

## 5 LENT | THE HOLY EUCHARIST


In baptism the Christ-follower is freed from the tomb of sinfulness. Dry bones take on flesh and those who are dead are filled with the breath of God. The raising of Lazarus points ahead to the resurrection.

### About this Gathering

Lent is our time of intentional preparation to experience anew the passion and death of Jesus and then to receive with freshness and renewed vitality the mystery of the resurrection of Jesus the Christ. So during these 40 days, we contemplate the suffering of Jesus because that suffering makes the resurrection not only possible, but powerful. We invite you to celebrate the joyous mysteries of Jesus the Christ as we walk through the hard parts of the Biblical story. During Lent then, listen intently to God's Word in Scripture, sing the hymns with gusto, read the prayers with great intention and greet your fellow worshippers with energy and a smile!

### Prelude

#### Hymn 149 | *Eternal Lord of love, behold your Church*



1 E - ter - nal Lord of love, be - hold your Church  
2 So dai - ly dy - ing to the way of self,  
3 If dead in you, so in you we a - rise,  
walk - ing once more the pil - grim way of Lent,  
so dai - ly liv - ing to your way of love,  
you the first - born of all the faith - ful dead;  
led by your cloud by day, by night your fire,  
we walk the road, Lord Je - sus, that you trod,  
and as through ston - y ground the green shoots break,  
moved by your love and toward your pres - ence bent:  
know - ing our - selves bap - tized in - to your death:  
glo - rious in spring - time dress of leaf and flower,  
far off yet here— the goal of all de - sire.  
so we are dead and live with you in God.  
so in the Fa - ther's glo - ry shall we wake.

### PENITENTIAL ORDER

Create in us a clean heart, O God. And renew a right spirit within us.

*Create in me a clean heart, O God and renew a right spirit within me.*

Have mercy on us, O God, according to your loving-kindness. In you great compassion blot out our offenses.

*Renew a right spirit within me.*

Wash us through and through from our wickedness and cleanse us from all our sin.

*Renew a right spirit within me.*

For we know our transgressions and our sin is ever before us.

*Renew a right spirit within me.*

Purge us from our sin, and we shall be pure; wash us, and we shall be cleansed indeed.

*Renew a right spirit within me.*

Give us the joy of your saving help again. And sustain us with you bountiful Spirit.

*Renew a right spirit within me.*

**St. Mary  
Magdalene**

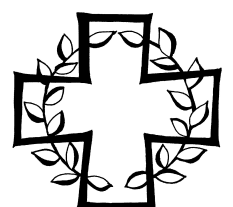
Anglican Church  
Rosarito



**Santa María  
Magdalena**

Iglesia Anglicana  
Rosarito

**MASKS & GATHERINGS**  
Due to the ever-changing environment surrounding the pandemic, we ask that while at the Gathering: fully vaccinated mask optional, not fully vaccinated mask requested and everyone soft singing.



Glory to God Creator, God the Redeemer and God Sustainer.

*Create in me a clean heart, O God and renew a right spirit within me.*

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

### WORD OF GOD

Blessed be the God of our salvation:

*Who bears our burdens and forgives our sins*

**S 91** | *Lord, have mercy upon us*

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us." The score includes various musical notations such as quarter notes, eighth notes, and rests, with some notes beamed together. There are also some accidentals (sharps) and a double bar line.

### Collect

God be with you.

*And also with you.*

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### Ezekiel 37:1-14

Ezekiel's message of hope is God's promise of renewal to Israel.

A Reading from the book of the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord." So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

Hear what the Spirit is saying to the Churches.

*Thanks be to God.*

**Psalm 130**

A lament or a plea for deliverance from trouble.

Let us read Psalm 130 responsively.

