

## SUNDAY OF THE PASSION: PALM SUNDAY | THE HOLY EUCHARIST & BLESSING OF THE PALMS

The joyful greeting of "blessed is the king" at Jesus' triumphal arrival at Jerusalem quickly become shouts of "Crucify him".

### About this Gathering

In Holy Week, Christ-followers proclaim the faith that the purpose and meaning of Jesus' suffering and death is the love of God and the salvation of the world.

### Prelude

#### THE BLESSING OF THE PALMS

Blessed is the King who comes in the name of God.

*Peace in heaven and glory in the highest.*

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

#### Matthew 21:1-11

Jesus' long journey is finally over and he enters Jerusalem hailed as the king who comes in God's name.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet:

"Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

#### Blessing of the Psalms

God be with you.

*And also with you.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Blessed is he who comes in the name of God.

*Hosanna in the highest.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*



**St. Mary  
Magdalene**

Anglican Church  
Rosarito



**Santa María  
Magdalene**

Iglesia Anglicana  
Rosarito

#### MASKS & GATHERINGS

Due to the ever-changing environment surrounding the pandemic, we ask that while at the Gathering: fully vaccinated mask optional, not fully vaccinated mask requested and everyone soft singing.

**Hymn 154** | *All glory laud and honor*

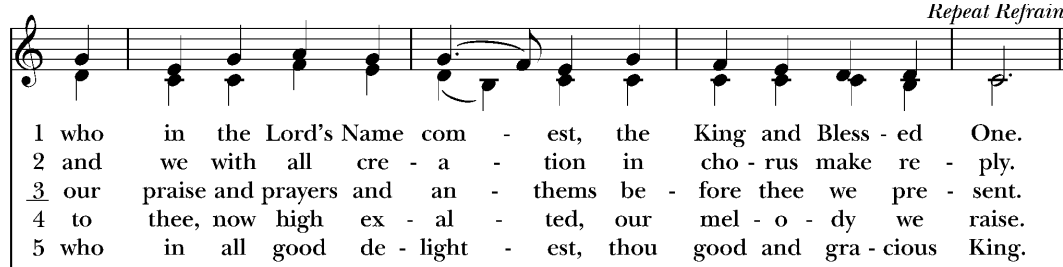
*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

**THE WORD OF GOD**

**Collect**

God be with you.

*And also with you.*

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Isaiah 50:4-9a**

The suffering servant submits to God's purposes.

A Reading from the book of the prophet Isaiah.

The Lord God has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

### **Psalm 31:9-16**

A lament by one surrounded by evil people.

Let us read Psalm 31 responsively.

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble; \*

*my eye is consumed with sorrow, and also my throat and my belly.*

<sup>10</sup>For my life is wasted with grief, and my years with sighing; \*

*my strength fails me because of affliction, and my bones are consumed.*

<sup>11</sup>I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \*

*when they see me in the street they avoid me.*

<sup>12</sup>I am forgotten like a dead man, out of mind; \*

*I am as useless as a broken pot.*

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around; \*

*they put their heads together against me; they plot to take my life.*

<sup>14</sup>But as for me, I have trusted in you, O LORD. \*

*I have said, "You are my God.*

<sup>15</sup>My times are in your hand; \*

*rescue me from the hand of my enemies, and from those who persecute me.*

<sup>16</sup>Make your face to shine upon your servant, \*

*and in your loving-kindness save me."*

### **Philippians 2:5-11**

Jesus the Christ's redemptive life and work is the model for the life of a Christ-follower.

A Reading from Paul's letter to the Church in Philippi.

Let the same mind be in you that was[a] in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

## **HOLY WEEK & EASTER**

**GOOD FRIDAY | 10AM | Friday, April 7<sup>th</sup>**

**EASTER DAY | 10AM | Sunday, April 9<sup>th</sup>**

**Hymn 439** | *What wondrous love is this*

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

**Matthew 27:11-54**

Matthew's account of Jesus' passion and death.

The Passion of our Lord Jesus Christ according to Matthew.

