

SECOND SUNDAY OF EASTER SEASON | HOLY EUCHARIST

"Proclaiming" Thomas is all of us, and we doubters are glad to share with all other doubters the peace of the risen Christ.

About this Gathering

The Great Fifty Days of Easter celebrate the resurrection of Jesus the Christ proclaiming that the Anointed Messiah, the Son of God, the Savior of the World is risen from the dead overcoming the power of death and the grave. Please lift your voice in hymns, worship and prayer!

Prelude

Hymn 296 | We know that Christ is raised and dies no more

1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____

Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____

Final Ending

lu - ia! — Al - le - lu - ia! A - men.

St. Mary Magdalene

Anglican Church
Rosarito



Santa María Magdalena

Iglesia Anglicana
Rosarito

MASKS & GATHERINGS
Due to the ever-changing environment surrounding the pandemic, we ask that while at the Gathering: fully vaccinated mask optional, not fully vaccinated mask requested and everyone soft singing.



THE WORD OF GOD

Opening Acclamation

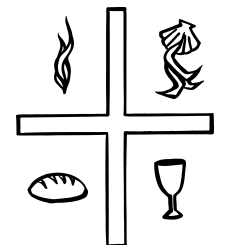
Alleluia, alleluia. Christ is risen.

The Lord is risen indeed. Alleluia, alleluia.

Song of Praise | Gloria, gloria, gloria | Sung twice. Your choice of language.

Glo - ria, glo - ria, glo - ria, glo - ry be to God on high!
 ¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!

And on earth be peace to the peo - ple in whom God is well pleased.
 Y en la tie - rra paz pa - ra a - que - llos ... que a - ma el Se - ñor.



Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.
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Collect

God be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Acts 2:14a, 22-32

Peter addresses the crowd on the Day of Pentecost and proclaims that humanity's act of rejection of the Messiah is reversed by God's act of affirmation and grace.

A Reading from the Acts of the Apostles.

Then Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' "This Jesus God raised up, and of that all of us are witnesses.

Hear what the Spirit is saying to the Churches.

Thanks be to God.

Psalm 16

A song of trust in God.

Let us read Psalm 16 responsively.

- ¹Preserve me O God: *
for in you I have taken refuge.
- ²I have said to the Lord, 'You are my God: *
from you alone comes all my prosperity.'
- ³All my delight is in the faithful who dwell in the land: *
and in those who excel in virtue.
- ⁴But as for those who run after other gods: *
their troubles shall be multiplied.
- ⁵Libations of blood I will not offer to those gods: *
nor will I take their names upon my lips.
- ⁶You Lord are my allotted portion and my cup: *
you yourself have cast my lot.
- ⁷My boundaries enclose a pleasant land: *
indeed I have a noble heritage.
- ⁸I will thank you O Lord for giving me counsel: *
at night also you teach my heart.
- ⁹I keep you always before me: you are on my right hand, *
therefore I shall not fall.
- ¹⁰So my heart is glad, and my soul rejoices: *
my body also shall rest in safety.
- ¹¹For you will not give me up to the power of death: *
nor suffer your beloved to see the Abyss.
- ¹²You will show me the path of life, in your presence is the fulness of joy: *
and from your right hand flow delights for evermore.

1 Peter 1:3-9

A prayer of thanksgiving for God's opening to believers a rebirth and new life through the resurrection of Jesus.