<sup>1</sup>Out of the depths have I called to you, O LORD; LORD, hear my voice; \*  
*let your ears consider well the voice of my supplication.*

<sup>2</sup>If you, LORD, were to note what is done amiss, \*  
*O Lord, who could stand?*

<sup>3</sup>For there is forgiveness with you; \*  
*therefore you shall be feared.*

<sup>4</sup>I wait for the LORD; my soul waits for him; \*  
*in his word is my hope.*

<sup>5</sup>My soul waits for the LORD, more than watchmen for the morning, \*  
*more than watchmen for the morning.*

<sup>6</sup>O Israel, wait for the LORD, \*  
*for with the LORD there is mercy;*

<sup>7</sup>with him there is plenteous redemption, \*  
*and he shall redeem Israel from all their sins.*

**Romans 8:6-11**

Paul contrasts life in the flesh with life in the spirit emphasizing that the source of the spirit is God and the full manifestation of the Spirit is in Christ.

A Reading from Paul's letter to the Church in Rome.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

**Hymn 335 I am there bread of life**



1 I am the bread of life;— they who  
2 (The) Bread that I will give is my  
3 (Un-) less you eat of the  
4 I am the re - sur - rec - tion,  
5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
2 Flesh for the life of the world, and they who  
3 Flesh of the Son of Man and  
4 I am the life. They who be -  
5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
2 eat of this bread, they shall live for  
3 drink of his Blood, you shall not have life with -  
4 lieve in me, e - ven if they  
5 Son of God who has



1 me un - less the Fa - ther draw them.  
2 ev - er. they shall live for ev - er.  
3 in you. you shall not have life with in you.  
4 die, they shall live for ev - er.  
5 come in - to the world.

*Refrain*

And I will raise them up, and I will raise them  
up, and I will raise them up on the  
last day.

**John 11:1-45**

Lazarus, dead and in the tomb for four days, is raised to new life by Jesus the Christ who is the incarnate Word of God in creation and the light and life foretaste of eternal life. The Holy Gospel of our Savior Jesus Christ according to John.

*Glory to you, Lord Christ.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. But those who walk at night stumble because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him. The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of our Savior.

*Praise to you, Lord Christ.*

## **Sermon**

**Affirmation** | Said responsively

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
*of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
*God from God, Light from Light, true God from true God,*

begotten, not made, of one Being with the Father.

*Through him all things were made.*

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

On the third day he rose again in accordance with the Scriptures;

*he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

We believe in the Holy Spirit,

*the Lord, the giver of life,*

who proceeds from the Father and the Son.

*With the Father and the Son he is worshipped and glorified.*

He has spoken through the prophets.

*We believe in one holy, catholic and apostolic Church.*

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **Prayers of the People**

Brothers and sisters, the Spirit of God dwells in you. Let us appeal to our God, saying, "We call to you, O Lord; *Lord, hear our voice.*"

Breathe new life into your Church, O Lord. Where our bones are dried up, where our hope is lost, cause your life-giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwells in us.

*The people add their thanksgivings, followed by silence.*

We call to you, O Lord;

*Lord, hear our voice.*

Many are they who wait for you, O Lord. Speak into the souls of those suffering throughout the world, a word of hope.

*Silence.*

We call to you, O Lord;

*Lord, hear our voice.*

Creating God, it is the wind of your Spirit that sweeps across this planet. Renew and refresh your creation; bring forth newness in dead places.

*Silence*

We call to you, O Lord;

*Lord, hear our voice.*

With you, O Lord, there is plenteous redemption. Restore the hope of this city and all cities. Renew our trust that you have a life-giving future in mind for us.

*Silence.*

We call to you, O Lord;

*Lord, hear our voice.*

With you, O Lord, there is mercy. Consider well the voice of those who call out from their depths. As they wait for you in their pain and sorrow, give life to their mortal bodies by your healing Spirit.

*The people add their petitions & intercessions, followed by silence.*

We call to you, O Lord;

*Lord, hear our voice.*

God, we trust your Son Jesus to be for us resurrection and life. Give to the dead your life. Assure the living with the promise of resurrection.