Now Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah? For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said,

*"Barabbas."*

Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said,

*"Let him be crucified!"*

Then he asked, "Why, what evil has he done?" But they shouted all the more,

*"Let him be crucified!"*

So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered,

*"His blood be on us and on our children!"*

So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

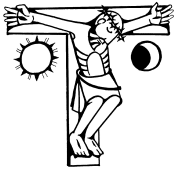
Then two rebels were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

*"You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."*

In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

*"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.'"*

The rebels who were crucified with him also taunted him in the same way.



From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "*Eli, Eli, lema sabachthani?*" that is, "My God, my God, why have you forsaken me? When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that

moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Many women were also there, looking on from a distance; they had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise, his disciples may go and steal him away and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

## **Sermon**

## Prayers of the People

The spirit indeed is willing, but the flesh is weak. So, let us cry out to our Lord, saying, "Crucified King, *have mercy on us.*"

Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We have been unwilling to share the gospel with our friends and families.

*Silence*

Crucified King,  
*Have mercy on us.*

Have mercy on those who hold authority in the nations of the world, O Lord—especially those who are threatened by your message of love and justice. Have mercy on us for our silence and complicity.

*Silence*

Crucified King,  
*Have mercy on us.*

Have mercy on those of us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Have mercy on us and teach us to love what you have called good.

*Silence*

Crucified King,  
*Have mercy on us.*

Have mercy on us, O Lord. Teach us to value what you value. Increase in us love for our neighbors.

*Silence*

Crucified King,  
*Have mercy on us.*

Have mercy on all who are sick and suffering, O Lord. Strengthen those whose strength fails them. Comfort and care for those wasted with grief. Make your face to shine upon your servants.

*The people add their petitions and thanksgivings, followed by silence.*

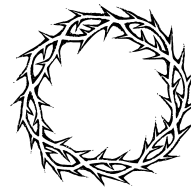
Crucified King,  
*Have mercy on us.*

Merciful Lord, you know the pain of death—even death on a cross. Have mercy on the dying and the dead. Bring them to the joy of everlasting life in you.

*The people add their remembrances, followed by silence.*

Crucified King,  
*Have mercy on us.*

In the name of Jesus we pray: Crucified King,  
*Have mercy on us.*



## Peace

The peace of Christ be always with you.

*And also with you.*

## HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to "Do this for the remembrance of me.," St Mary's gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

## Offering | An Invitation to Joy & Gratitude

Ways to give: Please drop your offering in the basket Or click the "Giving" tab to make a secure online offering Or Secure mail to St Mary Magdalene Anglican Church PO Box 90811 San Diego, CA 92169-2811. FYI, St Mary's has earned a CANDID GOLD STAR OF TRANSPARENCY on Guidestar, the premiere donor/organization vetting & clearing site in the US.

**Hymn 380** | *From all that dwell below the skies*



1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**The Great Thanksgiving**

Offer to God a sacrifice of thanksgiving,  
*and make good your vows to the Most High.*

God be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to God.*

Let us give thanks to our God.  
*It is right to give God thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



**S 129** | *Santo, santo, santo Holy, holy, holy*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 san - na in the high - est. Bless - ed is he who  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary Magdalene and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

*Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN***

As our Savior Christ has taught us, we now pray in our chosen language and voice.

Your choice of language and traditional or contemporary version. The contemporary version listed below is optional.

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*



### **Breaking of the Bread**

Jesus, Lamb of God:

*have mercy on us.*

Jesus, bearer of our sins:

*have mercy on us.*

Jesus, redeemer of the world:

*give us your peace.*

### **Communion**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Body of Christ, the Bread of Heaven. *Amen.* | The Blood of Christ, the Cup of Salvation. *Amen.*

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

### **Sending Prayer**

Let us pray.

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

### **Solemn Prayer Over the People**

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*



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"Planning for Rites and Rituals", Logos Bible Software and Sermons That Work, a ministry of the Episcopal Church's Office of Communication, are sources for the commentary and sermon.

**Hymn 474** | *When I survey the wondrous cross*

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an  
Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,  
count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

**Dismissal**

Go in peace and love to serve Jesus Christ our Savior.  
*Amen. We go in the name of Christ.*

**ST. MARY MAGDALENE ANGLICAN CHURCH | EPISCOPALIAN / ANGLICAN / LUTHERPALIAN**

*Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed*

**WORSHIP GATHERING 10am Sundays**

**In-Person** at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

**Live-Streaming** at [smmaclive.net](http://smmaclive.net)

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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