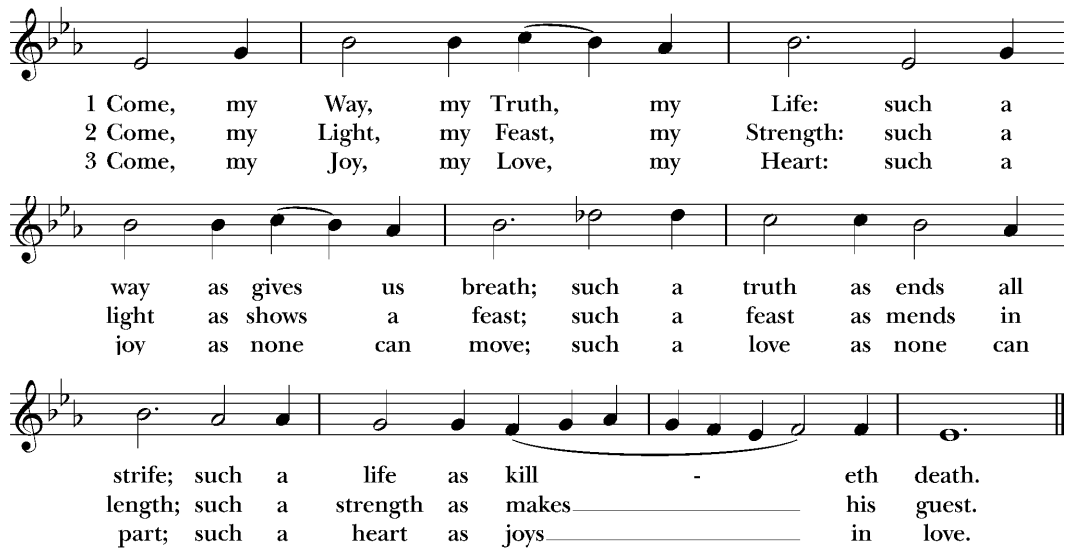
A Reading from Peter's first letter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice,^[a] even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn 487 | *Come, my Way, my Truth, my Life*



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

John 20:19-31

After appearing first to Mary Magdalene, Jesus appears to the disciples, except Thomas, fulfilling the promises that he made to them.

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin, one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Savior and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon

Creed | *Sung to Hyfrydol*



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
 2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
 3. We be - lieve in God the Spi - rit; in one Churce, be - low, a - bove:

earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.
 suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.
 saints of God in one com - mu - nion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
 We be - lieve in Je - sus ri - sen, hea - ven's King to rule and reign,
 So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,

vir - gin born, the child of Ma - ry up - on whom the Spi - rit came.
 to the Fa - ther's side as - cen - ded till as judge he comes a - gain.
 we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

Prayers of the People

Brothers and sisters, peace be with you. Let us pray to our merciful Lord, saying, "Our Savior and our God, *have mercy on us.*"

Savior Jesus Christ, you have given your Church the gift of your Holy Spirit. May that same Spirit comfort and strengthen us as we proclaim your resurrection to the world.

Silence

Our Savior and our God,
Have mercy on us.

God of wisdom, teach and counsel the leaders of the nations. May this world be filled with justice and peace.

Silence

Our Savior and our God,
Have mercy on us.

God our provider, you have given us this pleasant earth as a goodly heritage. May we use its resources wisely and always according to your purpose.

The people add their thanksgivings, followed by silence.

Our Savior and our God,
Have mercy on us.

All-knowing God, raise up for this community people who will stand and voice your truth. May we be led by you on good paths of life.

Silence

Our Savior and our God,
Have mercy on us.

Merciful God, you are a strong refuge for those in trouble. Protect all those who suffer various trials. Reveal yourself to those who struggle to believe in you. Make all your people glad by the living hope that is found in you.

The people add their petitions & intercessions, followed by silence.

Our Savior and our God,
Have mercy on us.

God of Life, may the dying and the dead rest in hope. Give us faith that you do not abandon anyone—even to the grave. And preserve us for the great inheritance you give us through the resurrection of your Son from the dead.

The people add their remembrances, followed by silence.

Our Savior and our God,
Have mercy on us.

In the name of Jesus we pray: Our Savior and our God,
Have mercy on us.

During the Great Fifty Days of Easter, St. Mary's follows the early Church practice of omitting the Confession of Sin.

We are not deceiving ourselves that we are less sinful during the Easter Season; however, our desire is to joyfully celebrate the power and grace of God in the new life of the Resurrection of Jesus the Christ.

Peace

The peace of Christ be always with you.
And also with you.

HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to "Do this for the remembrance of me.," St. Mary's gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

Offering | An Invitation to Joy & Gratitude

Ways to give: Please drop your offering in the basket Or click the "Giving" tab to make a secure online offering Or Secure mail to St. Mary Magdalene Anglican Church PO Box 90811 San Diego, CA 92169-2811. FYI, St. Mary's has earned a CANDID GOLD STAR OF TRANSPARENCY on Guidestar, the premiere donor/organization vetting & clearing site in the US.