*The people add their remembrances, followed by silence.*

We call to you, O Lord;

*Lord, hear our voice.*

In the name of Jesus we pray, We call to you, O Lord;

*Lord, hear our voice.*

## **Peace**

The peace of Christ be always with you.

*And also with you.*

**HOLY COMMUNION | PLEASE SHARE COMMUNION WITH US**

Following Jesus' prophetic example to welcome everyone to His table, St. Mary's welcomes everyone to take communion with us. So, as Jesus the Christ commands his Church to "Do this for the remembrance of me.," St Mary's gathers in person or remotely to follow this command believing that by the power of the Holy Spirit the Word of God is proclaimed and the bread and wine at the church table and at your home become for us the holy sacrament of the Body and Blood of Christ.

**Offering | An Invitation to Joy & Gratitude**

Ways to give: Please drop your offering in the basket Or click the "Giving" tab to make a secure online offering Or Secure mail to St Mary Magdalene Anglican Church PO Box 90811 San Diego, CA 92169-2811. FYI, St Mary's has earned a CANDID GOLD STAR OF TRANSPARENCY on Guidestar, the premiere donor/organization vetting & clearing site in the US.

**Hymn 380 | From all that dwell below the skies**

**The Great Thanksgiving**

Jesus said: 'I am the living bread which came down from heaven; whoever eats of this bread, will live for ever; and the bread which I shall give for the life of the world is my flesh.'

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to God.*

Let us give thanks to our God.

*It is right to give God thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Savior, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**S 129 | Santo, santo, santo Holy, holy, holy**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary Magdalene and all your saints, past, present, and yet to come, we may praise your Name for ever.

*Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. AMEN.*

As our Savior Christ has taught us, we now pray in our chosen language and voice.

Your choice of language and traditional or contemporary version. The contemporary version listed below is optional.

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

### **Breaking of the Bread**

Jesus, Lamb of God:

*have mercy on us.*

Jesus, bearer of our sins:

*have mercy on us.*

Jesus, redeemer of the world:

*give us your peace.*

### **Prayer of Humble Access**

*We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

### **Communion**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Body of Christ, the Bread of Heaven. *Amen.* | The Blood of Christ, the Cup of Salvation. *Amen.*

We come forward take the Bread and, for those who choose, the Wine. St. Mary's upholds the Doctrine of Concomitance that the fullness of communion is available by receiving either the holy bread or wine or both.

### **Sending Prayer**

Let us pray.

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

### **Solemn Prayer Over the People**

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*



**Hymn 493** | *O for a thousand tongues to sing*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

**Dismissal**

Go in peace and love to serve Jesus Christ our Savior.  
*Amen. We go in the name of Christ.*

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**HOLY WEEK & EASTER**

**THE SUNDAY OF THE PASSION: PALM SUNDAY** | 10AM | Sunday, April 2<sup>nd</sup>

**GOOD FRIDAY** | 10AM | Friday, April 7<sup>th</sup>

**EASTER DAY** | 10AM | Sunday, April 9<sup>th</sup>

**ST. MARY MAGDALENE ANGLICAN CHURCH | EPISCOPALIAN / ANGLICAN / LUTHERPALIAN**

*Rosarito | Diocese of Occidente | Anglican Church of Mexico | Renewing the Church to Receive the Redeemed*

**WORSHIP GATHERING 10am Sundays**

**In-Person** at Km 40.3, Free Road to Ensenada-TJ | Eastside of road, North of Ollie's Pizza & South of Santini Plaza | Look for our signs

**Live-Streaming** at [smmaclive.net](http://smmaclive.net)

the Right Revd Ricardo Joel Gomez Osnaya, Bishop

the Revd Mark S. Lieske, Pastor & Rector | Chris Whitehead, Churchwarden

the Revd John Davis, Assisting Pastor | the Revd Dr. Stephen Wayles, Assisting Pastor | Mr. Esteban Rodriguez, Organist

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