessing be with us, Christ's peace be with us, the Spirit's outpouring be with us, now and always. *Amen.*

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## **An Easter Season Prayer**

**G**od, Thank You for entrusting us with the people in our churches. And thank You for calling us to go and make Christ-followers. You know exactly what the people we serve need, and we have watched You move in amazing ways to draw people close to You. You have loved all of us with an everlasting love. We cannot serve people without You guiding us. God, we need You—and we want You. So with the Season of Easter, please make us aware of how our people are struggling. Show us how to help communities that desperately need hope. Renew our passion, remind us of our purpose, and make us ready for what You are going to do. We want Easter Day and the Season of Easter to be filled with miracles that remind us that You are not done working. So please change lives and resurrect hearts. Let revival start with us—but please don't let it stop with us. God, we expect You to do great things—and we want to be a part of it.

So here we are, Lord. Use us. In Jesus' name, Amen.

**Hymn 296** | *We know that Christ is raised and dies no more*



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_  
Bap - tized we live with God the Three in One. \_\_\_\_\_ Al - le -  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.

**Dismissal**

Let us bless the our Savior. Alleluia, alleluia.  
*Thanks be to God. Alleluia, alleluia.*

**TITHES, OFFERINGS & GIVING**

CLICK secure online GIVE tab on the Gathering screen. | Paste in your Browser  
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Secure MAIL to St Mary Magdalene Anglican Church PO Box 90811 San Diego, CA 92169-2811

**ST. MARY MAGDALENE ANGLICAN CHURCH | EPISCOPALIAN / ANGLICAN / LUTHERPALIAN**

*Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed*

**WORSHIP GATHERING 10am Sundays**

**In-Person** at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

**Live-Streaming** at [smmaclive.net](http://smmaclive.net)

the Right Revd Ricardo Joel Gomez Osnaya, Bishop  
the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden  
the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist  
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