An Easter Season Prayer

God, Thank You for entrusting us with the people in our churches. And thank You for calling us to go and make Christ-followers. You know exactly what the people we serve need, and we have watched You move in amazing ways to draw people close to You. You have loved all of us with an everlasting love. We cannot serve people without You guiding us. God, we need You—and we want You. So with the Season of Easter, please make us aware of how our people are struggling. Show us how to help communities that desperately need hope. Renew our passion, remind us of our purpose, and make us ready for what You are going to do. We want Easter Day and the Season of Easter to be filled with miracles that remind us that You are not done working. So please change lives and resurrect hearts. Let revival start with us—but please don't let it stop with us. God, we expect You to do great things—and we want to be a part of it.

So here we are, Lord. Use us. In Jesus' name, Amen.

Hymn 335 | I am the bread of life



1 I am the bread of life; — they who
 2 (The) Bread that I will give — is my
 3 (Un-) less — you eat — of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 3 Flesh of the Son of — Man — and —
 4 I — am the — life. — They who be -
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 3 drink — of his Blood, you shall not have life with -
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.
 2 ev - er. — they shall — live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, — they shall — live for ev - er.
 5 come — in - to — the — world. —

Refrain

And I will raise them up, and I will raise them
 up, and I will raise them up on the
 last day. —

The Great Thanksgiving

O Lord our God, you are worthy to receive glory and honor and power;

because you have created all things, and by your will they were created and have their being.

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give God thanks and praise.

In your Son you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness. You raised him to life triumphant over death; you exalted him in glory. By his victory over death, the reign of sin is ended, a new age has dawned, a broken world is restored and we are made whole once more. Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks as we sing:

WLP 785 | *Santo, santo, santo Holy, holy, holy* | Sung twice. Your choice of language.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The musical score is written in 4/4 time. The first system consists of a vocal line (treble clef) and a bass line (bass clef). The second system also consists of a vocal line and a bass line. The piece concludes with a final chord in the bass line.

All glory and honor to you, God of grace, for you gave your only Son Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life. The night before he died, he took bread, and when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith.

Christ has died, Christ is risen, Christ will come in glory.

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. O the depths and riches of your wisdom, O God; how unsearchable are your judgments and untraceable your ways.

From you, and through you, and for you are all things. To you be the glory for ever. AMEN.

As our Savior Christ has taught us, we now pray in our chosen language and voice.

The contemporary version listed below is optional. Please choose your language and traditional or contemporary version.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Breaking the Bread & Communion

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live forever. Alleluia!

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Body of Christ, the Bread of Heaven. *Amen.* | The Blood of Christ, the Cup of Salvation. *Amen.*

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

Sending Prayer

Let us pray together.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Easter Blessing Over the People

May the God of peace, who brought again from the dead our Savior Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and may God's Blessing be with us, Christ's peace be with us, the Spirit's outpouring be with us, now and always. *Amen.*

Hymn 376 | Joyful, joyful, we adore thee

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Dismissal

Let us bless the our Savior. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

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"Planning for Rites and Rituals", Logos Bible Software and Sermons That Work, a ministry of the Episcopal Church's Office of Communication, are sources for the commentary and sermon.

An Easter Season Prayer

God, Thank You for entrusting us with the people in our churches. And thank You for calling us to go and make Christ-followers. You know exactly what the people we serve need, and we have watched You move in amazing ways to draw people close to You. You have loved all of us with an everlasting love. We cannot serve people without You guiding us. God, we need You—and we want You. So with the Season of Easter, please make us aware of how our people are struggling. Show us how to help communities that desperately need hope. Renew our passion, remind us of our purpose, and make us ready for what You are going to do. We want Easter Day and the Season of Easter to be filled with miracles that remind us that You are not done working. So please change lives and resurrect hearts. Let revival start with us—but please don't let it stop with us. God, we expect You to do great things—and we want to be a part of it.

So here we are, Lord. Use us. In Jesus' name, Amen.

TITHES, OFFERINGS & GIVING

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Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed

WORSHIP GATHERING 10am Sundays

In-Person at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

Live-Streaming at smmaclive.net

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Mr. Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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